## EXTENDED TO MAY 15, 2023

**Return of Organization Exempt From Income Tax** 

Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

▶ Do not enter social security numbers on this form as it may be made public.

Department of the Treasury Internal Revenue Service

► Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

| A F           | or the                   | $\pm$ 2021 calendar year, or tax year beginning $$ J $$ U $$ L $$ $$ $$ $$ $$ $$ $$ $$ $$ $$   | ending J      | <u>UN 30, 2022</u>                    |                               |  |  |  |  |
|---------------|--------------------------|--|---------------|---------------------------------------|-------------------------------|--|--|--|--|
|               | heck if                  | C Name of organization   |               | D Employer identifi                   | cation number                 |  |  |  |  |
| Г             | Addre                    | HORIZONS FOUNDATION  |               |                                       |                               |  |  |  |  |
| Е             | Name<br>chang            |  |               | 94-26865                              | 30                            |  |  |  |  |
|               | Initial<br>return        | Number and street (or P.O. box if mail is not delivered to street address)   | Room/suite    | E Telephone numbe                     | r                             |  |  |  |  |
|               | Final return             | 155 SANSOME STREET, SUITE 650  |               | 415-398-                              | 2333                          |  |  |  |  |
|               | termin<br>ated           | <b>1</b>   |               | <b>G</b> Gross receipts \$ 24,650,677 |                               |  |  |  |  |
|               | Ameno                    | SAN FRANCISCO, CA 94104  |               | H(a) Is this a group return           |                               |  |  |  |  |
|               | Applic<br>tion<br>pendir | F Name and address of principal officer: ROGER DOOGHII   |               | for subordinates                      | ·····= =                      |  |  |  |  |
|               |                          | SAME AS C ABOVE  |               | H(b) Are all subordinates in          |                               |  |  |  |  |
|               |                          | empt status: $X = 501(c)(3) = 501(c)()$ (insert no.) $4947(a)(1) = 4947(a)(1)$   | or 527        | 1                                     | list. See instructions        |  |  |  |  |
|               |                          | e: WWW.HORIZONSFOUNDATION.ORG  | 1             | H(c) Group exemptio                   |                               |  |  |  |  |
|               | orm of                   | organization: X Corporation  | <b>L</b> Year | of formation: 1980  N                 | M State of legal domicile: CA |  |  |  |  |
| ГС            |                          | Summary  | TDDODM        | MONDDOFTER                            | CEDVINC                       |  |  |  |  |
| ë             |                          | Briefly describe the organization's mission or most significant activities: ${	t TO}$ ${	t SU}$  |               |                                       |                               |  |  |  |  |
| Jan           | 1                        | Check this box if the organization discontinued its operations or dispose  |               |                                       |                               |  |  |  |  |
| Governance    | l                        |  |               | 3                                     | 19                            |  |  |  |  |
| Ĝ             | I .                      | Number of independent voting members of the governing body (Part VI, line 1b)  |               |                                       | 19                            |  |  |  |  |
| <b>ფ</b>      |                          | Total number of individuals employed in calendar year 2021 (Part V, line 2a)   |               |                                       | 13                            |  |  |  |  |
| Activities &  |                          | Total number of volunteers (estimate if necessary)   |               |                                       | 100                           |  |  |  |  |
| ċ             |                          | Total unrelated business revenue from Part VIII, column (C), line 12   |               |                                       | 0.                            |  |  |  |  |
| _ ⋖           |                          | Net unrelated business taxable income from Form 990-T, Part I, line 11   |               |                                       | 0.                            |  |  |  |  |
|               |                          |  |               | Prior Year                            | Current Year                  |  |  |  |  |
| Ф             | 8                        | Contributions and grants (Part VIII, line 1h)  |               | 6,810,617.                            | 16,063,541.                   |  |  |  |  |
| eun           | 9                        | Program service revenue (Part VIII, line 2g)   |               | 0.                                    | 0.                            |  |  |  |  |
| Revenue       |                          | Investment income (Part VIII, column (A), lines 3, 4, and 7d)  |               | 1,694,750.                            | 3,214,793.                    |  |  |  |  |
| ш             | 11                       | Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)   |               | -34,377.                              | -35,790.                      |  |  |  |  |
|               |                          | Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)   |               | 8,470,990.                            | 19,242,544.                   |  |  |  |  |
|               | 1                        | Grants and similar amounts paid (Part IX, column (A), lines 1-3)   |               | 5,279,482.                            | 7,557,905.                    |  |  |  |  |
|               | 1                        | Benefits paid to or for members (Part IX, column (A), line 4)  |               | 1 222 017                             | 0.                            |  |  |  |  |
| es            | 15                       | Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)  |               | 1,233,817.                            | 1,353,005.                    |  |  |  |  |
| Expenses      | 16a                      | Professional fundraising fees (Part IX, column (A), line 11e)  Total fundraising expenses (Part IX, column (D), line 25)  366,65       | <u> </u>      | 0.                                    | 0.                            |  |  |  |  |
| Εχρ           | D                        |  |               | 555,800.                              | 736,453.                      |  |  |  |  |
|               | ''                       | Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e) Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25) |               | 7,069,099.                            | 9,647,363.                    |  |  |  |  |
|               | I .                      | Revenue less expenses. Subtract line 18 from line 12   |               | 1,401,891.                            | 9,595,181.                    |  |  |  |  |
|               | . <u>`</u>               |  | Be            | ginning of Current Year               | End of Year                   |  |  |  |  |
| ets (         | 20                       | Total assets (Part X, line 16)   |               | 41,480,128.                           | 46,250,238.                   |  |  |  |  |
| ASS           | 21                       | Total liabilities (Part X, line 26)  |               | 911,178.                              | 1,805,725.                    |  |  |  |  |
| Net Assets or | 22                       | Net assets or fund balances. Subtract line 21 from line 20   |               | 40,568,950.                           | 44,444,513.                   |  |  |  |  |
| Pa            | art II                   | Signature Block  |               |                                       |                               |  |  |  |  |
|               |                          | lties of perjury, I declare that I have examined this return, including accompanying schedules   |               |                                       | knowledge and belief, it is   |  |  |  |  |
| true          | , correc                 | t, and complete. Declaration of preparer (other than officer) is based on all information of whi                                       | ich preparer  | has any knowledge.                    |                               |  |  |  |  |
|               |                          | Signature of officer   |               | Doto                                  |                               |  |  |  |  |
| Sig           |                          | , -  |               | Date                                  |                               |  |  |  |  |
| Her           | е                        | ROGER DOUGHTY, PRESIDENT Type or print name and title  |               |                                       |                               |  |  |  |  |
|               |                          |  | Τr            | Date Check C                          | PTIN                          |  |  |  |  |
| Paid          | ı                        | Print/Type preparer's name Preparer's signature  TRACY TEALE TRACY TEALE   |               | .0/10/23 self-employ                  |                               |  |  |  |  |
|               | ı<br>Darer               | Firm's name APRIO, LLP   | ±             |                                       | 57-1157523                    |  |  |  |  |
| -             | Only                     | Firm's address 150 POST STREET, SUITE 200  | FIIII S EIN   | J, 11J/JJJ                            |                               |  |  |  |  |
| 200           | Jy                       | SAN FRANCISCO, CA 94108  |               | Phone no 41                           | 5-777-4488                    |  |  |  |  |
| May           | the IF                   | RS discuss this return with the preparer shown above? See instructions   |               | 11 110110 110. 111                    | X Yes No                      |  |  |  |  |

Form **990** (2021)

including grants of \$

8,733,376.

Other program services (Describe on Schedule O.)

132002 12-09-21

15021010 795476 147928

) (Revenue \$

Form 990 (2021) HORIZONS FOUNDATION
Part IV Checklist of Required Schedules

|     |  |            | Yes | No               |
|-----|--|------------|-----|------------------|
| 1   | Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)?  |            |     |                  |
|     | If "Yes," complete Schedule A  | 1          | X   |                  |
| 2   | Is the organization required to complete Schedule B, Schedule of Contributors? See instructions  | 2          | X   |                  |
| 3   | Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for            |            |     |                  |
|     | public office? If "Yes," complete Schedule C, Part I   | 3          |     | X                |
| 4   | Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect           |            |     |                  |
|     | during the tax year? If "Yes," complete Schedule C, Part II  | 4          |     | Х                |
| 5   | Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or               |            |     |                  |
|     | similar amounts as defined in Rev. Proc. 98-19? If "Yes," complete Schedule C, Part III  | 5          |     | Х                |
| 6   | Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to                  |            |     |                  |
|     | provide advice on the distribution or investment of amounts in such funds or accounts? If "Yes," complete Schedule D, Part I               | 6          | Х   |                  |
| 7   | Did the organization receive or hold a conservation easement, including easements to preserve open space,                                  |            |     |                  |
| -   | the environment, historic land areas, or historic structures? If "Yes," complete Schedule D, Part II                                       | 7          |     | х                |
| 8   | Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If</i> "Yes," <i>complete</i> | <u> </u>   |     |                  |
| Ü   | Schedule D, Part III   | 8          |     | х                |
| 9   | Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for              | ۰          |     |                  |
| 9   | amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services?                  |            |     |                  |
|     |  | 9          |     | x                |
| 40  | If "Yes," complete Schedule D, Part IV   | 9          |     |                  |
| 10  | Did the organization, directly or through a related organization, hold assets in donor-restricted endowments                               | 40         | Х   |                  |
|     | or in quasi endowments? If "Yes," complete Schedule D, Part V  | 10         | ^   |                  |
| 11  | If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X,          |            |     |                  |
|     | as applicable.   |            |     |                  |
| а   | Did the organization report an amount for land, buildings, and equipment in Part X, line 10? If "Yes," complete Schedule D,                |            | 37  |                  |
|     | Part VI  | 11a        | X   |                  |
| b   | Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total               |            |     |                  |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VII  | 11b        |     | <u> X</u>        |
| С   | Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total                |            |     |                  |
|     | assets reported in Part X, line 16? If "Yes," complete Schedule D, Part VIII   | 11c        |     | X                |
| d   | Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in              |            |     |                  |
|     | Part X, line 16? If "Yes," complete Schedule D, Part IX  | 11d        |     | <u> X</u>        |
| е   | Did the organization report an amount for other liabilities in Part X, line 25? If "Yes," complete Schedule D, Part X                      | 11e        | X   |                  |
| f   | Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses                    |            |     |                  |
|     | the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? If "Yes," complete Schedule D, Part X                     | 11f        |     | X                |
| 12a | Did the organization obtain separate, independent audited financial statements for the tax year? If "Yes," complete                        |            |     |                  |
|     | Schedule D, Parts XI and XII   | 12a        | Х   |                  |
| b   | Was the organization included in consolidated, independent audited financial statements for the tax year?                                  |            |     |                  |
|     | If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional                      | 12b        |     | X                |
| 13  | Is the organization a school described in section 170(b)(1)(A)(ii)? If "Yes," complete Schedule E  | 13         |     | X                |
| 14a | Did the organization maintain an office, employees, or agents outside of the United States?  | 14a        |     | X                |
| b   | Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business,                    |            |     |                  |
|     | investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000                 |            |     |                  |
|     | or more? If "Yes," complete Schedule F, Parts I and IV   | 14b        |     | Х                |
| 15  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any                  |            |     |                  |
|     | foreign organization? If "Yes," complete Schedule F, Parts II and IV   | 15         |     | х                |
| 16  | Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to                   |            |     |                  |
|     | or for foreign individuals? If "Yes," complete Schedule F, Parts III and IV  | 16         |     | х                |
| 17  | Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX,                    |            |     |                  |
| ••  | column (A), lines 6 and 11e? If "Yes," complete Schedule G, Part I. See instructions   | 17         |     | х                |
| 18  | Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines               | <u>''</u>  |     | _ <del>_</del> _ |
| .5  |  | 18         | Х   |                  |
| 19  | 1c and 8a? If "Yes," complete Schedule G, Part II  | 10         |     | $\vdash$         |
| 13  | ,  | 19         |     | х                |
| 20- | complete Schedule G, Part III  |            |     | X                |
|     | Did the organization operate one or more hospital facilities? If "Yes," complete Schedule H  | 20a<br>20b |     |                  |
|     | If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?                               | 200        |     | _                |
| 21  | Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or                                |            | У   |                  |
|     | domestic government on Part IX, column (A), line 1? If "Yes." complete Schedule I, Parts I and II  | 21         | X   |                  |

132003 12-09-21

Form **990** (2021)

94-2686530

Form 990 (2021) HORIZONS FOUNDATION
Part IV | Checklist of Required Schedules (continued)

| I ai   | Officerist of nequired Scriedules (continued)  |          |     |             |
|--------|--|----------|-----|-------------|
|        |  |          | Yes | No          |
| 22     | Did the organization report more than \$5,000 of grants or other assistance to or for domestic individuals on                  |          |     |             |
|        | Part IX, column (A), line 2? If "Yes," complete Schedule I, Parts I and III  | 22       | X   |             |
| 23     | Did the organization answer "Yes" to Part VII, Section A, line 3, 4, or 5, about compensation of the organization's current    |          |     |             |
|        | and former officers, directors, trustees, key employees, and highest compensated employees? If "Yes," complete                 |          |     |             |
|        | Schedule J   | 23       | X   | ├─          |
| 24a    | Did the organization have a tax-exempt bond issue with an outstanding principal amount of more than \$100,000 as of the        |          |     |             |
|        | last day of the year, that was issued after December 31, 2002? If "Yes," answer lines 24b through 24d and complete             |          |     | l           |
|        | Schedule K. If "No," go to line 25a  | 24a      |     | <u> </u>    |
| b      | Did the organization invest any proceeds of tax-exempt bonds beyond a temporary period exception?                              | 24b      |     | <u> </u>    |
| С      | Did the organization maintain an escrow account other than a refunding escrow at any time during the year to defease           |          |     |             |
|        | any tax-exempt bonds?  | 24c      |     |             |
| d      | Did the organization act as an "on behalf of" issuer for bonds outstanding at any time during the year?                        | 24d      |     | Ь—          |
| 25a    | Section 501(c)(3), 501(c)(4), and 501(c)(29) organizations. Did the organization engage in an excess benefit                   |          |     |             |
|        | transaction with a disqualified person during the year? If "Yes," complete Schedule L, Part I                                  | 25a      |     | <u> X</u>   |
| b      | Is the organization aware that it engaged in an excess benefit transaction with a disqualified person in a prior year, and     |          |     |             |
|        | that the transaction has not been reported on any of the organization's prior Forms 990 or 990-EZ? If "Yes," complete          |          |     |             |
|        | Schedule L, Part I   | 25b      |     | X           |
| 26     | Did the organization report any amount on Part X, line 5 or 22, for receivables from or payables to any current                |          |     | 1           |
|        | or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35%                        |          |     |             |
|        | controlled entity or family member of any of these persons? If "Yes," complete Schedule L, Part II                             | 26       |     | X           |
| 27     | Did the organization provide a grant or other assistance to any current or former officer, director, trustee, key employee,    |          |     |             |
|        | creator or founder, substantial contributor or employee thereof, a grant selection committee member, or to a 35% controlled    |          |     |             |
|        | entity (including an employee thereof) or family member of any of these persons? If "Yes," complete Schedule L, Part III       | 27       |     | _ X         |
| 28     | Was the organization a party to a business transaction with one of the following parties (see the Schedule L, Part IV,         |          |     |             |
|        | instructions for applicable filing thresholds, conditions, and exceptions):  |          |     |             |
| а      | A current or former officer, director, trustee, key employee, creator or founder, or substantial contributor? <i>If</i>        |          |     |             |
|        | "Yes," complete Schedule L, Part IV  | 28a      |     | Х           |
| b      | A family member of any individual described in line 28a? If "Yes," complete Schedule L, Part IV                                | 28b      |     | Х           |
|        | A 35% controlled entity of one or more individuals and/or organizations described in line 28a or 28b? If                       |          |     |             |
|        | "Yes," complete Schedule L, Part IV  | 28c      |     | Х           |
| 29     | Did the organization receive more than \$25,000 in non-cash contributions? If "Yes," complete Schedule M                       | 29       | Х   |             |
| 30     | Did the organization receive contributions of art, historical treasures, or other similar assets, or qualified conservation    |          |     |             |
|        | contributions? If "Yes," complete Schedule M   | 30       |     | Х           |
| 31     | Did the organization liquidate, terminate, or dissolve and cease operations? If "Yes," complete Schedule N, Part I             | 31       |     | Х           |
| 32     | Did the organization sell, exchange, dispose of, or transfer more than 25% of its net assets? <i>If</i> "Yes," <i>complete</i> |          |     |             |
| -      | Schedule N. Part II  | 32       |     | x           |
| 33     | Did the organization own 100% of an entity disregarded as separate from the organization under Regulations                     |          |     |             |
| -      | sections 301.7701-2 and 301.7701-3? If "Yes," complete Schedule R, Part I  | 33       |     | х           |
| 34     | Was the organization related to any tax-exempt or taxable entity? If "Yes," complete Schedule R, Part II, III, or IV, and      |          |     |             |
| ٠.     | Part V, line 1   | 34       |     | х           |
| 35a    | Did the organization have a controlled entity within the meaning of section 512(b)(13)?  | 35a      |     | X           |
|        | If "Yes" to line 35a, did the organization receive any payment from or engage in any transaction with a controlled entity      |          |     |             |
| ~      | within the meaning of section 512(b)(13)? If "Yes," complete Schedule R, Part V, line 2  | 35b      |     | 1           |
| 36     | Section 501(c)(3) organizations. Did the organization make any transfers to an exempt non-charitable related organization?     |          |     |             |
|        | If "Yes," complete Schedule R, Part V, line 2  | 36       |     | x           |
| 37     | Did the organization conduct more than 5% of its activities through an entity that is not a related organization               | "        |     | <del></del> |
| ٠.     | and that is treated as a partnership for federal income tax purposes? If "Yes," complete Schedule R, Part VI                   | 37       |     | x           |
| 38     | Did the organization complete Schedule O and provide explanations on Schedule O for Part VI, lines 11b and 19?                 | <u> </u> |     | <del></del> |
| 55     | Note: All Form 990 filers are required to complete Schedule O  | 38       | х   | 1           |
| Pai    |  | , 50     |     |             |
|        | Check if Schedule O contains a response or note to any line in this Part V   |          |     |             |
|        |  |          | Yes | No          |
| 10     | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 10  |          | 162 | 140         |
|        | Enter the number reported in box 3 of Form 1096. Enter -0- if not applicable 1a 1b 0   |          |     |             |
| b      | Did the organization comply with backup withholding rules for reportable payments to vendors and reportable gaming             |          |     |             |
| C      | (gambling) winnings to prize winners?  | 1c       | Х   |             |
| 13200  | 4 12-09-21   |          |     | (2021)      |
| 102004 | = ** = 1   |          |     | (-ULI)      |

Form 990 (2021) HORIZONS FOUNDATION

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

|     |  |     | Yes | No  |
|-----|--|-----|-----|-----|
| 2a  | Enter the number of employees reported on Form W-3, Transmittal of Wage and Tax Statements,  |     | 100 | 110 |
|     | filed for the calendar year ending with or within the year covered by this return 2a 13  |     |     |     |
| b   | If at least one is reported on line 2a, did the organization file all required federal employment tax returns?   | 2b  | Х   |     |
|     | <b>Note:</b> If the sum of lines 1a and 2a is greater than 250, you may be required to e-file. See instructions.   |     |     |     |
| За  | Did the organization have unrelated business gross income of \$1,000 or more during the year?  | За  |     | Х   |
|     | If "Yes," has it filed a Form 990-T for this year? If "No" to line 3b, provide an explanation on Schedule O  | 3b  |     |     |
|     | At any time during the calendar year, did the organization have an interest in, or a signature or other authority over, a  |     |     |     |
|     | financial account in a foreign country (such as a bank account, securities account, or other financial account)?   | 4a  |     | Х   |
| b   | If "Yes," enter the name of the foreign country  |     |     |     |
|     | See instructions for filing requirements for FinCEN Form 114, Report of Foreign Bank and Financial Accounts (FBAR).  |     |     |     |
| 5a  | Was the organization a party to a prohibited tax shelter transaction at any time during the tax year?  | 5a  |     | X   |
| b   | Did any taxable party notify the organization that it was or is a party to a prohibited tax shelter transaction?   | 5b  |     | Х   |
| С   | If "Yes" to line 5a or 5b, did the organization file Form 8886-T?  | 5с  |     |     |
|     | Does the organization have annual gross receipts that are normally greater than \$100,000, and did the organization solicit  |     |     |     |
|     | any contributions that were not tax deductible as charitable contributions?  | 6a  |     | Х   |
| b   | If "Yes," did the organization include with every solicitation an express statement that such contributions or gifts   |     |     |     |
|     | were not tax deductible?   | 6b  |     |     |
| 7   | Organizations that may receive deductible contributions under section 170(c).  |     |     |     |
| а   | Did the organization receive a payment in excess of \$75 made partly as a contribution and partly for goods and services provided to the payor?  | 7a  | Х   |     |
| b   | If "Yes," did the organization notify the donor of the value of the goods or services provided?  | 7b  | Х   |     |
| С   | Did the organization sell, exchange, or otherwise dispose of tangible personal property for which it was required  |     |     |     |
|     | to file Form 8282?   | 7c  |     | X   |
| d   | If "Yes," indicate the number of Forms 8282 filed during the year  |     |     |     |
| е   | Did the organization receive any funds, directly or indirectly, to pay premiums on a personal benefit contract?  | 7e  |     |     |
| f   | Did the organization, during the year, pay premiums, directly or indirectly, on a personal benefit contract?   | 7f  |     |     |
| g   | If the organization received a contribution of qualified intellectual property, did the organization file Form 8899 as required?   | 7g  |     |     |
| h   | If the organization received a contribution of cars, boats, airplanes, or other vehicles, did the organization file a Form 1098-C?   | 7h  |     |     |
| 8   | Sponsoring organizations maintaining donor advised funds. Did a donor advised fund maintained by the sponsoring organization have excess business holdings at any time during the year?                                  | 8   |     | Х   |
| 9   | sponsoring organization nave excess business holdings at any time during the year?  Sponsoring organizations maintaining donor advised funds.  | 0   |     | 21  |
| а   | Did the sponsoring organization make any taxable distributions under section 4966?   | 9a  |     | х   |
| b   | Did the sponsoring organization make a distribution to a donor, donor advisor, or related person?  | 9b  |     | X   |
| 10  | Section 501(c)(7) organizations. Enter:  |     |     |     |
| а   | Initiation fees and capital contributions included on Part VIII, line 12   |     |     |     |
| b   | Gross receipts, included on Form 990, Part VIII, line 12, for public use of club facilities 10b  |     |     |     |
| 11  | Section 501(c)(12) organizations. Enter:   |     |     |     |
| а   | Gross income from members or shareholders  |     |     |     |
| b   | Gross income from other sources. (Do not net amounts due or paid to other sources against  |     |     |     |
|     | amounts due or received from them.)  |     |     |     |
|     | Section 4947(a)(1) non-exempt charitable trusts. Is the organization filing Form 990 in lieu of Form 1041?   | 12a |     |     |
| b   | If "Yes," enter the amount of tax-exempt interest received or accrued during the year  |     |     |     |
| 13  | Section 501(c)(29) qualified nonprofit health insurance issuers.   |     |     |     |
| а   | Is the organization licensed to issue qualified health plans in more than one state?   | 13a |     |     |
|     | <b>Note:</b> See the instructions for additional information the organization must report on Schedule O.   |     |     |     |
| b   | Enter the amount of reserves the organization is required to maintain by the states in which the   |     |     |     |
|     | organization is licensed to issue qualified health plans 13b   |     |     |     |
|     | Enter the amount of reserves on hand   | 44- |     | X   |
| 14a | Did the organization receive any payments for indoor tanning services during the tax year?   | 14a |     | Λ   |
| 15  | If "Yes," has it filed a Form 720 to report these payments? If "No," provide an explanation on Schedule O  Is the organization subject to the section 4960 tax on payment(s) of more than \$1,000,000 in remuneration or | 14b |     |     |
| 13  | excess parachute payment(s) during the year?   | 15  |     | Х   |
|     | If "Yes," see the instructions and file Form 4720, Schedule N.   | .5  |     |     |
| 16  | Is the organization an educational institution subject to the section 4968 excise tax on net investment income?  | 16  |     | Х   |
|     | If "Yes," complete Form 4720, Schedule O.  | .5  |     |     |
| 17  | Section 501(c)(21) organizations. Did the trust, any disqualified person, or mine operator engage in any   |     |     |     |
|     | activities that would result in the imposition of an excise tax under section 4951, 4952 or 4953?  | 17  |     |     |
|     | If "Yes," complete Form 6069.  |     |     |     |

Part VI Governance, Management, and Disclosure. For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

|     | Check if Schedule O contains a response or note to any line in this Part VI  |        |         | X    |  |  |  |  |
|-----|--|--------|---------|------|--|--|--|--|
| Sec | tion A. Governing Body and Management  |        |         |      |  |  |  |  |
|     |  |        | Yes     | No   |  |  |  |  |
| 1a  | Enter the number of voting members of the governing body at the end of the tax year 19   |        |         |      |  |  |  |  |
|     | If there are material differences in voting rights among members of the governing body, or if the governing  |        |         |      |  |  |  |  |
|     | body delegated broad authority to an executive committee or similar committee, explain on Schedule O.  |        |         |      |  |  |  |  |
| b   | Enter the number of voting members included on line 1a, above, who are independent 1b 19   |        |         |      |  |  |  |  |
| 2   | Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other   |        |         |      |  |  |  |  |
| _   | officer, director, trustee, or key employee?   | 2      |         | Х    |  |  |  |  |
| 3   | Did the organization delegate control over management duties customarily performed by or under the direct supervision  |        |         |      |  |  |  |  |
| Ū   | of officers, directors, trustees, or key employees to a management company or other person?  | 3      |         | х    |  |  |  |  |
| 4   | Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?   | 4      |         | X    |  |  |  |  |
| 5   | Did the organization become aware during the year of a significant diversion of the organization's assets?   | 5      |         | X    |  |  |  |  |
| 6   |  | 6      |         | X    |  |  |  |  |
|     | Did the organization have members or stockholders?  Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or | 0      |         | - 22 |  |  |  |  |
| 7a  |  | 7-     |         | Х    |  |  |  |  |
|     | more members of the governing body?  | 7a     |         |      |  |  |  |  |
| b   | Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or   |        |         | Х    |  |  |  |  |
| _   | persons other than the governing body?   | 7b     |         |      |  |  |  |  |
|     | 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following:                                |        |         |      |  |  |  |  |
| a   | The governing body?  | 8a     | X       |      |  |  |  |  |
| b   | Each committee with authority to act on behalf of the governing body?  | 8b     | Х       |      |  |  |  |  |
| 9   | Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the   | _      |         | 37   |  |  |  |  |
| 800 | organization's mailing address? If "Yes," provide the names and addresses on Schedule O  | 9      |         | X    |  |  |  |  |
| Sec | tion B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)   |        |         |      |  |  |  |  |
|     |  |        | Yes     | No   |  |  |  |  |
|     | Did the organization have local chapters, branches, or affiliates?   | 10a    |         | X    |  |  |  |  |
| b   | If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates,   |        |         |      |  |  |  |  |
|     | and branches to ensure their operations are consistent with the organization's exempt purposes?  | 10b    | 37      |      |  |  |  |  |
| 11a | Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?  | 11a    | Х       |      |  |  |  |  |
| b   | Describe on Schedule O the process, if any, used by the organization to review this Form 990.  |        |         |      |  |  |  |  |
| 12a | Did the organization have a written conflict of interest policy? If "No," go to line 13  | 12a    | _X_     |      |  |  |  |  |
| b   | Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?                                | 12b    | X       |      |  |  |  |  |
| С   | Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe   |        |         |      |  |  |  |  |
|     | on Schedule O how this was done  | 12c    | X       |      |  |  |  |  |
| 13  | Did the organization have a written whistleblower policy?  | 13     | X       |      |  |  |  |  |
| 14  | Did the organization have a written document retention and destruction policy?   | 14     | X       |      |  |  |  |  |
| 15  | Did the process for determining compensation of the following persons include a review and approval by independent   |        |         |      |  |  |  |  |
|     | persons, comparability data, and contemporaneous substantiation of the deliberation and decision?  |        |         |      |  |  |  |  |
| а   | The organization's CEO, Executive Director, or top management official   | 15a    | X       |      |  |  |  |  |
| b   | Other officers or key employees of the organization  | 15b    | X       |      |  |  |  |  |
|     | If "Yes" to line 15a or 15b, describe the process on Schedule O. See instructions.   |        |         |      |  |  |  |  |
| 16a | Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a  |        |         |      |  |  |  |  |
|     | taxable entity during the year?  | 16a    |         | X    |  |  |  |  |
| b   | If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation                                       |        |         |      |  |  |  |  |
|     | in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's   |        |         |      |  |  |  |  |
|     | exempt status with respect to such arrangements?   | 16b    |         |      |  |  |  |  |
| Sec | tion C. Disclosure   |        |         |      |  |  |  |  |
| 17  | List the states with which a copy of this Form 990 is required to be filed ▶CA   |        |         |      |  |  |  |  |
| 18  | Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (section 501(c)(3)s                                   | only)  | availat | ole  |  |  |  |  |
|     | for public inspection. Indicate how you made these available. Check all that apply.  |        |         |      |  |  |  |  |
|     | X Own website Another's website X Upon request Other (explain on Schedule O)   |        |         |      |  |  |  |  |
| 19  | Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and                                    | financ | cial    |      |  |  |  |  |
|     | statements available to the public during the tax year.  |        |         |      |  |  |  |  |
| 20  | State the name, address, and telephone number of the person who possesses the organization's books and records   |        |         |      |  |  |  |  |
|     | JOHN MARVUGLIO - 415-398-2333  |        |         |      |  |  |  |  |
|     | 155 SANSOME STREET, SAN FRANCISCO, CA 94104  |        |         |      |  |  |  |  |

# Part VII Compensation of Officers, Directors, Trustees, Key Employees, Highest Compensated Employees, and Independent Contractors

Check if Schedule O contains a response or note to any line in this Part VII

#### Section A. Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

- 1a Complete this table for all persons required to be listed. Report compensation for the calendar year ending with or within the organization's tax year.
- List all of the organization's **current** officers, directors, trustees (whether individuals or organizations), regardless of amount of compensation. Enter -0- in columns (D), (E), and (F) if no compensation was paid.
  - List all of the organization's current key employees, if any. See the instructions for definition of "key employee."
- List the organization's five current highest compensated employees (other than an officer, director, trustee, or key employee) who received reportable compensation (box 5 of Form W-2, Form 1099-MISC, and/or box 1 of Form 1099-NEC) of more than \$100,000 from the organization and any related organizations.
- List all of the organization's **former** officers, key employees, and highest compensated employees who received more than \$100,000 of reportable compensation from the organization and any related organizations.
- List all of the organization's **former directors or trustees** that received, in the capacity as a former director or trustee of the organization, more than \$10,000 of reportable compensation from the organization and any related organizations.

See the instructions for the order in which to list the persons above.

| (A)                         | (B)               |                                |                       |                | C)           |                                 |        | (D)                             | (E)                          | (F)                      |
|-----------------------------|-------------------|--------------------------------|-----------------------|----------------|--------------|---------------------------------|--------|---------------------------------|------------------------------|--------------------------|
| Name and title              | Average           | (do                            |                       | Posi<br>neck i |              | <b>)</b><br>than o              | one    | Reportable                      | Reportable                   | Estimated                |
|                             | hours per         | box                            | , unles               | ss per         | son i        | s both                          | an     | compensation                    | compensation                 | amount of                |
|                             | week              |                                | l an                  | uau            | i ecic       | T                               | (66)   | from                            | from related                 | other                    |
|                             | (list any         | irecto                         |                       |                |              |                                 |        | the                             | organizations                | compensation             |
|                             | hours for related | e or d                         | tee                   |                |              | sated                           |        | organization<br>(W-2/1099-MISC/ | (W-2/1099-MISC/<br>1099-NEC) | from the<br>organization |
|                             | organizations     | ruste                          | l trus                |                | ee,          | npen                            |        | 1099-NEC)                       | 1099-1420)                   | and related              |
|                             | below             | dual t                         | rtiona                | _              | oldu         | st cor                          | _      | 1000 1420)                      |                              | organizations            |
|                             | line)             | Individual trustee or director | Institutional trustee | Officer        | Key employee | Highest compensated<br>employee | Former |                                 |                              |                          |
| (1) ROGER DOUGHTY           | 40.00             |                                | _                     |                | _            |                                 |        |                                 |                              |                          |
| PRESIDENT                   |                   |                                |                       | Х              |              |                                 |        | 260,350.                        | 0.                           | 35,362                   |
| (2) JOHN MARVUGLIO          | 40.00             |                                |                       |                |              |                                 |        |                                 |                              | -                        |
| CFO                         |                   |                                |                       | Х              |              |                                 |        | 181,542.                        | 0.                           | 15,367                   |
| (3) FRANCISCO BUCHTING      | 40.00             |                                |                       |                |              |                                 |        |                                 |                              | -                        |
| VP OF GRANTS, PROGRAMS & S  |                   |                                |                       |                | L            | Х                               | L      | 157,441.                        | 0.                           | 23,367                   |
| (4) CANDACE LOPEZ           | 40.00             |                                |                       |                |              |                                 |        |                                 |                              |                          |
| CHIEF PHILANTHROPIC OFFICE  |                   |                                |                       |                |              | Х                               |        | 155,362.                        | 0.                           | 10,570                   |
| (5) TIM MURRAY              | 5.00              |                                |                       |                |              |                                 |        |                                 |                              |                          |
| CO-CHAIR                    |                   | Х                              |                       | Х              |              |                                 |        | 0.                              | 0.                           | 0                        |
| (6) DIPTI GHOSH             | 5.00              | <u> </u>                       |                       |                |              |                                 |        |                                 |                              |                          |
| CO-CHAIR                    |                   | Х                              |                       | Х              |              |                                 |        | 0.                              | 0.                           | 0                        |
| (7) ADAM BLUM               | 5.00              | ]                              |                       |                |              |                                 |        | _                               | _                            | _                        |
| CHAIR EMERITUS              |                   | Х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (8) TERRY MICHEAU           | 5.00              | ļ                              |                       |                |              |                                 |        |                                 |                              |                          |
| DIRECTOR                    |                   | Х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (9) CRAIG ZODIKOFF          | 5.00              | ļ                              |                       |                |              |                                 |        |                                 |                              |                          |
| DIRECTOR                    |                   | Х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (10) ASH MCNEELY            | 5.00              | ļ                              |                       |                |              |                                 |        |                                 |                              |                          |
| DIRECTOR                    |                   | Х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (11) XOCHITL CARRION        | 5.00              | l                              |                       |                |              |                                 |        |                                 |                              |                          |
| DIRECTOR                    |                   | Х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (12) KATHRYN CLUBB          | 5.00              | ļ                              |                       |                |              |                                 |        |                                 |                              |                          |
| DIRECTOR                    |                   | Х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (13) JUAN BARANI            | 5.00              | <b>∤</b>                       |                       |                |              |                                 |        |                                 |                              | _                        |
| SECRETARY                   | F 00              | Х                              |                       | Х              |              | _                               |        | 0.                              | 0.                           | 0                        |
| (14) DEREK BARNES           | 5.00              | <b> </b>                       |                       |                |              |                                 |        |                                 |                              | _                        |
| DIRECTOR                    |                   | Х                              | $\vdash$              |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| (15) BARRY TAYLOR           | 5.00              | ٠,,                            |                       |                |              |                                 |        |                                 | _                            | •                        |
| DIRECTOR                    | F 00              | Х                              | $\vdash$              |                | -            | -                               |        | 0.                              | 0.                           | 0                        |
| (16) JEFF SOUKUP            | 5.00              | ₩.                             |                       | v              |              |                                 |        |                                 | _                            | ^                        |
| TREASURER                   | E 00              | Х                              |                       | Х              |              |                                 |        | 0.                              | 0.                           | 0                        |
| (17) SHILPEN PATEL DIRECTOR | 5.00              | х                              |                       |                |              |                                 |        | 0.                              | 0.                           | 0                        |
| DIRECTOR                    |                   | Λ                              |                       |                |              | <u> </u>                        |        | U •                             | U •                          | Form <b>990</b> (202     |

Form **990** (2021)

| Section A. Officers, Directors, Trus  | tees, Key Em                      | ploy                           | ees,   | anc      | l Hi         | ghe                          | st C    | ompensated Employee                    | s (continued)                            |       |            |                                 |            |
|---|-----------------------------------|--------------------------------|--|----------|--------------|------------------------------|---------|--|--|-------|------------|---------------------------------|------------|
| (A)<br>Name and title   | (B) Average hours per             |                                | Position (do not check more that box, unless person is box |          |              | than                         |         | ( <b>D</b> )  Reportable  compensation | <b>(E)</b> Reportable compensation       | า     |            | ( <b>F)</b><br>stimate<br>nount |            |
|   | week (list any                    | offi                           |  | nd a di  |              | or/trus                      | stee)   | from the organization                  | from related organizations (W-2/1099-MIS | 3     | com        | other<br>pensa<br>om the        | tion       |
|   | related<br>organizations<br>below | Individual trustee or director | Institutional trustee                                      | JE.      | Key employee | Highest compensated employee | er      | (W-2/1099-MISC/<br>1099-NEC)           | 1099-NEC)                                | O,    | org<br>and | anizati<br>d relati<br>anizatio | ion<br>ed  |
|   | line)                             | Indiv                          | Instit   | Officer  | Key e        | Highe                        | Former  |  |  |       |            |                                 |            |
| (18) LINDA SCAPAROTTI<br>DIRECTOR   | 5.00                              | х                              |  |          |              |                              |         | 0.                                     |  | 0.    |            |                                 | 0.         |
| (19) MELISA MARQUEZ   | 5.00                              |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
| DIRECTOR  | F 00                              | Х                              | ├  |          |              | -                            | _       | 0.                                     |  | 0.    | <u> </u>   |                                 | 0.         |
| (20) JANE SWAN DIRECTOR   | 5.00                              | x                              |  |          |              |                              |         | 0.                                     |  | 0.    |            |                                 | 0.         |
| (21) JIM SHAY   | 5.00                              | ^                              | $\vdash$   |          |              | $\vdash$                     | ╁       | 0.                                     |  | 0.    |            |                                 | 0.         |
| DIRECTOR  | 3.00                              | х                              |  |          |              |                              |         | 0.                                     |  | 0.    |            |                                 | 0.         |
| (22) CHRIS LIM  | 5.00                              |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
| DIRECTOR  |                                   | Х                              |  |          |              |                              |         | 0.                                     |  | 0.    |            |                                 | 0.         |
| (23) JAE MALDONADO<br>DIRECTOR  | 5.00                              | X                              |  |          |              |                              |         | 0.                                     |  | 0.    |            |                                 | 0.         |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
|   |                                   | -                              |  |          |              |                              |         |  |  |       |            |                                 |            |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
| 4b Cubastal   |                                   |                                |  |          |              |                              | Ļ       | 754,695.                               |  | 0.    |            | 4,6                             | 6.6        |
| 1b Subtotal c Total from continuation sheets to Part VI   |                                   |                                |  |          |              |                              |         | 0.                                     |  | 0.    |            |                                 | 0.         |
| d Total (add lines 1b and 1c)   |                                   |                                |  |          |              |                              | <b></b> | 754,695.                               |  | 0.    | 8          | 4,60                            | <u>66.</u> |
| <ul> <li>Total number of individuals (including but necessary)</li> <li>compensation from the organization</li> </ul> | ot limited to th                  | ose                            | liste  | ed ab    | ove          | e) wh                        | no re   | eceived more than \$100,               | 000 of reportable                        |       |            |                                 | 4          |
| 3 Did the organization list any <b>former</b> officer.  | director, trust                   | ee. k                          | cev e  | empl     | ove          | e. oi                        | r hio   | nhest compensated emp                  | lovee on                                 |       |            | Yes                             | No         |
| line 1a? If "Yes," complete Schedule J for s  | •                                 |                                | •  | •        | •            |                              | _       |  | •  |       | 3          |                                 | Х          |
| 4 For any individual listed on line 1a, is the su   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
| and related organizations greater than \$150  | 0,000? If "Yes,                   | " co                           | mpl  | ete S    | Sche         | edule                        | e J t   | for such individual                    |  |       | 4          | X                               |            |
| 5 Did any person listed on line 1a receive or a   |                                   |                                |  |          |              |                              |         |  |  |       | _          |                                 | v          |
| rendered to the organization? If "Yes." com<br>Section B. Independent Contractors                                     | plete Schedul                     | e <i>J f</i>                   | or si  | ıch r    | oers         | on                           |         |  |  |       | 5          |                                 | Х          |
| Complete this table for your five highest co<br>the organization. Report compensation for                             |                                   |                                |  |          |              |                              |         |  |  | ensat | ion fro    | om                              |            |
| (A)   |                                   |                                |  |          | 1011         | <u> </u>                     |         | (B)                                    |  |       | (C         |                                 |            |
| Name and business   | address                           | N                              | INC  | <u> </u> |              |                              |         | Description of s                       | ervices                                  | C     | ompei      | nsatioi                         | n<br>—     |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            | _                               |            |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
|   |                                   |                                |  |          |              |                              |         |  |  |       |            |                                 |            |
| 2 Total number of independent contractors (i  |                                   | ot lir                         | nite   | d to t   |              | _                            | sted    | above) who received mo                 | ore than                                 |       |            |                                 |            |
| \$100,000 of compensation from the organi   | zation                            |                                |  |          |              | )                            |         |  |  |       | Form       | 990 r                           | 2021)      |

Form 990 (2021) HORIZONS FOUNDATION
Part VIII Statement of Revenue

|  |    |   | Check if Schedule O contains                  | a response o | or note to any lin | e in this Part VIII |                   |                  |                                    |
|--|----|---|---|--------------|--------------------|---------------------|-------------------|------------------|------------------------------------|
|  |    |   |   |              |                    | (A)                 | (B)               | (C)              | (D)                                |
|  |    |   |   |              |                    | Total revenue       | Related or exempt | Unrelated        | Revenue excluded<br>from tax under |
|  |    |   |   |              |                    |                     | function revenue  | business revenue | sections 512 - 514                 |
| SS   | 1  | _ | Federated campaigns                           | 1a           |                    |                     |                   |                  |                                    |
| ant  |    |   | Membership dues                               |              |                    |                     |                   |                  |                                    |
| S S  |    |   | Fundraising events                            |              | 229,233.           |                     |                   |                  |                                    |
| fts,   |    |   | Related organizations                         |              | 225,200.           |                     |                   |                  |                                    |
| Contributions, Gifts, Grants and Other Similar Amounts |    |   |   |              |                    |                     |                   |                  |                                    |
| ons,   |    |   | Government grants (contributions)             | 1e           |                    |                     |                   |                  |                                    |
|  |    | T | All other contributions, gifts, grants, an    |              | 15 934 309         |                     |                   |                  |                                    |
| ĕ  |    |   | similar amounts not included above            |              | 15,834,308.        |                     |                   |                  |                                    |
| ont  |    | • | Noncash contributions included in lines 1a-1f | 1g  \$       | 5,231,439.         | 16 063 541          |                   |                  |                                    |
| O g  |    | n | Total. Add lines 1a-1f                        |              |                    | 16,063,541.         |                   |                  |                                    |
|  |    |   |   |              | Business Code      |                     |                   |                  |                                    |
| ce   | 2  | а |   |              |                    |                     |                   |                  |                                    |
| ervi   |    | b |   |              |                    |                     |                   |                  |                                    |
| S  |    | С |   |              |                    |                     |                   |                  |                                    |
| ran<br>Sev   |    | d |   |              |                    |                     |                   |                  | _                                  |
| Program Service<br>Revenue                             |    | е |   |              |                    |                     |                   |                  |                                    |
| <u>-</u>   |    | f | All other program service revenue             |              |                    |                     |                   |                  |                                    |
|  |    | g | Total. Add lines 2a-2f                        |              |                    |                     |                   |                  |                                    |
|  | 3  |   | Investment income (including divid            | ends, intere | st, and            |                     |                   |                  |                                    |
|  |    |   | other similar amounts)                        |              |                    | 702,908.            |                   |                  | 702,908.                           |
|  | 4  |   | Income from investment of tax-exe             |              |                    |                     |                   |                  |                                    |
|  | 5  |   | Royalties                                     |              |                    |                     |                   |                  |                                    |
|  |    |   |   | (i) Real     | (ii) Personal      |                     |                   |                  |                                    |
|  | 6  | а | Gross rents 6a                                |              |                    |                     |                   |                  |                                    |
|  |    |   | Less: rental expenses 6b                      |              |                    |                     |                   |                  |                                    |
|  |    |   | Rental income or (loss) 6c                    |              |                    |                     |                   |                  |                                    |
|  |    |   | Not rental income or (less)                   |              | <b>•</b>           |                     |                   |                  |                                    |
|  |    |   | ` ' <del></del>                               | Securities   | (ii) Other         |                     |                   |                  |                                    |
|  |    | _ |   | ,883,082.    | . ,                |                     |                   |                  |                                    |
|  |    | h | Less: cost or other basis                     | , ,          |                    |                     |                   |                  |                                    |
| Ф  |    | ~ |   | ,371,197.    |                    |                     |                   |                  |                                    |
| nue  |    | _ |   | ,511,885.    |                    |                     |                   |                  |                                    |
| eve  |    |   | Net gain or (loss)                            |              | <b>&gt;</b>        | 2,511,885.          |                   |                  | 2511885.                           |
| her Revenue  |    |   | Gross income from fundraising events          |              |                    | 2,022,000:          |                   |                  | 2011000.                           |
|  | 0  | а | including \$ 229,233                          |              |                    |                     |                   |                  |                                    |
| Ò  |    |   |   | _            |                    |                     |                   |                  |                                    |
|  |    |   | contributions reported on line 1c).           | I            | 0.                 |                     |                   |                  |                                    |
|  |    | L | Part IV, line 18                              | I .          | 36,936.            |                     |                   |                  |                                    |
|  |    |   | Less: direct expenses                         |              | 30,330.            | -36,936.            |                   |                  | -36,936.                           |
|  |    |   | Net income or (loss) from fundraisin          |              | ·····              | 30,530.             |                   |                  | 30,330.                            |
|  | 9  | а | Gross income from gaming activities           | I            |                    |                     |                   |                  |                                    |
|  |    |   | Part IV, line 19                              |              |                    |                     |                   |                  |                                    |
|  |    |   | Less: direct expenses                         |              |                    |                     |                   |                  |                                    |
|  |    |   | Net income or (loss) from gaming a            |              | <b>&gt;</b>        |                     |                   |                  |                                    |
|  | 10 | а | Gross sales of inventory, less return         | I .          |                    |                     |                   |                  |                                    |
|  |    |   | and allowances                                |              |                    |                     |                   |                  |                                    |
|  |    |   | Less: cost of goods sold                      |              |                    |                     |                   |                  |                                    |
|  |    | С | Net income or (loss) from sales of i          | nventory     | <b></b>            |                     |                   |                  |                                    |
| ဖွ   |    |   |   |              | Business Code      |                     |                   |                  |                                    |
| Miscellaneous<br>Revenue                               | 11 |   | OTHER INCOME                                  |              | 900099             | 646.                |                   |                  | 646.                               |
| ane  |    | b | FEE INCOME                                    |              | 900099             | 500.                |                   |                  | 500.                               |
| cell<br>ev   |    | С |   |              |                    |                     |                   |                  |                                    |
| Mis  |    | d | All other revenue                             |              |                    |                     |                   |                  |                                    |
|  |    | е | Total. Add lines 11a-11d                      |              | <b>&gt;</b>        | 1,146.              |                   |                  |                                    |
|  | 12 |   | Total revenue. See instructions               |              |                    | 19,242,544.         | 0.                | 0.               | 3179003.                           |

132009 12-09-21

Form **990** (2021)

|          | 1 990 (2021) HOR1ZONS FOO<br>To IX Statement of Functional Expense  |                     |                              | 94-20                               | D86530 Page IU              |
|----------|---|---------------------|------------------------------|-------------------------------------|-----------------------------|
|          | on 501(c)(3) and 501(c)(4) organizations must comp  |                     | or organizations must son    | nnloto column (A)                   |                             |
| Secu     | Check if Schedule O contains a respon   |                     |                              | npiete column (A).                  |                             |
|          | not include amounts reported on lines 6b,<br>8b, 9b, and 10b of Part VIII.  | (A) Total expenses  | (B) Program service expenses | (C) Management and general expenses | (D) Fundraising expenses    |
| 1        | Grants and other assistance to domestic organizations   |                     | скропосо                     | general expenses                    | схреносо                    |
| •        | and domestic governments. See Part IV, line 21  | 7,552,905.          | 7,552,905.                   |                                     |                             |
| 2        | Grants and other assistance to domestic   | , ,                 | , ,                          |                                     |                             |
|          | individuals. See Part IV, line 22   | 5,000.              | 5,000.                       |                                     |                             |
| 3        | Grants and other assistance to foreign  | ·                   |                              |                                     |                             |
|          | organizations, foreign governments, and foreign   |                     |                              |                                     |                             |
|          | individuals. See Part IV, lines 15 and 16   |                     |                              |                                     |                             |
| 4        | Benefits paid to or for members   |                     |                              |                                     |                             |
| 5        | Compensation of current officers, directors,  |                     |                              |                                     |                             |
|          | trustees, and key employees   | 440,106.            | 180,215.                     | 230,284.                            | 29,607.                     |
| 6        | Compensation not included above to disqualified   |                     |                              |                                     |                             |
|          | persons (as defined under section 4958(f)(1)) and   |                     |                              |                                     |                             |
|          | persons described in section 4958(c)(3)(B)  |                     |                              |                                     |                             |
| 7        | Other salaries and wages  | 725,277.            | 540,491.                     | 57,551.                             | 127,235.                    |
| 8        | Pension plan accruals and contributions (include  |                     |                              |                                     |                             |
|          | section 401(k) and 403(b) employer contributions)   | 6,225.              |                              |                                     | 6,225.                      |
| 9        | Other employee benefits   | 101,223.            | 70,008.                      | 29,288.                             | 6,225.<br>1,927.<br>10,922. |
| 10       | Payroll taxes   | 80,174.             | 50,352.                      | 18,900.                             | 10,922.                     |
| 11       | Fees for services (nonemployees):   |                     |                              |                                     |                             |
| а        | Management  |                     |                              |                                     |                             |
| b        | Legal   | 25.222              |                              | 25 222                              |                             |
|          | 3   | 25,000.             |                              | 25,000.                             |                             |
|          | Lobbying  |                     |                              |                                     |                             |
|          | Professional fundraising services. See Part IV, line 17   | 104 005             |                              | 104 005                             |                             |
| f        | Investment management fees  | 104,905.            |                              | 104,905.                            |                             |
| g        | ` _   | 127 020             | 20 620                       | 60 200                              | 20 000                      |
|          | column (A), amount, list line 11g expenses on Sch O.)   | 127,929.<br>35,431. | 38,629.<br>16,719.           | 69,300.                             | 20,000.<br>18,712.          |
| 12       | Advertising and promotion   | 40,051.             | 12,899.                      | 14,741.                             |                             |
| 13       | Office expenses   | 61,672.             | 1,085.                       | 59,501.                             | 12,411.<br>1,086.           |
| 14       | Information technology  | 01,072.             | 1,005.                       | 39,301.                             | 1,000.                      |
| 15       | Royalties   | 181,965.            |                              | 181,965.                            |                             |
| 16<br>17 | Occupancy Travel  | 15,172.             | 2,940.                       | 11,876.                             | 356.                        |
| 18       | Payments of travel or entertainment expenses  | 13,172.             | 2,540.                       | 11,070.                             | 330•                        |
| 10       | for any federal, state, or local public officials   |                     |                              |                                     |                             |
| 19       | Conferences, conventions, and meetings  | 6,179.              |                              | 5,563.                              | 616.                        |
| 20       | Interest  | -,                  |                              | -,                                  |                             |
| 21       | Payments to affiliates  |                     |                              |                                     |                             |
| 22       | Depreciation, depletion, and amortization   | 10,525.             |                              | 10,525.                             |                             |
| 23       | Insurance   | 12,279.             |                              | 12,279.                             |                             |
| 24       | Other expenses. Itemize expenses not covered above. (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A), amount, list line 24e expenses on Schedule 0.) |                     |                              |                                     |                             |
| а        | SUBSCRIPTIONS AND LICEN   | 54,091.             | 25,839.                      | 27,868.                             | 384.                        |
| b        | DONOR CULTIVATION EVENT   | 34,939.             | 0.                           | 0.                                  | 34,939.                     |
| С        | PRINTING  | 11,527.             | 0.                           | 2,730.                              | 8,797.                      |
| d        | ALLOCATION OF SHARED EX   | 10,594.             | 193,552.                     | -232,228.                           | 49,270.                     |
| е        | All other expenses  | 4,194.              | 42,742.                      | -82,717.                            | 44,169.                     |
| 25       | Total functional expenses. Add lines 1 through 24e  | 9,647,363.          | 8,733,376.                   | 547,331.                            | 366,656.                    |
| 26       | Joint costs. Complete this line only if the organization  |                     |                              |                                     |                             |
|          | reported in column (B) joint costs from a combined  |                     |                              |                                     |                             |
|          | educational campaign and fundraising solicitation.  |                     |                              |                                     |                             |

Form **990** (2021)

Check here if following SOP 98-2 (ASC 958-720)

| Par                         | t X      | Balance Sneet   |             |                                       |                                 |         |                           |
|-----------------------------|----------|---|-------------|---------------------------------------|---------------------------------|---------|---------------------------|
|                             |          | Check if Schedule O contains a response or ne   | ote to an   | y line in this Part X                 |                                 |         |                           |
|                             |          |   |             |                                       | <b>(A)</b><br>Beginning of year |         | <b>(B)</b><br>End of year |
|                             | 1        | Cash - non-interest-bearing   |             |                                       | 1,351,054.                      | 1       | 1,001,378                 |
|                             | 2        | Savings and temporary cash investments  |             |                                       |                                 | 2       |                           |
|                             | 3        | Pledges and grants receivable, net  |             |                                       | 1,992.                          | 3       | 10,000                    |
|                             | 4        | Accounts receivable, net  |             |                                       |                                 | 4       | 47,746                    |
|                             | 5        | Loans and other receivables from any current  |             |                                       |                                 |         |                           |
|                             |          | trustee, key employee, creator or founder, sub  | stantial c  | ontributor, or 35%                    |                                 |         |                           |
|                             |          | controlled entity or family member of any of th   | ese perso   | ons                                   |                                 | 5       |                           |
|                             | 6        | Loans and other receivables from other disqua   | alified per | sons (as defined                      |                                 |         |                           |
|                             |          | under section 4958(f)(1)), and persons describe   | ed in sec   | tion 4958(c)(3)(B)                    |                                 | 6       |                           |
| ts                          | 7        | Notes and loans receivable, net   |             |                                       | 66,608.                         | 7       | 216,608                   |
| Assets                      | 8        | Inventories for sale or use   |             |                                       |                                 | 8       |                           |
| ₹                           | 9        | Prepaid expenses and deferred charges   |             |                                       | 24,150.                         | 9       | 729,533                   |
|                             | 10a      | Land, buildings, and equipment: cost or other   |             |                                       |                                 |         |                           |
|                             |          | basis. Complete Part VI of Schedule D   |             | 297,446.                              |                                 |         |                           |
|                             | b        | Less: accumulated depreciation  |             | 200,601.                              | 10,874.                         |         | 96,845<br>43,126,436      |
|                             | 11       | Investments - publicly traded securities  | 40,005,076. | 11                                    | 43,126,436                      |         |                           |
|                             | 12       | Investments - other securities. See Part IV, line   |             | 12                                    |                                 |         |                           |
|                             | 13       | Investments - program-related. See Part IV, line  |             | 13                                    |                                 |         |                           |
|                             | 14       | Intangible assets   | 00 254      | 14                                    | 1 001 600                       |         |                           |
|                             | 15       | Other assets. See Part IV, line 11  |             |                                       | 20,374.                         | 15      | 1,021,692                 |
|                             | 16       | Total assets. Add lines 1 through 15 (must ed   | 41,480,128. | 16                                    | 46,250,238                      |         |                           |
|                             | 17       | Accounts payable and accrued expenses   |             | 209,387.                              | 17                              | 221,414 |                           |
|                             | 18       | Grants payable  | 130,700.    | 18                                    | 130,500                         |         |                           |
|                             | 19       | Deferred revenue  |             |                                       | 8,500.                          | 19      | 0                         |
|                             | 20       | Tax-exempt bond liabilities   |             |                                       |                                 | 20      |                           |
|                             | 21       | Escrow or custodial account liability. Complete   |             |                                       |                                 | 21      |                           |
| les                         | 22       | Loans and other payables to any current or for  |             |                                       |                                 |         |                           |
| Liabilities                 |          | trustee, key employee, creator or founder, sub<br>controlled entity or family member of any of th |             |                                       |                                 | 22      |                           |
| Lia                         | 23       | Secured mortgages and notes payable to unre   | -           |                                       |                                 | 23      |                           |
|                             | 23<br>24 | Unsecured notes and loans payable to unrelat  |             | · · · · · · · · · · · · · · · · · · · |                                 | 24      |                           |
|                             | 25       | Other liabilities (including federal income tax, p  |             |                                       |                                 |         |                           |
|                             | 25       | parties, and other liabilities not included on line   | -           | 1                                     |                                 |         |                           |
|                             |          | of Schedule D   | C3 17 24)   | . Complete Fait X                     | 562,591.                        | 25      | 1,453,811                 |
|                             | 26       |   |             |                                       | 911,178.                        |         | 1,805,725                 |
|                             |          | Organizations that follow FASB ASC 958, ch  |             |                                       | ,                               |         | , ,                       |
| ès                          |          | and complete lines 27, 28, 32, and 33.  |             |                                       |                                 |         |                           |
| au                          | 27       | Net assets without donor restrictions   | 23,470,158. | 27                                    | 27,039,454                      |         |                           |
| Bai                         | 28       | Net assets with donor restrictions  | 17,098,792. | 28                                    | 17,405,059                      |         |                           |
| <u>p</u>                    |          | Organizations that do not follow FASB ASC   |             |                                       |                                 |         |                           |
| ᇳ                           |          | and complete lines 29 through 33.   |             |                                       |                                 |         |                           |
| ğ                           | 29       | Capital stock or trust principal, or current fund   | s           |                                       |                                 | 29      |                           |
| set                         | 30       | Paid-in or capital surplus, or land, building, or   |             |                                       |                                 | 30      |                           |
| As                          | 31       | Retained earnings, endowment, accumulated   |             |                                       |                                 | 31      |                           |
| Net Assets or Fund Balances | 32       | Total net assets or fund balances   |             |                                       | 40,568,950.                     | 32      | 44,444,513                |
| _                           | 33       |   |             |                                       | 41,480,128.                     | 33      | 46,250,238                |

#### **SCHEDULE A**

(Form 990)

Total

Department of the Treasury Internal Revenue Service

# **Public Charity Status and Public Support**

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.

Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

**Employer identification number** Name of the organization HORIZONS FOUNDATION 94-2686530 Reason for Public Charity Status. (All organizations must complete this part.) See instructions. Part I The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.) A church, convention of churches, or association of churches described in section 170(b)(1)(A)(i). A school described in section 170(b)(1)(A)(ii). (Attach Schedule E (Form 990).) 3 A hospital or a cooperative hospital service organization described in section 170(b)(1)(A)(iii). A medical research organization operated in conjunction with a hospital described in section 170(b)(1)(A)(iii). Enter the hospital's name, city, and state: An organization operated for the benefit of a college or university owned or operated by a governmental unit described in section 170(b)(1)(A)(iv). (Complete Part II.) 6 A federal, state, or local government or governmental unit described in section 170(b)(1)(A)(v). X An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in section 170(b)(1)(A)(vi). (Complete Part II.) A community trust described in section 170(b)(1)(A)(vi). (Complete Part II.) An agricultural research organization described in section 170(b)(1)(A)(ix) operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See section 509(a)(2). (Complete Part III.) An organization organized and operated exclusively to test for public safety. See section 509(a)(4). 11 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in section 509(a)(1) or section 509(a)(2). See section 509(a)(3). Check the box on lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g. Type I. A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. You must complete Part IV, Sections A and B. Type II. A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). You must complete Part IV, Sections A and C. Type III functionally integrated. A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). You must complete Part IV, Sections A, D, and E. Type III non-functionally integrated. A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). You must complete Part IV, Sections A and D, and Part V. Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization. Enter the number of supported organizations Provide the following information about the supported organization(s). (i) Name of supported (ii) EIN (iii) Type of organization (v) Amount of monetary (vi) Amount of other your governing document? (described on lines 1-10 organization support (see instructions) support (see instructions) No above (see instructions))

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

| Sec  | ction A. Public Support   |                       |                        |                       |                    |                     |               |  |  |
|------|---|-----------------------|------------------------|-----------------------|--------------------|---------------------|---------------|--|--|
| Cale | ndar year (or fiscal year beginning in) 🕨   | (a) 2017              | <b>(b)</b> 2018        | (c) 2019              | (d) 2020           | (e) 2021            | (f) Total     |  |  |
| 1    | Gifts, grants, contributions, and   |                       |                        |                       |                    |                     |               |  |  |
|      | membership fees received. (Do not   |                       |                        |                       |                    |                     |               |  |  |
|      | include any "unusual grants.")  | 10507656.             | 7701148.               | 6381683.              | 6466341.           | <u> 15834308.</u>   | 46891136.     |  |  |
| 2    | Tax revenues levied for the organ-  |                       |                        |                       |                    |                     |               |  |  |
|      | ization's benefit and either paid to  |                       |                        |                       |                    |                     |               |  |  |
|      | or expended on its behalf   |                       |                        |                       |                    |                     |               |  |  |
| 3    | The value of services or facilities   |                       |                        |                       |                    |                     |               |  |  |
|      | furnished by a governmental unit to   |                       |                        |                       |                    |                     |               |  |  |
|      | the organization without charge   |                       |                        |                       |                    |                     |               |  |  |
| 4    | Total. Add lines 1 through 3  | 10507656.             | 7701148.               | 6381683.              | 6466341.           | <u> 15834308.</u>   | 46891136.     |  |  |
| 5    | The portion of total contributions  |                       |                        |                       |                    |                     |               |  |  |
|      | by each person (other than a  |                       |                        |                       |                    |                     |               |  |  |
|      | governmental unit or publicly   |                       |                        |                       |                    |                     |               |  |  |
|      | supported organization) included  |                       |                        |                       |                    |                     |               |  |  |
|      | on line 1 that exceeds 2% of the  |                       |                        |                       |                    |                     |               |  |  |
|      | amount shown on line 11,  |                       |                        |                       |                    |                     |               |  |  |
|      | column (f)  |                       |                        |                       |                    |                     | 5013883.      |  |  |
|      | Public support. Subtract line 5 from line 4.  |                       |                        |                       |                    |                     | 41877253.     |  |  |
| Sec  | tion B. Total Support   |                       |                        |                       |                    |                     |               |  |  |
| Cale | ndar year (or fiscal year beginning in) 🕨   | (a) 2017              | <b>(b)</b> 2018        | (c) 2019              | (d) 2020           | (e) 2021            | (f) Total     |  |  |
| 7    | Amounts from line 4   | 10507656.             | 7701148.               | 6381683.              | 6466341.           | <u> 15834308.</u>   | 46891136.     |  |  |
| 8    | Gross income from interest,   |                       |                        |                       |                    |                     |               |  |  |
|      | dividends, payments received on   |                       |                        |                       |                    |                     |               |  |  |
|      | securities loans, rents, royalties,   |                       |                        |                       |                    |                     |               |  |  |
|      | and income from similar sources   | 436,210.              | 568,141.               | 1158377.              | 527,907.           | 702,908.            | 3393543.      |  |  |
| 9    | Net income from unrelated business  |                       |                        |                       |                    |                     |               |  |  |
|      | activities, whether or not the  |                       |                        |                       |                    |                     |               |  |  |
|      | business is regularly carried on  |                       |                        |                       |                    |                     |               |  |  |
| 10   | Other income. Do not include gain   |                       |                        |                       |                    |                     |               |  |  |
|      | or loss from the sale of capital  |                       |                        |                       |                    |                     |               |  |  |
|      | assets (Explain in Part VI.)  | 91,685.               | 55,441.                | 367,031.              | 348,603.           | 230,379.            | 1093139.      |  |  |
| 11   | <b>Total support.</b> Add lines 7 through 10  |                       |                        |                       |                    |                     | 51377818.     |  |  |
|      | Gross receipts from related activities,   | •                     | ,                      |                       |                    | 12                  |               |  |  |
| 13   | First 5 years. If the Form 990 is for the   | ne organization's fir | st, second, third, f   | ourth, or fifth tax y | ear as a section 5 | 01(c)(3)            |               |  |  |
|      | organization, check this box and stop   |                       |                        |                       |                    |                     |               |  |  |
|      | ction C. Computation of Publi   |                       |                        |                       |                    | T I                 | 01 [1         |  |  |
|      | Public support percentage for 2021 (I   |                       |                        |                       |                    | 14                  | 81.51 %       |  |  |
|      | Public support percentage from 2020   |                       |                        |                       |                    | 15                  | 72.86 %       |  |  |
| 16a  | 33 1/3% support test - 2021. If the   |                       |                        |                       |                    |                     |               |  |  |
|      | <b>stop here.</b> The organization qualifies  |                       |                        |                       |                    |                     |               |  |  |
| D    | 33 1/3% support test - 2020. If the   | •                     |                        | •                     |                    | •                   |               |  |  |
| 170  | and <b>stop here.</b> The organization qual   |                       |                        |                       |                    |                     |               |  |  |
| 1/a  | 7a 10% -facts-and-circumstances test - 2021. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization |                       |                        |                       |                    |                     |               |  |  |
|      |   |                       |                        | =                     |                    | _                   | ▶ □           |  |  |
| 1-   | meets the facts-and-circumstances to  | · ·                   | •                      |                       |                    | 70 and line 15 is   |               |  |  |
| O    | 10% -facts-and-circumstances test   | ū                     |                        |                       |                    | •                   | 1U% UI        |  |  |
|      | more, and if the organization meets the   |                       |                        |                       | -                  |                     | ightharpoonup |  |  |
| 10   | organization meets the facts-and-circ   |                       | -                      |                       |                    |                     |               |  |  |
| ΙŐ   | Private foundation. If the organization   | ni dia not check a t  | DUX UIT IIITIE 13, 162 | ı, 100, 17a, 0r 17b   | , check this box a | nu see instructions | > <b>▶</b> ∟∟ |  |  |

Schedule A (Form 990) 2021

### Part III | Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

| Se        | ction A. Public Support  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                            |                    |                    |                    |             |
|-----------|--|---|----------------------------|--------------------|--------------------|--------------------|-------------|
| Cale      | ndar year (or fiscal year beginning in)  | (a) 2017                                | <b>(b)</b> 2018            | (c) 2019           | (d) 2020           | (e) 2021           | (f) Total   |
| 1         | Gifts, grants, contributions, and membership fees received. (Do not  |   |                            |                    |                    |                    |             |
|           | include any "unusual grants.")   |   |                            |                    |                    |                    |             |
| 2         | Gross receipts from admissions,<br>merchandise sold or services per-<br>formed, or facilities furnished in<br>any activity that is related to the<br>organization's tax-exempt purpose |   |                            |                    |                    |                    |             |
| 3         | Gross receipts from activities that are not an unrelated trade or business under section 513   |   |                            |                    |                    |                    |             |
| 4         | Tax revenues levied for the organ-<br>ization's benefit and either paid to<br>or expended on its behalf  |   |                            |                    |                    |                    |             |
| 5         | The value of services or facilities furnished by a governmental unit to the organization without charge  |   |                            |                    |                    |                    |             |
| 6         | Total. Add lines 1 through 5   |   |                            |                    |                    |                    |             |
| 7         | Amounts included on lines 1, 2, and 3 received from disqualified persons   |   |                            |                    |                    |                    |             |
| ŀ         | Amounts included on lines 2 and 3 received<br>from other than disqualified persons that<br>exceed the greater of \$5,000 or 1% of the<br>amount on line 13 for the year                |   |                            |                    |                    |                    |             |
| (         | Add lines 7a and 7b  |   |                            |                    |                    |                    |             |
|           | Public support. (Subtract line 7c from line 6.)  |   |                            |                    |                    |                    |             |
| Cale      | ndar year (or fiscal year beginning in)  | <b>(a)</b> 2017                         | <b>(b)</b> 2018            | (c) 2019           | (d) 2020           | (e) 2021           | (f) Total   |
|           | Amounts from line 6  |   |                            |                    |                    |                    |             |
| ŀ         | Unrelated business taxable income (less section 511 taxes) from businesses   |   |                            |                    |                    |                    |             |
|           | Add lines 10a and 10b  Net income from unrelated business activities not included on line 10b, whether or not the business is regularly carried on                                     |   |                            |                    |                    |                    |             |
| 12        | Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)  |   |                            |                    |                    |                    |             |
| 13        | Total support. (Add lines 9, 10c, 11, and 12.)   |   |                            |                    |                    |                    | <u> </u>    |
| 14        | First 5 years. If the Form 990 is for the  | •                                       |                            | •                  | •                  | . , . ,            | . —         |
| <u>C-</u> | check this box and stop here   |   |                            |                    |                    |                    | <b>&gt;</b> |
|           | ction C. Computation of Publi  |   |                            |                    |                    | T I                |             |
| 15        | Public support percentage for 2021 (I  |   |                            | column (f))        |                    | 15                 | <u>%</u>    |
| 16        | Public support percentage from 2020  |   |                            |                    |                    | 16                 | <u>%</u>    |
|           | ction D. Computation of Inves  |   |                            |                    |                    | T .= I             |             |
|           | Investment income percentage for 20  |   |                            |                    |                    | 17                 | %           |
|           | Investment income percentage from  |   |                            |                    |                    | 18                 | <u>%</u>    |
| 19        | a 33 1/3% support tests - 2021. If the   |   |                            |                    |                    |                    | <b>.</b> .  |
| ı         | more than 33 1/3%, check this box ar 33 1/3% support tests - 2020. If the  |   |                            |                    |                    |                    |             |
|           | line 18 is not more than 33 1/3%, che  | ck this box and st                      | t <b>op here.</b> The orga | nization qualifies | as a publicly supp | orted organization |             |
| 20        | Private foundation If the organization   | n did not chock a                       | boy on line 14 10          | or 10h chock th    | nic boy and soo in | etructions         |             |

132023 01-04-22

# Part IV | Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

### Section A. All Supporting Organizations

- 1 Are all of the organization's supported organizations listed by name in the organization's governing documents? If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.
- 2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? If "Yes," explain in **Part VI** how the organization determined that the supported organization was described in section 509(a)(1) or (2).
- **3a** Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? If "Yes," answer lines 3b and 3c below.
- **b** Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? If "Yes," describe in **Part VI** when and how the organization made the determination.
- c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? If "Yes," explain in Part VI what controls the organization put in place to ensure such use.
- **4a** Was any supported organization not organized in the United States ("foreign supported organization")? *If* "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.
- **b** Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? If "Yes," describe in **Part VI** how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.
- c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.
- 5a Did the organization add, substitute, or remove any supported organizations during the tax year? If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).
- b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?
- c Substitutions only. Was the substitution the result of an event beyond the organization's control?
- 6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? If "Yes," provide detail in Part VI.
- 7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? If "Yes," complete Part I of Schedule L (Form 990).
- 8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described on line 7? If "Yes," complete Part I of Schedule L (Form 990).
- 9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? If "Yes," provide detail in Part VI.
- **b** Did one or more disqualified persons (as defined on line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? If "Yes." provide detail in **Part VI.**
- c Did a disqualified person (as defined on line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? If "Yes," provide detail in Part VI.
- 10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? If "Yes," answer line 10b below.
  - **b** Did the organization have any excess business holdings in the tax year? (Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)

|     |         | Yes    | No   |
|-----|---------|--------|------|
|     |         |        |      |
|     | 1       |        |      |
|     |         |        |      |
|     | 2       |        |      |
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|     | За      |        |      |
|     |         |        |      |
|     | 3b      |        |      |
|     | 0.5     |        |      |
|     | 3с      |        |      |
|     |         |        |      |
|     | 4a      |        |      |
|     |         |        |      |
|     | 4b      |        |      |
|     |         |        |      |
|     | 4c      |        |      |
|     |         |        |      |
|     | 5a      |        |      |
|     |         |        |      |
|     | 5b      |        |      |
|     | 5c      |        |      |
|     |         |        |      |
|     | 6       |        |      |
|     |         |        |      |
|     | 7       |        |      |
|     |         |        |      |
|     | 8       |        |      |
|     |         |        |      |
|     | 9a      |        |      |
|     |         |        |      |
|     | 9b      |        |      |
|     | 9с      |        |      |
|     | 90      |        |      |
|     | 10a     |        |      |
|     |         |        |      |
|     | 10b     |        |      |
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132024 01-04-21

| Pai | TIV   Supporting Organizations (continued)   |            |              |     |
|-----|--|------------|--------------|-----|
|     |  |            | Yes          | No  |
| 11  | Has the organization accepted a gift or contribution from any of the following persons?  |            |              |     |
| а   | A person who directly or indirectly controls, either alone or together with persons described on lines 11b and   |            |              |     |
|     | 11c below, the governing body of a supported organization?   | 11a        |              |     |
| b   | A family member of a person described on line 11a above?   | 11b        |              |     |
| С   | A 35% controlled entity of a person described on line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide   |            |              |     |
|     | detail in Part VI.   | 11c        |              |     |
| Sec | tion B. Type I Supporting Organizations  |            |              |     |
|     |  |            | Yes          | No  |
| 1   | Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or   |            |              |     |
|     | more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in <b>Part VI</b> how the supported organization(s) |            |              |     |
|     | effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported   |            |              |     |
|     | organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the   |            |              |     |
|     | supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.   | 1          |              |     |
| 2   | Did the organization operate for the benefit of any supported organization other than the supported  |            |              |     |
|     | organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in   |            |              |     |
|     | Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated,  | _          |              |     |
| 800 | supervised, or controlled the supporting organization. tion C. Type II Supporting Organizations  | 2          |              |     |
| 360 | lion o. Type ii Supporting Organizations   |            |              |     |
|     |  |            | Yes          | No  |
| 1   | Were a majority of the organization's directors or trustees during the tax year also a majority of the directors   |            |              |     |
|     | or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control  |            |              |     |
|     | or management of the supporting organization was vested in the same persons that controlled or managed   | 1          |              |     |
| Sec | the supported organization(s). tion D. All Type III Supporting Organizations   |            |              | l   |
|     | men 277 m 1, pe m eupper mig ergamanene  |            | Yes          | No  |
| 1   | Did the organization provide to each of its supported organizations, by the last day of the fifth month of the   |            | 163          | 140 |
| •   | organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax  |            |              |     |
|     | year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the   |            |              |     |
|     | organization's governing documents in effect on the date of notification, to the extent not previously provided?   | 1          |              |     |
| 2   | Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported   | -          |              |     |
|     | organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how   |            |              |     |
|     | the organization maintained a close and continuous working relationship with the supported organization(s).  | 2          |              |     |
| 3   | By reason of the relationship described on line 2, above, did the organization's supported organizations have a  |            |              |     |
|     | significant voice in the organization's investment policies and in directing the use of the organization's   |            |              |     |
|     | income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's   |            |              |     |
|     | supported organizations played in this regard.   | 3          |              |     |
| Sec | tion E. Type III Functionally Integrated Supporting Organizations  |            |              |     |
| 1   | Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions  | ).         |              |     |
| а   | The organization satisfied the Activities Test. Complete line 2 below.   |            |              |     |
| b   | The organization is the parent of each of its supported organizations. Complete line 3 below.  |            |              |     |
| С   | The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see in  | nstruction | ı <u>s).</u> |     |
| 2   | Activities Test. Answer lines 2a and 2b below.   |            | Yes          | No  |
| а   | Did substantially all of the organization's activities during the tax year directly further the exempt purposes of   |            |              |     |
|     | the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify   |            |              |     |
|     | those supported organizations and explain how these activities directly furthered their exempt purposes,   |            |              |     |
|     | how the organization was responsive to those supported organizations, and how the organization determined  |            |              |     |
|     | that these activities constituted substantially all of its activities.   | 2a         |              |     |
| b   | Did the activities described on line 2a, above, constitute activities that, but for the organization's involvement,  |            |              |     |
|     | one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in   |            |              |     |
|     | Part VI the reasons for the organization's position that its supported organization(s) would have engaged in   | Ol-        |              |     |
| 2   | these activities but for the organization's involvement.   | 2b         |              |     |
| 3   | Parent of Supported Organizations. Answer lines 3a and 3b below.   |            |              |     |
| а   | Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in <b>Part VI.</b>   | 3a         |              |     |
| h   | Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each  | Ja         |              |     |

of its supported organizations? If "Yes." describe in Part VI the role played by the organization in this regard.

| Sche | edule A (Form 990) 2021 HORIZONS FOUNDATION  |           |                | 94-2686530 Page 6              |
|------|--|-----------|----------------|--------------------------------|
| Pa   | rt V Type III Non-Functionally Integrated 509(a)(3) Supporti   | ng Organi | izations       |                                |
| 1    | Check here if the organization satisfied the Integral Part Test as a qualifying All other Type III non-functionally integrated supporting organizations must |           | •              |                                |
| Sect | ion A - Adjusted Net Income  |           | (A) Prior Year | (B) Current Year (optional)    |
| 1    | Net short-term capital gain  | 1         |                |                                |
| 2    | Recoveries of prior-year distributions   | 2         |                |                                |
| 3    | Other gross income (see instructions)  | 3         |                |                                |
| 4    | Add lines 1 through 3.   | 4         |                |                                |
| 5    | Depreciation and depletion   | 5         |                |                                |
| 6    | Portion of operating expenses paid or incurred for production or   |           |                |                                |
|      | collection of gross income or for management, conservation, or   |           |                |                                |
|      | maintenance of property held for production of income (see instructions)   | 6         |                |                                |
| 7    | Other expenses (see instructions)  | 7         |                |                                |
| 8    | Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)   | 8         |                |                                |
| Sect | ion B - Minimum Asset Amount   |           | (A) Prior Year | (B) Current Year<br>(optional) |
| 1    | Aggregate fair market value of all non-exempt-use assets (see  |           |                |                                |
|      | instructions for short tax year or assets held for part of year):  |           |                |                                |
| а    | Average monthly value of securities  | 1a        |                |                                |
| b    | Average monthly cash balances  | 1b        |                |                                |
| С    | Fair market value of other non-exempt-use assets   | 1c        |                |                                |
| d    | Total (add lines 1a, 1b, and 1c)   | 1d        |                |                                |
| е    | Discount claimed for blockage or other factors   |           |                |                                |
|      | (explain in detail in Part VI):  |           |                |                                |
| 2    | Acquisition indebtedness applicable to non-exempt-use assets   | 2         |                |                                |
| 3    | Subtract line 2 from line 1d.  | 3         |                |                                |
| 4    | Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount,  |           |                |                                |
|      | see instructions).   | 4         |                |                                |
| 5    | Net value of non-exempt-use assets (subtract line 4 from line 3)   | 5         |                |                                |
| 6    | Multiply line 5 by 0.035.  | 6         |                |                                |
| 7    | Recoveries of prior-year distributions   | 7         |                |                                |
| 8    | Minimum Asset Amount (add line 7 to line 6)  | 8         |                |                                |
| Sect | ion C - Distributable Amount   |           |                | Current Year                   |
| 1    | Adjusted net income for prior year (from Section A, line 8, column A)  | 1         |                |                                |
| 2    | Enter 0.85 of line 1.  | 2         |                |                                |

emergency temporary reduction (see instructions). Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).

Minimum asset amount for prior year (from Section B, line 8, column A)

Distributable Amount. Subtract line 5 from line 4, unless subject to

Schedule A (Form 990) 2021

Enter greater of line 2 or line 3.

Income tax imposed in prior year

3

4 5

| Par   | t V   Type III Non-Functionally Integrated 509(                 | a)(3) Supporting Orga         | inizations <sub>(continu</sub> | ıed) |                                  |
|-------|---|-------------------------------|--------------------------------|------|----------------------------------|
| Secti | on D - Distributions  |                               |                                |      | Current Year                     |
| 1     | Amounts paid to supported organizations to accomplish exer      |                               | 1                              |      |                                  |
| 2     | Amounts paid to perform activity that directly furthers exemp   |                               |                                |      |                                  |
|       | organizations, in excess of income from activity                |                               | 2                              |      |                                  |
| 3     | Administrative expenses paid to accomplish exempt purpose       | s of supported organizations  | <br>S                          | 3    |                                  |
| 4     | Amounts paid to acquire exempt-use assets                       |                               |                                | 4    |                                  |
| 5     | Qualified set-aside amounts (prior IRS approval required - pro  | ovide details in Part VI)     |                                | 5    |                                  |
| 6     | Other distributions (describe in Part VI). See instructions.    |                               |                                | 6    |                                  |
| 7     | <b>Total annual distributions.</b> Add lines 1 through 6.       |                               |                                | 7    |                                  |
| 8     | Distributions to attentive supported organizations to which the | ne organization is responsive |                                |      |                                  |
|       | (provide details in Part VI). See instructions.                 |                               |                                | 8    |                                  |
| 9     | Distributable amount for 2021 from Section C, line 6            |                               |                                | 9    |                                  |
|       | Line 8 amount divided by line 9 amount                          |                               |                                | 10   |                                  |
|       |   | (i)                           | (ii)                           |      | (iii)                            |
| Secti | on E - Distribution Allocations (see instructions)              | Excess Distributions          | Underdistribution<br>Pre-2021  | ns   | Distributable<br>Amount for 2021 |
| _1_   | Distributable amount for 2021 from Section C, line 6            |                               |                                |      |                                  |
| 2     | Underdistributions, if any, for years prior to 2021 (reason-    |                               |                                |      |                                  |
|       | able cause required - explain in Part VI). See instructions.    |                               |                                |      |                                  |
| 3     | Excess distributions carryover, if any, to 2021                 |                               |                                |      |                                  |
| а     | From 2016   |                               |                                |      |                                  |
| b     | From 2017   |                               |                                |      |                                  |
| С     | From 2018   |                               |                                |      |                                  |
| d     | From 2019   |                               |                                |      |                                  |
| е     | From 2020   |                               |                                |      |                                  |
| f     | Total of lines 3a through 3e                                    |                               |                                |      |                                  |
| g     | Applied to underdistributions of prior years                    |                               |                                |      |                                  |
| h     | Applied to 2021 distributable amount                            |                               |                                |      |                                  |
| i     | Carryover from 2016 not applied (see instructions)              |                               |                                |      |                                  |
| j     | Remainder. Subtract lines 3g, 3h, and 3i from line 3f.          |                               |                                |      |                                  |
| 4     | Distributions for 2021 from Section D,                          |                               |                                |      |                                  |
|       | line 7: \$  |                               |                                |      |                                  |
| a     | Applied to underdistributions of prior years                    |                               |                                |      |                                  |
| b     | Applied to 2021 distributable amount                            |                               |                                |      |                                  |
| С     | Remainder. Subtract lines 4a and 4b from line 4.                |                               |                                |      |                                  |
| 5     | Remaining underdistributions for years prior to 2021, if        |                               |                                |      |                                  |
|       | any. Subtract lines 3g and 4a from line 2. For result greater   |                               |                                |      |                                  |
|       | than zero, explain in <b>Part VI.</b> See instructions.         |                               |                                |      |                                  |
| 6     | Remaining underdistributions for 2021. Subtract lines 3h        |                               |                                |      |                                  |
|       | and 4b from line 1. For result greater than zero, explain in    |                               |                                |      |                                  |
|       | Part VI. See instructions.                                      |                               |                                |      |                                  |
| 7     | Excess distributions carryover to 2022. Add lines 3             |                               |                                |      |                                  |
|       | and 4c.   |                               |                                |      |                                  |
| 8     | Breakdown of line 7:  |                               |                                |      |                                  |
|       | Excess from 2017  |                               |                                |      |                                  |
|       | Excess from 2018  |                               |                                |      |                                  |
|       | Excess from 2019  |                               |                                |      |                                  |
|       | Excess from 2020  |                               |                                |      |                                  |
|       | Excess from 2021  |                               |                                |      |                                  |

Schedule A (Form 990) 2021

### **SCHEDULE D** (Form 990)

Department of the Treasury Internal Revenue Service

Supplemental Financial Statements

► Complete if the organization answered "Yes" on Form 990,
Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.

► Attach to Form 990.

►Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047 Inspection

Name of the organization

HORIZONS FOUNDATION

**Employer identification number** 94-2686530

| Pai    | t I Organizations Maintaining Donor Advised  | d Funds or Other Similar Funds or                | Accounts. Complete if the        |
|--------|--|--|----------------------------------|
|        | organization answered "Yes" on Form 990, Part IV, lin  | e 6.   | ·                                |
|        |  | (a) Donor advised funds                          | (b) Funds and other accounts     |
| 1      | Total number at end of year  | 134  |                                  |
| 2      | Aggregate value of contributions to (during year)  | 10,238,450.                                      |                                  |
| 3      | Aggregate value of grants from (during year)   | 7,188,439.                                       |                                  |
| 4      | Aggregate value at end of year   | 24,061,836.                                      |                                  |
| 5      | Did the organization inform all donors and donor advisors in v   | writing that the assets held in donor advised    | funds                            |
|        | are the organization's property, subject to the organization's   | exclusive legal control?                         | X Yes No                         |
| 6      | Did the organization inform all grantees, donors, and donor a  | dvisors in writing that grant funds can be use   | ed only                          |
|        | for charitable purposes and not for the benefit of the donor of  | r donor advisor, or for any other purpose con    |                                  |
|        | impermissible private benefit?   |  | X Yes No                         |
| Pai    | To the first of th |  | t IV, line 7.                    |
| 1      | Purpose(s) of conservation easements held by the organization  | `  |                                  |
|        | Preservation of land for public use (for example, recrea   | <i>'</i> —                                       | historically important land area |
|        | Protection of natural habitat  | Preservation of a c                              | certified historic structure     |
| _      | Preservation of open space   |  |                                  |
| 2      | Complete lines 2a through 2d if the organization held a qualif   | ied conservation contribution in the form of a   | Held at the End of the Tax Year  |
|        | day of the tax year.   |  |                                  |
| a      |  |  |                                  |
| b      |  | noting in all index in (a)                       |                                  |
| ۲<br>C | Number of conservation easements on a certified historic structure Number of conservation easements included in (c) acquired a   |  | 20                               |
| d      |  |  | 2d                               |
| 3      | listed in the National Register  | eased extinguished or terminated by the or       | nanization during the tax        |
| Ū      | year >   | sacoa, extinguished, or terrimated by the ort    | garnzation daring the tax        |
| 4      | Number of states where property subject to conservation eas  | sement is located                                |                                  |
| 5      | Does the organization have a written policy regarding the per  | · · · · · · · · · · · · · · · · · · ·            |                                  |
| •      | violations, and enforcement of the conservation easements it   |  | Yes No                           |
| 6      | Staff and volunteer hours devoted to monitoring, inspecting,   |  |                                  |
|        | <b>&gt;</b>  |  |                                  |
| 7      | Amount of expenses incurred in monitoring, inspecting, hand  | ling of violations, and enforcing conservation   | n easements during the year      |
|        | <b>&gt;</b> \$   |  |                                  |
| 8      | Does each conservation easement reported on line 2(d) above  | e satisfy the requirements of section 170(h)(4   | 4)(B)(i)                         |
|        | and section 170(h)(4)(B)(ii)?  |  | Yes No                           |
| 9      | In Part XIII, describe how the organization reports conservation   |  |                                  |
|        | balance sheet, and include, if applicable, the text of the footn   | ote to the organization's financial statements   | s that describes the             |
|        | organization's accounting for conservation easements.  | Add Historical Toronto College                   | O'arila Aasala                   |
| Pai    | t III Organizations Maintaining Collections of   |  | er Similar Assets.               |
|        | Complete if the organization answered "Yes" on Form  |  |                                  |
| 1a     | If the organization elected, as permitted under FASB ASC 95  | •  |                                  |
|        | of art, historical treasures, or other similar assets held for pub   | , ,  | erance of public                 |
|        | service, provide in Part XIII the text of the footnote to its finar  |  |                                  |
| b      | If the organization elected, as permitted under FASB ASC 95  |  |                                  |
|        | art, historical treasures, or other similar assets held for public   | exhibition, education, or research in furthers   | ance of public service,          |
|        | provide the following amounts relating to these items:   |  | <b>▶</b> ◆                       |
|        | (i) Revenue included on Form 990, Part VIII, line 1  |  | <b>.</b> .                       |
| 0      |  | actures or other similar assets for financial as |                                  |
| 2      | If the organization received or held works of art, historical treation following amounts required to be reported under EASP.   | ,  | airi, provide                    |
| •      | the following amounts required to be reported under FASB A   | _  | <b>&gt;</b> \$                   |
| a<br>h | Revenue included on Form 990, Part VIII, line 1  Assets included in Form 990, Part X   |  |                                  |
|        | For Paperwork Reduction Act Notice, see the Instructions   |  | Schedule D (Form 990) 2021       |

| Pai    | t III Organizations Maintaining Co                    | ollections of Art        | t, Historical Tre         | asures, or Othe          | er Simila     | r Assets      | (continued    | )      |
|--------|---|--------------------------|---------------------------|--------------------------|---------------|---------------|---------------|--------|
| 3      | Using the organization's acquisition, accession       | n, and other records     | s, check any of the f     | ollowing that make       | significant ι | use of its    |               |        |
|        | collection items (check all that apply):              |                          |                           |                          |               |               |               |        |
| а      | Public exhibition                                     | d                        | Loan or excl              | hange program            |               |               |               |        |
| b      | Scholarly research                                    | е                        | Other                     |                          |               |               |               |        |
| С      | Preservation for future generations                   |                          |                           |                          |               |               |               |        |
| 4      | Provide a description of the organization's co        | llections and explair    | how they further th       | e organization's exe     | mpt purpo     | se in Part    | XIII.         |        |
| 5      | During the year, did the organization solicit or      | receive donations of     | of art, historical treas  | sures, or other simila   | ır assets     |               |               |        |
|        | to be sold to raise funds rather than to be ma        | intained as part of th   | ne organization's col     | lection?                 |               |               | Yes           | No     |
| Pai    | t IV Escrow and Custodial Arrang                      | gements. Comple          | ete if the organization   | n answered "Yes" o       | n Form 990    | ), Part IV, I | ine 9, or     |        |
|        | reported an amount on Form 990, Par                   |                          |                           |                          |               |               |               |        |
| 1a     | Is the organization an agent, trustee, custodia       | an or other intermed     | ary for contributions     | or other assets not      | included      |               |               |        |
|        | on Form 990, Part X?                                  |                          |                           |                          |               |               | Yes           | No     |
| b      | If "Yes," explain the arrangement in Part XIII a      |                          |                           |                          |               |               |               |        |
|        |   |                          |                           |                          |               |               | Amount        |        |
| С      | Beginning balance                                     |                          |                           |                          | 1c            |               |               |        |
| d      | Additions during the year                             |                          |                           |                          |               |               |               |        |
|        | Distributions during the year                         |                          |                           |                          |               |               |               |        |
|        | Ending balance  |                          |                           |                          | 1f            |               |               |        |
|        | Did the organization include an amount on Fo          |                          |                           |                          | ility?        |               | Yes           | No     |
|        | If "Yes," explain the arrangement in Part XIII.       |                          |                           |                          | •             |               |               |        |
|        | t V Endowment Funds. Complete if                      |                          |                           |                          |               |               |               |        |
|        |   | (a) Current year         | (b) Prior year            | (c) Two years back       | (d) Three y   | ears back     | (e) Four year | s back |
| 1a     | Beginning of year balance                             | 16,259,246.              | 12,837,437.               | 12,753,906.              | 11,2          | 26,418.       | 10,921        | ,543.  |
| b      | Contributions   | 2,616,704.               | 559,114.                  | 292,500.                 |               | 16,970.       | 1,138         | ,448.  |
| С      | Net investment earnings, gains, and losses            | -1,391,519.              | 3,033,716.                | 454,864.                 |               | 10,518.       | -359          | ,156.  |
|        | Grants or scholarships                                | , ,                      |                           | ,                        | ,             | ,             |               | ·      |
|        | Other expenditures for facilities                     |                          |                           |                          |               |               |               |        |
| _      | and programs  | 812,392.                 | 171,021.                  | 663,833.                 |               |               | 474           | 417.   |
| f      | Administrative expenses                               | ,                        | ,                         | ,                        |               |               |               | ,      |
| g<br>g | End of year balance                                   | 16,672,039.              | 16,259,246.               | 12,837,437.              | 12.7          | 53,906.       | 11,226        | 418.   |
| 2      | Provide the estimated percentage of the curre         |                          |                           |                          |               | ,             |               |        |
| a      | Board designated or quasi-endowment                   | one your one balance     | %                         | ) 1101d do.              |               |               |               |        |
| b      | Permanent endowment                                   | %                        |                           |                          |               |               |               |        |
|        | · · · · · · · · · · · · · · · · · · ·                 |                          |                           |                          |               |               |               |        |
| ·      | The percentages on lines 2a, 2b, and 2c shou          |                          |                           |                          |               |               |               |        |
| За     | Are there endowment funds not in the posses           | •                        | tion that are held an     | nd administered for t    | he organiza   | ation         |               |        |
| -      | by:   | olori or the organiza    | aron triat aro mora ar    | ia dariii ilotoroa ior t | ino organiza  | 2011          | Yes           | No     |
|        | (i) Unrelated organizations                           |                          |                           |                          |               |               | 3a(i)         | Х      |
|        | (ii) Related organizations                            |                          |                           |                          |               |               | 3a(ii)        | X      |
| b      | If "Yes" on line 3a(ii), are the related organization | ions listed as require   | ed on Schedule R?         |                          |               |               | 3b            | +      |
| 4      | Describe in Part XIII the intended uses of the        |                          |                           |                          |               |               | 0.0           |        |
| _      | t VI Land, Buildings, and Equipme                     |                          | William Tarras.           |                          |               |               |               |        |
|        | Complete if the organization answered                 |                          | , Part IV, line 11a. S    | ee Form 990, Part X      | , line 10.    |               |               |        |
|        | Description of property                               | (a) Cost or o            |                           |                          | Accumulate    | ed            | (d) Book val  | LIE    |
|        | becompactive property                                 | basis (investr           | • •                       | 1 ' '                    | epreciation   |               | (a) Book van  | uo     |
|        | Land  | · ·                      | ,                         | , ,                      |               |               |               |        |
| b      | Buildings   |                          |                           |                          |               |               |               |        |
| C      | Leasehold improvements                                |                          | 4                         | 0,074.                   | 1,4           | 31.           | 38,6          | 43     |
| d      | Equipment   |                          |                           | 7,981.                   | 29,7          |               | 58,2          |        |
|        | Other   |                          |                           | 9,391.                   | 169,3         |               |               | 0.     |
|        | I. Add lines 1a through 1e. (Column (d) must ed       |                          |                           |                          |               | <u> </u>      | 96,8          |        |
|        |   | iuai i Uilli 33U. Fáil i | n. colullii (D). IIIIC II | /                        |               | _             | , -           |        |

Schedule D (Form 990) 2021

| Schedule D (Form 990) 2021 HORIZONS FO   | UNDATION                   | 94   | -2686530 Page          |
|--|----------------------------|--|------------------------|
| Part VII Investments - Other Securities.   |                            |  |                        |
| Complete if the organization answered "Yes"  |                            |  |                        |
| (a) Description of security or category (including name of security)                   | (b) Book value             | (c) Method of valuation: Cost or end       | d-of-year market value |
| 1) Financial derivatives   |                            |  |                        |
| 2) Closely held equity interests   |                            |  |                        |
| 3) Other   |                            |  |                        |
| (A)  |                            |  |                        |
| (B)  |                            |  |                        |
| (C)  |                            |  |                        |
| (D)  |                            |  |                        |
| (E)  |                            |  |                        |
| (F)  |                            |  |                        |
| (G)  |                            |  |                        |
| (H)  |                            |  |                        |
| otal. (Col. (b) must equal Form 990, Part X, col. (B) line 12.)                        |                            |  |                        |
| Part VIII Investments - Program Related.   | 5 000 B 1 N 1              | 14 0 5 000 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                        |
| Complete if the organization answered "Yes"  |                            |  |                        |
| (a) Description of investment  | (b) Book value             | (c) Method of valuation: Cost or end       | d-of-year market value |
| (1)  |                            |  |                        |
| (2)  |                            |  |                        |
| (3)  |                            |  |                        |
| (4)  |                            |  |                        |
| (5)  |                            |  |                        |
| (6)  |                            |  |                        |
| (7)  |                            |  |                        |
| (8)  |                            |  |                        |
| (9)  |                            |  |                        |
| otal. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) Part IX Other Assets.  |                            |  |                        |
|  | F 000 B+ IV I'             | 11d Con France COO Book V. Book 45         |                        |
| Complete if the organization answered "Yes"  |                            | 11d. See Form 990, Part X, line 15.        | (b) Dealership         |
|  | Description                |  | (b) Book value         |
| (1)  |                            |  |                        |
| (2)  |                            |  |                        |
| (3)  |                            |  |                        |
| (4)  |                            |  |                        |
| (5)  |                            |  |                        |
| (6)  |                            |  |                        |
| (7)  |                            |  |                        |
| (8)  |                            |  |                        |
| (9)  |                            |  |                        |
| otal. (Column (b) must equal Form 990, Part X, col. (B) line Part X Other Liabilities. | <u>e 15.)   </u>           | <b></b>                                    |                        |
| Complete if the organization answered "Yes"  | on Form 000 Bort IV line   | 11a or 11f Coo Form 000 Port V line 05     |                        |
| (a) Description of liability   | on Form 990, Part IV, line | The or Thi. See Form 990, Part X, line 25  |                        |
| (a) Description of liability   |                            |  | (b) Book value         |
| (1) Federal income taxes   |                            |  | 160 460                |
| (2) AGENCY FUNDS   | 7.C                        |  | 469,466                |
| (3) OPERATING LEASE LIABILITI  | <u> </u>                   |  | 984,345                |
| (4)  |                            |  |                        |
| (5)  |                            |  | 1                      |

Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.)

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII

Schedule D (Form 990) 2021

1,453,811.

(6) (7) (8)

| Par      | t XI   | Reconciliation of Revenue per Audited Financial Stateme  | nts Wit | h Revenue per Re     | turn.      |                         |
|----------|--------|--|---------|----------------------|------------|-------------------------|
|          |        | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.  |         |                      |            |                         |
| 1        | Total  | revenue, gains, and other support per audited financial statements   |         |                      | 1          | 13,418,021.             |
| 2        | Amou   | nts included on line 1 but not on Form 990, Part VIII, line 12:  |         |                      |            |                         |
| а        |        | nrealized gains (losses) on investments  |         | -5,719,618.          |            |                         |
| b        |        | ed services and use of facilities  |         |                      |            |                         |
| С        |        | veries of prior year grants  |         |                      |            |                         |
| d        | Other  | (Describe in Part XIII.)   | 2d      |                      |            |                         |
| е        |        | nes <b>2a</b> through <b>2d</b>  |         |                      | 2e         | -5,719,618.             |
| 3        |        | act line 2e from line 1  |         |                      | 3          | 19,137,639.             |
|          |        | nts included on Form 990, Part VIII, line 12, but not on line 1:   | 1 1     | 104 005              |            |                         |
|          |        | ment expenses not included on Form 990, Part VIII, line 7b   |         | 104,905.             |            |                         |
|          |        | (Describe in Part XIII.)   |         |                      |            | 104 005                 |
|          |        | nes <b>4a</b> and <b>4b</b>  |         |                      | 4c         | 104,905.<br>19,242,544. |
| 5<br>Dar | Total  | revenue. Add lines 3 and 4c. (This must equal Form 990, Part I. line 12.)<br>Reconciliation of Expenses per Audited Financial Stateme                                | nte Wi  | th Evnences per E    | 5<br>Potur | 19, <u>242,544.</u>     |
| Fai      | ιΛII   |  |         | illi Expelises per r | etui       | 11.                     |
|          | T-4-1  | Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.  |         |                      |            | 9,542,458.              |
| 1        |        | expenses and losses per audited financial statements   |         |                      | 1          | 9,342,430.              |
|          |        | nts included on line 1 but not on Form 990, Part IX, line 25:  | ا ء ا   |                      |            |                         |
| _        |        | red services and use of facilities   |         |                      |            |                         |
| b        |        | year adjustments   | 1 _ 1   |                      |            |                         |
| C        |        | losses   |         |                      |            |                         |
| d        |        | (Describe in Part XIII.)   |         |                      | 0-         | 0.                      |
|          |        | nes 2a through 2d  |         |                      | 2e<br>3    | 9,542,458.              |
|          |        | act line <b>2e</b> from line <b>1</b>  |         |                      | 3          | 7,342,430.              |
|          |        | ment expenses not included on Form 990, Part VIII, line 7b   | 4a      | 104,905.             |            |                         |
|          |        | (Describe in Part XIII.)   |         | 101,303.             |            |                         |
|          |        | 4 1 40   |         |                      | 4c         | 104,905.                |
|          |        | nes <b>4a</b> and <b>4b</b> expenses. Add lines <b>3</b> and <b>4c.</b> (This must equal Form 990, Part I, line 18.)   |         |                      | 5          | 9,647,363.              |
| Par      | t XIII | Supplemental Information.  |         |                      |            | . , ,                   |
|          |        | descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part I4b; and Part XII, lines 2d and 4b. Also complete this part to provide any addi |         |                      | ; Part :   | X, line 2; Part XI,     |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |
|          |        |  |         |                      |            |                         |

# SCHEDULE G (Form 990)

Department of the Treasury

Internal Revenue Service

#### **Supplemental Information Regarding Fundraising or Gaming Activities**

Complete if the organization answered "Yes" on Form 990, Part IV, line 17, 18, or 19, or if the organization entered more than \$15,000 on Form 990-EZ, line 6a.

► Attach to Form 990 or Form 990-EZ.

► Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2021

Open to Public Inspection

Name of the organization

HORIZONS FOUNDATION Employer identification number 94-2686530

| Part I Fundraising Activities. required to complete this part  | Complete if the organization answe       | red "Y   | es" or | ı Form 990, Part IV, I            | ine 17. Form 990-EZ  | filers are not  |  |  |  |
|--|--|--|--------|-----------------------------------|--|---|--|--|--|
| 1 Indicate whether the organization raised funds through any of the following activities. Check all that apply.  a |  |  |        |                                   |  |   |  |  |  |
| (i) Name and address of individual or entity (fundraiser)  | (ii) Activity                            | (iii) Did<br>fundraiser<br>have custody<br>or control of<br>contributions? |        | (iv) Gross receipts from activity | (v) Amount paid<br>to (or retained by)<br>fundraiser<br>listed in col. (i) | (vi) Amount paid<br>to (or retained by)<br>organization |  |  |  |
|  |  | Yes  | No     |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
| Total  3 List all states in which the organizatio  | n is registered or licensed to solicit c | ontrib   | utions | or has been notified              | it is exempt from re   | gistration  |  |  |  |
| or licensing.  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |
|  |  |  |        |                                   |  |   |  |  |  |

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Schedule G (Form 990) 2021

Part II Fundraising Events. Complete if the organization answered "Yes" on Form 990, Part IV, line 18, or reported more than \$15,000 of fundraising event contributions and gross income on Form 990-EZ, lines 1 and 6b. List events with gross receipts greater than \$5,000

|                 |      | of fundraising event contributions and gro       | ss income on Form 990   | -EZ, lines 1 and 6b. List e | events with gross receipt | s greater than \$5,000.    |
|-----------------|------|--|-------------------------|-----------------------------|---------------------------|----------------------------|
|                 |      |  | (a) Event #1            | <b>(b)</b> Event #2         | (c) Other events          | (d) Total events           |
|                 |      |  |                         | EQUALITY                    | NONE                      | (add col. (a) through      |
|                 |      |  | GALA                    | SCHOLARSHIP                 |                           | col. (c)                   |
| 4)              |      |  | (event type)            | (event type)                | (total number)            | 001. <b>(C)</b>            |
| Revenue         |      |  |                         |                             |                           |                            |
| eve             | 1    | Gross receipts                                   | 229,233.                |                             |                           | 229,233.                   |
| Œ               |      |  |                         |                             |                           |                            |
|                 | 2    | Less: Contributions                              | 229,233.                |                             |                           | 229,233.                   |
|                 |      |  |                         |                             |                           |                            |
|                 | 3    | Gross income (line 1 minus line 2)               |                         |                             |                           |                            |
|                 |      |  |                         |                             |                           |                            |
|                 | 4    | Cash prizes                                      |                         |                             |                           |                            |
|                 | _    | Name and autors                                  |                         |                             |                           |                            |
| S               | 5    | Noncash prizes                                   |                         |                             |                           |                            |
| JSe             | _    | Pont/facility costs                              |                         |                             |                           |                            |
| (pe             | ь    | Rent/facility costs                              |                         |                             |                           |                            |
| Direct Expenses | 7    | Food and beverages                               |                         |                             |                           |                            |
| irec            | •    | 1 ood and beverages                              |                         |                             |                           |                            |
|                 | 8    | Entertainment                                    |                         |                             |                           |                            |
|                 | 9    | Other direct expenses                            | 36,936.                 |                             |                           | 36,936.                    |
|                 | 10   | Direct expense summary. Add lines 4 through      |                         |                             | <b>•</b>                  | 36,936.                    |
|                 |      | Net income summary. Subtract line 10 from lin    |                         |                             |                           | -36,936.                   |
| Pa              | rt I | II Gaming. Complete if the organization a        | answered "Yes" on Form  | 990, Part IV, line 19, or   | reported more than        |                            |
|                 |      | \$15,000 on Form 990-EZ, line 6a.                |                         |                             |                           |                            |
| Ф               |      |  | (a) Bingo               | (b) Pull tabs/instant       | (c) Other gaming          | (d) Total gaming (add      |
| Revenue         |      |  | ( ) 3                   | bingo/progressive bingo     | ( )                       | col. (a) through col. (c)) |
| 3eV             |      |  |                         |                             |                           |                            |
| _               | 1    | Gross revenue                                    |                         |                             |                           |                            |
|                 | _    |  |                         |                             |                           |                            |
| es              | 2    | Cash prizes                                      |                         |                             |                           |                            |
| Direct Expenses | _    | Noncook prizos                                   |                         |                             |                           |                            |
| Exp             | 3    | Noncash prizes                                   |                         |                             |                           |                            |
| ect             | 1    | Rent/facility costs                              |                         |                             |                           |                            |
| Ë               | •    | Tions racing code                                |                         |                             |                           |                            |
|                 | 5    | Other direct expenses                            |                         |                             |                           |                            |
|                 |      |  | Yes %                   | Yes %                       | Yes %                     |                            |
|                 | 6    | Volunteer labor                                  | No                      | No No                       | No                        |                            |
|                 |      |  |                         |                             |                           |                            |
|                 | 7    | Direct expense summary. Add lines 2 through      | 5 in column (d)         |                             | <b>&gt;</b>               |                            |
|                 |      |  |                         |                             |                           |                            |
|                 | 8    | Net gaming income summary. Subtract line 7       | from line 1, column (d) |                             | <b>&gt;</b>               |                            |
|                 |      |  |                         |                             |                           |                            |
|                 |      | ter the state(s) in which the organization condu |                         |                             |                           |                            |
|                 |      | he organization licensed to conduct gaming ac    |                         |                             |                           | Yes No                     |
| b               | If " | No," explain:                                    |                         |                             |                           |                            |
|                 | _    |  |                         |                             |                           |                            |
| 10-             | \\\\ | ero any of the organization's semina linears as  | volcod guapandad ciita  | rminated during the terr    | voor?                     | Voc. No.                   |
|                 |      | ere any of the organization's gaming licenses re |                         |                             |                           | Yes No                     |
| IJ              | 11   | Yes," explain:                                   |                         |                             |                           |                            |
|                 | _    |  |                         |                             |                           |                            |
|                 |      |  |                         |                             |                           |                            |

132082 10-21-21 Schedule G (Form 990) 2021

| Schedule G (Form 990) 2021 HORIZONS FOUNDATION  | 94-2686530 Page 3               |
|---|---------------------------------|
| 11 Does the organization conduct gaming activities with nonmembers?   | Yes No                          |
| 12 Is the organization a grantor, beneficiary or trustee of a trust, or a member of a partnership or other entity formed        |                                 |
| to administer charitable gaming?  | Yes No                          |
| 13 Indicate the percentage of gaming activity conducted in:   |                                 |
| a The organization's facility   | <b>13a</b>   %                  |
| <b>b</b> An outside facility  |                                 |
| 14 Enter the name and address of the person who prepares the organization's gaming/special events books and records             |                                 |
| Name  |                                 |
| Address ▶   |                                 |
| 15a Does the organization have a contract with a third party from whom the organization receives gaming revenue?                | Yes No                          |
|   |                                 |
| b If "Yes," enter the amount of gaming revenue received by the organization ▶ \$ and the amou                                   | int                             |
| of gaming revenue retained by the third party  \$\bigs\\$   |                                 |
| c If "Yes," enter name and address of the third party:  |                                 |
| Name  |                                 |
| Address   |                                 |
| 16 Gaming manager information:  |                                 |
| Name  |                                 |
|   |                                 |
| Gaming manager compensation > \$  |                                 |
|   |                                 |
| Description of services provided  |                                 |
|   |                                 |
|   |                                 |
| Director/officer Employee Independent contractor  |                                 |
| 17 Mandatory distributions:   |                                 |
| a Is the organization required under state law to make charitable distributions from the gaming proceeds to                     |                                 |
| retain the state gaming license?  | Yes No                          |
| <b>b</b> Enter the amount of distributions required under state law to be distributed to other exempt organizations or spent in |                                 |
| organization's own exempt activities during the tax year \(\buildrel{\bullet}\) \$  | uie                             |
| Part IV Supplemental Information. Provide the explanations required by Part I, line 2b, columns (iii) and (v); a                | and Part III. lines 0. Oh. 10h  |
| 15b, 15c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                                | and Fart III, lines 9, 90, 100, |
| 13b, 13c, 16, and 17b, as applicable. Also provide any additional information. See instructions.                                |                                 |
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| Schedule G | (Form 990)                    | HORIZONS                                | FOUNDATION | 94-2686530 | Page 4 |
|------------|-------------------------------|---|------------|------------|--------|
| Part IV    | (Form 990) Supplemental Infor | mation (continue                        | d)         |            |        |
|            |                               | , | -,         |            |        |
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#### SCHEDULE I (Form 990)

Department of the Treasury Internal Revenue Service

# **Grants and Other Assistance to Organizations, Governments, and Individuals in the United States**

Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.

► Attach to Form 990.

► Go to www.irs.gov/Form990 for the latest information.

2021

OMB No. 1545-0047

Open to Public Inspection

| HORIZONS  | FOUNDATIO  | N                                  |                          |                                  |  |                                       | 94-2686530   |
|---|------------|------------------------------------|--------------------------|----------------------------------|--|---------------------------------------|--|
| Part I General Information on Grants a  |            |                                    |                          |                                  |  |                                       |  |
| <ol> <li>Does the organization maintain records t criteria used to award the grants or assis</li> <li>Describe in Part IV the organization's pro</li> </ol> | tance?     |                                    |                          |                                  |  |                                       |  |
| Part II Grants and Other Assistance to I recipient that received more than \$   |            |                                    |                          |                                  | anization answered "\  | es" on Form 990, Part                 | IV, line 21, for any   |
| 1 (a) Name and address of organization or government  | (b) EIN    | (c) IRC section<br>(if applicable) | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation (book,<br>FMV, appraisal,<br>other) | (g) Description of noncash assistance | (h) Purpose of grant or assistance                                       |
| OPENHOUSE   |            |                                    |                          |                                  |  |                                       |  |
| 65 LAGUNA STREET<br>SAN FRANCISCO, CA 94102   | 94-3337955 | 50103                              | 1,013,669.               | 0.                               |  |                                       | SUPPORT FOR SAN FRANCISCO<br>LGBTO SENIOR CENTER                         |
| UHAI EASHRI USA INC 722 TENTH AVE, STE 2D   | 94-3337933 | 50103                              | 1,013,009.               | 0.                               |  |                                       | RESTRICTED TO A SPECIFIC PURPOSE - USE OF FUNDS ARE RESTRICTED TO CARRY  |
| NEW YORK, NY 10019  | 35-2618978 | 501C3                              | 735,000.                 | 0.                               |  |                                       | OUT WORK FOR GRANT RESTRICTED TO A SPECIFIC                              |
| OUTRIGHT ACTION INTERNATIONAL<br>80 MAIDEN LANE, SUITE 1505<br>NEW YORK, NY 10038   | 94-3139952 | 501C3                              | 303,700.                 | 0.                               |  |                                       | PURPOSE - RESTRICTED TO A SPECIFIC PURPOSE - FUNDS USE ARE RESTRICTED TO |
| NATIONAL CENTER FOR LESBIAN RIGHTS<br>870 MARKET ST., SUITE 370<br>SAN FRANCISCO, CA 94102  | 94-3086885 |                                    | 151,950.                 | 0.                               |  |                                       | UNRESTRICTED   |
| AMERICAN CIVIL LIBERTIES UNION FOUNDATION OF NORTHERN CALIFORNIA - 39 DRUMM STREET - SAN FRANCISCO,   |            |                                    |                          |                                  |  |                                       |  |
| CA 94111  | 94-0279770 | 501C3                              | 146,500.                 | 0.                               |  |                                       | UNRESTRICTED   |
| JEWISH COMMUNITY FEDERATION OF SAN<br>FRANCISCO, THE PENINSULA, MARIN<br>AND SONOMA CO - 121 STEUART STREET   |            |                                    |                          |                                  |  |                                       | RESTRICTED TO A SPECIFIC   |
| - SAN FRANCISCO, CA 94105   | 94-1156533 |                                    | 120,937.                 | 0.                               |  |                                       | PURPOSE  |
| 2 Enter total number of section 501(c)(3) ar  | •          | •                                  | e line 1 table           |                                  |  |                                       | 206.   |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

SEE PART IV FOR COLUMN (H) DESCRIPTIONS

Schedule I (Form 990) 2021

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                  |  |   |   |  |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|---|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance   |  |
| NARAL PRO-CHOICE AMERICA<br>FOUNDATION - 1725 I STREET, SUITE<br>900 - WASHINGTON, DC 20006  | 52-1100361     | 501C3                         | 104,000.                 | 0.                               |  |   | UNRESTRICTED  |  |
| WOMEN'S FOUNDATION OF CALIFORNIA<br>300 FRANK H. OGAWA PLAZA, SUITE 420<br>OAKLAND, CA 94612   | 94-2752421     | 501C3                         | 101,000.                 | 0.                               |  |   | UNRESTRICTED  |  |
| PLANNED PARENTHOOD FEDERATION OF<br>AMERICA, INC 123 WILLIAM ST FL<br>9 - NEW YORK, NY 10038   | 13-1644147     | 501C3                         | 94,050.                  | 0.                               |  |   | RESTRICTED TO A SPECIFIC PURPOSE - RESTRICTED TO A SPECIFIC PURPOSE - FUNDS USE ARE RESTRICTED TO |  |
| YVETTE A. FLUNDER FOUNDATION<br>8400 ENTERPRISE WAY<br>OAKLAND, CA 94621   | 32-0095516     | 501C3                         | 90,000.                  | 0.                               |  |   | RESTRICTED TO A SPECIFIC PURPOSE - RESTRICTED TO A SPECIFIC PURPOSE - FUNDS USE ARE RESTRICTED TO |  |
| SCHWAB CHARITABLE FUND<br>211 MAIN STREET<br>SAN FRANCISCO, CA 94105   | 31-1640316     | 501C3                         | 74,030.                  | 0.                               |  |   | RESTRICTED TO A SPECIFIC<br>PURPOSE   |  |
| HAZELDEN BETTY FORD FOUNDATION 15251 PLEASANT VALLEY RD. CENTER CITY, MN 55012   | 41-0682405     | 501C3                         | 60,000.                  | 0.                               |  |   | RESTRICTED TO A SPECIFIC PURPOSE - BETTY FORD CENTER TRANSFORMATIONAL CAMPAIGN FOR THE SWIMMING   |  |
| ENVISION YOU<br>3100 N DOWNING ST STE A<br>DENVER, CO 80205  | 84-4304062     | 501C3                         | 56,500.                  | 0.                               |  |   | UNRESTRICTED  |  |
| QWOCMAP - QUEER WOMEN OF COLOR<br>MEDIA ARTS PROJECT - 1014 TORNEY<br>AVENUE SUITE 111 - SAN FRANCISCO,<br>CA 94129                      | 80-0094746     | 501C3                         | 55,500.                  | 0.                               |  |   | JEWELLE DOCUMENTARY   |  |
| OASIS LEGAL SERVICES<br>1900 ADDISON STREET, SUITE 100<br>BERKELEY, CA 94704   | 82-0696739     | 501C3                         | 54,500.                  | 0.                               |  |   | UNRESTRICTED OPERATING SUPPORT GRANT FOR RESPONSE TO THE COVID-19 PANDEMIC                        |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |  |  |   |  |  |
|--|------------|-------------------------------|--------------------------|--|--|---|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance   |  |
| WOMEN'S CANCER RESOURCE CENTER<br>2908 ELLSWORTH ST<br>BERKELEY, CA 94705  | 94-3131204 | 501C3                         | 54,250.                  | 0.                                     |  |   | UNRESTRICTED   |  |
| UNIVERSITY OF CALIFORNIA BERKELEY - FINANCIAL AID - 201 SPROUL HALL, # 1960 - BERKELEY, CA 94720   | 94-6090626 | 501C3                         | 52,500.                  | 0.                                     |  |   | ALBERS-ALEXANDER<br>SCHOLARSHIP RECIPIENT  |  |
| SHANTI BHAVAN CHILDRENS PROJECT<br>121 HAWKINS PL PMB 192<br>BOONTON, NJ 07005   | 26-4188445 | 501C3                         | 51,600.                  | 0.                                     |  |   | UNRESTRICTED   |  |
| PROTEUS FUND<br>15 RESEARCH DRIVE, SUITE B<br>AMHERST, MA 01002  | 04-3243004 | 501C3                         | 51,000.                  | 0.                                     |  | 1   | SUPPORT FOR HORIZONS' PARTICIPATION IN PROTEUS FUND'S RIGHTS, FAITH, AND DEMOCRACY COLLABORATIVE |  |
| AMALGAMATED CHARITABLE FOUNDATION<br>INC - 1825 K STREET NW -<br>WASHINGTON, DC 20006  | 82-1517696 | 501C3                         | 50,000.                  | 0.                                     |  |   | THE GRANT IS INTENDED FOR<br>THE ADASINA FOUNDATION<br>(FUND ID 23501)                           |  |
| HUMAN RIGHTS WATCH<br>350 5TH AVE FL 34<br>NEW YORK, NY 10118  | 13-2875808 | 501C3                         | 50,000.                  | 0.                                     |  |   | RESTRICTED TO A SPECIFIC PURPOSE - FOR THE LBQ WOMEN'S RESEARCH PROJECT                          |  |
| IPAS<br>P.O. BOX 9990<br>CHAPEL HILL, NC 27515   | 56-1071085 | 501C3                         | 50,000.                  | 0.                                     |  |   | RESTRICTED TO A SPECIFIC PURPOSE - FUNDS USE ARE RESTRICTED TO GRANT # 21-GFEF-241656 FROM THE   |  |
| LYRIC<br>127 COLLINGWOOD ST.<br>SAN FRANCISCO, CA 94114  | 94-3227296 | 501C3                         | 50,000.                  | 0.                                     |  |   | UNRESTRICTED   |  |
| SPELMAN COLLEGE<br>350 SPELMAN LANE SW<br>ATLANTA, GA 30314  | 58-0566243 | 501C3                         | 50,000.                  | 0.                                     |  |   | OTHER - THE QUEER STUDIES  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |              |                               |                          |                                  |  |  |                                    |  |
|--|--------------|-------------------------------|--------------------------|----------------------------------|--|--|------------------------------------|--|
| (a) Name and address of organization or government   | (b) EIN      | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance |  |
|  |              |                               |                          |                                  |  |  |                                    |  |
| FRAMELINE  |              |                               |                          |                                  |  |  |                                    |  |
| 145 9TH STREET SUITE 300   | 94-2775772   | E0102                         | 40.750                   | 0.                               |  |  | UNRESTRICTED                       |  |
| SAN FRANCISCO, CA 94103  | 94-2773772   | 50103                         | 49,750.                  | 0.                               |  |  | RESTRICTED TO A SPECIFIC           |  |
| URGENT ACTION FUND FOR WOMEN?S   |              |                               |                          |                                  |  |  | PURPOSE - FUNDS USE                |  |
| HUMAN RIGHTS - 660 13TH STREET,  |              |                               |                          |                                  |  |  | RESTRICTED FOR THE URGENT          |  |
| SUITE 200 - OAKLAND, CA 94612  | 03-0419743   | 501C3                         | 49,000.                  | 0.                               |  |  | RESPONSE FUND FOR UKRAINE          |  |
| BOTTE 200 OIMMIND, OIL STOTE   | 03 0113713   | 30103                         | 15,000.                  | •                                |  |  | REDIGNED TONG TON CHARITAE         |  |
| AMERICAN CIVIL LIBERTIES UNION   |              |                               |                          |                                  |  |  |                                    |  |
| FOUNDATION - 125 BROAD STREET,   |              |                               |                          |                                  |  |  |                                    |  |
| 18TH FLOOR - NEW YORK, NY 10004  | 13-6213516   | 501C3                         | 46,250.                  | 0.                               |  |  | UNRESTRICTED                       |  |
| -  |              |                               | ,                        |                                  |  |  |                                    |  |
| LAVENDER SENIORS OF THE EAST BAY   |              |                               |                          |                                  |  |  |                                    |  |
| 4123 BROADWAY #818   |              |                               |                          |                                  |  |  |                                    |  |
| OAKLAND, CA 94611  | 94-3337173   | 501C3                         | 45,700.                  | 0.                               |  |  | GENERAL OPERATING SUPPORT          |  |
|  |              |                               |                          |                                  |  |  |                                    |  |
| ROTARY FOUNDATION OF ROTARY  |              |                               |                          |                                  |  |  |                                    |  |
| INTERNATIONAL - 1560 SHERMAN AVE -   |              |                               |                          |                                  |  |  | DONATION TO GO TOWARDS             |  |
| EVANSTON, IL 60201   | 36-3245072   | 501C3                         | 43,900.                  | 0.                               |  |  | ANNUAL FUND SHARE                  |  |
|  |              |                               |                          |                                  |  |  | UNRESTRICTED OPERATING             |  |
| CHINESE FOR AFFIRMATIVE ACTION   |              |                               |                          |                                  |  |  | SUPPORT GRANT FOR                  |  |
| 17 WALTER U LUM PLACE  |              |                               |                          |                                  |  |  | RESPONSE TO THE COVID-19           |  |
| SAN FRANCISCO, CA 94108  | 94-2161304   | 501C3                         | 43,500.                  | 0.                               |  |  | PANDEMIC                           |  |
|  |              |                               |                          |                                  |  |  |                                    |  |
| SAN FRANCISCO-MARIN FOOD BANK  |              |                               |                          |                                  |  |  |                                    |  |
| 900 PENNSYLVANIA AVE   |              |                               |                          |                                  |  |  |                                    |  |
| SAN FRANCISCO, CA 94107  | 94-3041517   | 501C3                         | 42,750.                  | 0.                               |  |  | UNRESTRICTED                       |  |
|  |              |                               |                          |                                  |  |  | UNRESTRICTED OPERATING             |  |
| VMC FOUNDATION   |              |                               |                          |                                  |  |  | SUPPORT GRANT FOR                  |  |
| 2400 MOORPARK AVE #207   | 77 0107000   | E0103                         | 42 500                   | 0                                |  |  | RESPONSE TO THE COVID-19           |  |
| REDWOOD CITY, CA 95128   | 77-0187890   | 20103                         | 42,500.                  | 0.                               |  |  | PANDEMIC                           |  |
| POINT FOUNDATION   |              |                               |                          |                                  |  |  |                                    |  |
| 5055 WILSHIRE BLVD, STE 501  |              |                               |                          |                                  |  |  |                                    |  |
| LOS ANGELES, CA 90036  | 84-1582086   | 501C3                         | 42,500.                  | 0.                               |  |  | UNRESTRICTED                       |  |
|  | 1 32 2302000 |                               | 12,500.                  | · · ·                            | 1  | 1                                      |                                    |  |

| Part II Continuation of Grants and Other A         | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                  |  |   |                                       |  |  |
|--|--|-------------------------------|--------------------------|----------------------------------|--|---|---------------------------------------|--|--|
| (a) Name and address of organization or government | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance |  |  |
| BREAST CANCER ACTION                               |  |                               |                          |                                  |  |   |                                       |  |  |
| 548 MARKET ST PMB 17179                            |  |                               |                          |                                  |  |   |                                       |  |  |
| SAN FRANCISCO, CA 94104                            | 94-3138992   | 501C3                         | 41,750.                  | 0.                               |  |   | UNRESTRICTED                          |  |  |
|  |  |                               |                          |                                  |  |   | FOR THE ROTARY CLUB OF                |  |  |
| ROTARY SERVICE INC                                 |  |                               |                          |                                  |  |   | SAN FRANCISCO'S 50/50                 |  |  |
| 300 MONTGOMERY, SUITE 200                          |  |                               |                          |                                  |  |   | CAMPAIGN FOR FISCAL YEAR              |  |  |
| SAN FRANICSCO, CA 94104                            | 94-6064217   | 501C3                         | 41,500.                  | 0.                               |  |   | 2021-2022. NOTE: 1/2 OF               |  |  |
|  |  |                               |                          |                                  |  |   |                                       |  |  |
| NATIONAL LGBTQ TASK FORCE                          |  |                               |                          |                                  |  |   |                                       |  |  |
| 1325 MASSACHUSETTS AVE. NW, SUITE 6                |  |                               |                          | _                                |  |   |                                       |  |  |
| WASHINGTON, DC 20005                               | 52-1624852   | 501C3                         | 41,250.                  | 0.                               |  |   | UNRESTRICTED                          |  |  |
| SAN FRANCISCO KIDPOWER TEENPOWER                   |  |                               |                          |                                  |  |   |                                       |  |  |
| FULLPOWER INTERNATIONAL - 538 27TH                 |  |                               |                          |                                  |  |   |                                       |  |  |
| STREET - SAN FRANCISCO, CA 94131                   | 77-0226712   | 501C3                         | 41,000.                  | 0.                               |  |   | UNRESTRICTED                          |  |  |
| DINDLI DIN IMMODECO, CH 34131                      | 77 0220712   | 30103                         | 41,000.                  | ٠.                               |  |   | CARLESTRICIES                         |  |  |
| NEW CONSERVATORY THEATRE CENTER                    |  |                               |                          |                                  |  |   |                                       |  |  |
| (NCTC) - 25 VAN NESS AVE, LOWER                    |  |                               |                          |                                  |  |   |                                       |  |  |
| LOBBY - SAN FRANCISCO, CA 94102                    | 94-2778856   | 501C3                         | 40,750.                  | 0.                               |  |   | UNRESTRICTED                          |  |  |
|  |  |                               |                          |                                  |  |   |                                       |  |  |
| SAN FRANCISCO PARKS ALLIANCE                       |  |                               |                          |                                  |  |   | RESTRICTED TO A SPECIFIC              |  |  |
| 1663 MISSION ST #320                               |  |                               |                          |                                  |  |   | PURPOSE - THE FRIENDS OF              |  |  |
| SAN FRANCISCO, CA 94103                            | 23-7131784   | 501C3                         | 40,000.                  | 0.                               |  |   | HARVEY MILK PLAZA                     |  |  |
|  |  |                               |                          |                                  |  |   |                                       |  |  |
| ALAMEDA COUNTY COMMUNITY FOOD BANK                 |  |                               |                          |                                  |  |   |                                       |  |  |
| PO BOX 2599  | 94-2960297   | E0102                         | 38,750.                  | 0.                               |  |   | UNRESTRICTED                          |  |  |
| OAKLAND, CA 94621                                  | 94-2900297   | 50103                         | 36,730.                  | 0.                               |  |   | UNRESTRICTED OPERATING                |  |  |
| OAKLAND LGBTO COMMUNITY CENTER                     |  |                               |                          |                                  |  |   | SUPPORT GRANT FOR                     |  |  |
| 3207 LAKESHORE AVE                                 |  |                               |                          |                                  |  |   | RESPONSE TO THE COVID-19              |  |  |
| OAKLAND, CA 94610                                  | 82-2258008   | 501C3                         | 38,502.                  | 0.                               |  |   | PANDEMIC                              |  |  |
| •  |  |                               | ,                        |                                  |  |   |                                       |  |  |
| SOMOS FAMILIA                                      |  |                               |                          |                                  |  |   |                                       |  |  |
| 2323 BROADWAY                                      |  |                               |                          |                                  |  |   |                                       |  |  |
| OAKLAND, CA 94612                                  | 81-4019488   | 501C3                         | 35,250.                  | 0.                               |  |   | GENERAL OPERATING SUPPORT             |  |  |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                  |  |  |   |  |  |
|--|--|-------------------------------|--------------------------|----------------------------------|--|--|---|--|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN   | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | <b>(h)</b> Purpose of grant or assistance |  |  |
| BREAST CANCER FUND   |  |                               |                          |                                  |  |  |   |  |  |
| 1388 SUTTER STREET, SUITE 400  |  |                               |                          |                                  |  |  |   |  |  |
| SAN FRANCISCO, CA 94109  | 94-3155886   | 50103                         | 35,000.                  | 0.                               |  |  | UNRESTRICTED                              |  |  |
| SAN FRANCISCO, CA 94109  | 94-3133000   | 50103                         | 33,000.                  | 0.                               |  |  | UNRESTRICTED OPERATING                    |  |  |
| RAINBOW COMMUNITY CENTER OF CONTRA   |  |                               |                          |                                  |  |  | SUPPORT GRANT FOR                         |  |  |
| COSTA COUNTY - 2118 WILLOW PASS  |  |                               |                          |                                  |  |  | RESPONSE TO THE COVID-19                  |  |  |
|  | 68-0375857   | E0102                         | 35,000.                  | 0.                               |  |  | PANDEMIC                                  |  |  |
| RD. SUITE 500 - CONCORD, CA 94520 GOLDEN GATE PERFORMING ARTS/SAN  | 00-03/303/   | 50103                         | 35,000.                  | 0.                               |  |  | PANDEMIC                                  |  |  |
| FRANCISCO GAY MEN'S CHORUS - 170   |  |                               |                          |                                  |  |  |   |  |  |
|  |  |                               |                          |                                  |  |  |   |  |  |
| VALENCIA STREET - SAN FRANCISCO,   | 04 2576101   | E0102                         | 24 250                   | 0                                |  |  | CARTERI CAMPATON                          |  |  |
| CA 94103   | 94-2576101   | 50103                         | 34,250.                  | 0.                               |  |  | CAPITAL CAMPAIGN UNRESTRICTED OPERATING   |  |  |
| COMMINITARY THE PROPERTY OF COMMINITARY THE CO |  |                               |                          |                                  |  |  |   |  |  |
| COMMUNITY INITIATIVES  |  |                               |                          |                                  |  |  | SUPPORT GRANT FOR                         |  |  |
| 2940 16TH STREET #319  | 04 2255070   | E01 G2                        | 20 500                   | _                                |  |  | RESPONSE TO THE COVID-19                  |  |  |
| SAN FRANCISCO, CA 94103  | 94-3255070   | 50103                         | 32,500.                  | 0.                               |  |  | PANDEMIC                                  |  |  |
| THE LGBT ASYLUM PROJECT - CENTER   |  |                               |                          |                                  |  |  | UNRESTRICTED OPERATING                    |  |  |
| FOR IMMIGRANT PROTECTION - 315   |  |                               |                          |                                  |  |  | SUPPORT GRANT FOR                         |  |  |
| MONTGOMERY STREET, SUITE 917 - SAN   | 47-5301730   | E0102                         | 32 500                   | 0                                |  |  | RESPONSE TO THE COVID-19                  |  |  |
| FRANCISCO, CA 94104  | 47-5301730   | D01C3                         | 32,500.                  | 0.                               |  |  | PANDEMIC                                  |  |  |
| LARKIN STREET YOUTH SERVICES   |  |                               |                          |                                  |  |  |   |  |  |
| 134 GOLDEN GATE AVENUE   |  |                               |                          |                                  |  |  |   |  |  |
| SAN FRANCISCO, CA 94102  | 94-2917999   | 50103                         | 31,000.                  | 0.                               |  |  | UNRESTRICTED                              |  |  |
| SAN FRANCISCO, CA 94102  | 34-2317333   | 50103                         | 31,000.                  | 0.                               |  |  | UNRESTRICTED                              |  |  |
| BIONEERS   |  |                               |                          |                                  |  |  |   |  |  |
| 215 LINCOLN AVENUE, SUITE 202  |  |                               |                          |                                  |  |  |   |  |  |
| SANTA FE, NM 87501   | 85-0432731   | 50103                         | 30,000.                  | 0.                               |  |  | UNRESTRICTED                              |  |  |
| DANTA FE, NM 0/301   | 03 0432731   | 50105                         | 30,000.                  | 0.                               |  |  | OTHER - MATCHING GRANT                    |  |  |
| CATTICUS CORPORATION   |  |                               |                          |                                  |  |  | FOR THE FILM, NO STRAIGHT                 |  |  |
| 2600 TENTH STREET  |  |                               |                          |                                  |  |  | LINES: THE RISE OF QUEER                  |  |  |
| BERKELEY, CA 94710   | 95-3579940   | 501C3                         | 30,000.                  | 0.                               |  |  | COMICS                                    |  |  |
| DIRRIBIT, CA 74/10   | 73 3377940   | 50103                         | 30,000.                  | 0.                               |  |  | UNRESTRICTED OPERATING                    |  |  |
| ST. JAMES INFIRMARY  |  |                               |                          |                                  |  |  | SUPPORT GRANT FOR                         |  |  |
| 25 TAYLOR ST, SUITE 626  |  |                               |                          |                                  |  |  | RESPONSE TO THE COVID-19                  |  |  |
| SAN FRANCISCO, CA 94102  | 94-3330568   | 501C3                         | 30,000.                  | 0.                               |  |  | PANDEMIC                                  |  |  |
| DAN FRANCISCO, CA 34102  | 34-3330300   | 20103                         | 30,000.                  | L                                |  |  | EVINDERIC                                 |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |              |   |                          |                                  |  |   |   |  |  |
|--|--------------|---|--------------------------|----------------------------------|--|---|---|--|--|
| (a) Name and address of organization or government   | (b) EIN      | (c) IRC section if applicable             | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance            |  |  |
| DOGEORG MIEWOME DODDERG MG   |              |   |                          |                                  |  |   |   |  |  |
| DOCTORS WITHOUT BORDERS USA  |              |   |                          |                                  |  |   |   |  |  |
| 333 7TH AVE FL 2<br>NEW YORK, NY 10001   | 13-3433452   | 50103                                     | 29,750.                  | 0.                               |  |   | UNRESTRICTED                                  |  |  |
| UNIVERSITY OF CALIFORNIA SAN   | 13-3433432   | 50103                                     | 29,730.                  | 0.                               |  |   | UNKESTRICIED                                  |  |  |
| FRANCISCO FOUNDATION - 220   |              |   |                          |                                  |  |   | RESTRICTED TO A SPECIFIC                      |  |  |
| MONTGOMERY STREET, 5TH FLOOR - SAN   |              |   |                          |                                  |  |   | PURPOSE - UCSF MEDICAL                        |  |  |
| FRANCISCO, CA 94104  | 94-2829914   | 501C3                                     | 29,250.                  | 0.                               |  |   | CENTER  |  |  |
| <u> </u>   | 31 2023311   | 30103                                     | 25,250.                  | •                                |  |   |   |  |  |
| NATIONAL AIDS MEMORIAL GROVE   |              |   |                          |                                  |  |   |   |  |  |
| PO BOX 2270  |              |   |                          |                                  |  |   |   |  |  |
| SAN FRANCISCO, CA 94126  | 82-4329012   | 501C3                                     | 29,002.                  | 0.                               |  |   | UNRESTRICTED                                  |  |  |
| •  |              |   | ,                        |                                  |  |   |   |  |  |
| GLBT HISTORICAL SOCIETY  |              |   |                          |                                  |  |   |   |  |  |
| 989 MARKET STREET, LOWER LEVEL   |              |   |                          |                                  |  |   |   |  |  |
| SAN FRANCISCO, CA 94103  | 94-2989004   | 501C3                                     | 28,750.                  | 0.                               |  |   | UNRESTRICTED                                  |  |  |
|  |              |   |                          |                                  |  |   |   |  |  |
| SOLANO PRIDE CENTER  |              |   |                          |                                  |  |   |   |  |  |
| 1234 EMPIRE ST., SUITE 1560  |              |   |                          |                                  |  |   |   |  |  |
| FAIRFIELD, CA 94533  | 68-0477185   | 501C3                                     | 27,500.                  | 0.                               |  |   | GENERAL OPERATING SUPPORT                     |  |  |
|  |              |   |                          |                                  |  |   |   |  |  |
| TRANSGENDER LAW CENTER   |              |   |                          |                                  |  |   |   |  |  |
| PO BOX 741803  |              |   |                          |                                  |  |   |   |  |  |
| LOS ANGELES, CA 90074  | 05-0544006   | 501C3                                     | 25,500.                  | 0.                               |  |   | EVENT SPONSORSHIP                             |  |  |
| ALZHEIMER'S DISEASE AND RELATED  |              |   |                          |                                  |  |   |   |  |  |
| DISORDERS ASSOCIATION, INC 225   |              |   |                          |                                  |  |   |   |  |  |
| NORTH MICHIGAN AVENUE, SUITE 1700  |              |   |                          | _                                |  |   |   |  |  |
| - CHICAGO, IL 60601  | 13-3039601   | 501C3                                     | 25,000.                  | 0.                               |  |   | UNRESTRICTED                                  |  |  |
| D  |              |   |                          |                                  |  |   |   |  |  |
| BILLY DEFRANK LGBTQ COMMUNITY  |              |   |                          |                                  |  |   |   |  |  |
| CENTER - 938 THE ALAMEDA - SAN   | 92-2850498   | E0102                                     | 35 000                   | 0.                               |  |   | CENEDAL ODEDAMING GUDDODM                     |  |  |
| JOSE, CA 95126   | 92-2650496   | 50163                                     | 25,000.                  | 0.                               |  |   | GENERAL OPERATING SUPPORT TO PARTNER WITH THE |  |  |
| CURVE FOUNDATION   |              |   |                          |                                  |  |   | NATIONAL LGBTQ+                               |  |  |
| 12651 SAN PABLO AVENUE #5473   |              |   |                          |                                  |  |   | JOURNALIST'S ASSOCIATION                      |  |  |
| RICHMOND, CA 94805   | 46-1323531   | 501C3                                     | 25,000.                  | 0.                               |  |   | TO ADD A NEW CATEGORY OF                      |  |  |
| 1101110110, 011 74000  | 1 20 1323331 | P - 1 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 | 25,000.                  | <u> </u>                         | <u> </u>   | L   | 10 1100 II WEW CHILDONI OF                    |  |  |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                |                               |                          |                                  |  |   |   |  |
|--|----------------|-------------------------------|--------------------------|----------------------------------|--|---|---|--|
| (a) Name and address of organization or government   | <b>(b)</b> EIN | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance  |  |
| FRIENDS OF THE CHILDREN-PORTLAND 44 NE MORRIS ST PORTLAND, OR 97212  | 93-1098105     | 501C3                         | 25,000.                  | 0.                               |  |   | UNRESTRICTED  |  |
| JEWISH WOMEN'S ARCHIVE, INC.<br>ONE HARVARD STREET, SUITE 200<br>BROOKLINE, MA 02445   | 04-3293188     | 501C3                         | 25,000.                  | 0.                               |  |   | UNRESTRICTED  |  |
| MASSACHUSETTS INSTITUTE OF<br>TECHNOLOGY - 77 MASSACHUSETTS AVE<br>NE 49-31 - CAMBRIDGE, MA 02139  | 04-2103594     | 501C3                         | 25,000.                  | 0.                               |  |   | FOR THE BENEFIT OF THE GRADUATE PROGRAM IN ENGINEERING LEADERSHIP (GRADEL) EXPENDABLE           |  |
| PRESCOTT COLLEGE<br>220 GROVE AVE<br>PRESCOTT, AZ 86301  | 86-0294012     | 501C3                         | 25,000.                  | 0.                               |  |   | OTHER - PRESIDENTIAL<br>DISCRETIONARY FUND  |  |
| UNIVERSITY OF TENNESSEE FOUNDATION<br>1525 UNIVERSITY AVE<br>KNOXVILLE, TN 37921   | 62-1844686     | 501C3                         | 25,000.                  | 0.                               |  |   | THIS GIFT TO BE ALLOCATED TO THE ABBY CONKLIN #52 LVFL ENDOWED SCHOLARSHIP AT THE UNIVERSITY OF |  |
| OPERA PARALLLE<br>44 PAGE STREET, SUITE 400<br>SAN FRANCISCO, CA 94102   | 72-1584393     | 501C3                         | 24,625.                  | 0.                               |  |   | UNRESTRICTED  |  |
| SAN FRANCISCO PLAYHOUSE<br>588 SUTTER ST SUITE 318<br>SAN FRANCISCO, CA 94102  | 86-1089699     | 501C3                         | 24,500.                  | 0.                               |  |   | UNRESTRICTED  |  |
| ON THE MOVE<br>780 LINCOLN AVENUE<br>NAPA, CA 94558  | 75-3149095     | 501C3                         | 23,000.                  | 0.                               |  |   | UNRESTRICTED OPERATING<br>SUPPORT GRANT FOR<br>RESPONSE TO THE COVID-19<br>PANDEMIC             |  |
| SAN FRANCISCO AIDS FOUNDATION<br>1035 MARKET STREET, SUITE 400<br>SAN FRANCISCO, CA 94103  | 94-2927405     | 501C3                         | 22,650.                  | 0.                               |  |   | CATALYST GIVING SOCIETY   |  |

| Part II Continuation of Grants and Other A  | Assistance to Don | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                |   |
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| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance   |
| ASTRAEA LESBIAN FOUNDATION FOR<br>JUSTICE - 116 EAST 16TH STREET,<br>7TH FLOOR - NEW YORK, NY 10003           | 13-2992977        | 50103                         | 22,612.                  | 0.                               |  |  | UNRESTRICTED  |
| SAN FRANCISCO LGBT COMMUNITY CENTER - 1800 MARKET STREET - SAN FRANCISCO, CA 94102                            | 94-3236718        |                               | 21,250.                  | 0.                               |  |  | UNRESTRICTED UNRESTRICTED OPERATING SUPPORT GRANT FOR RESPONSE TO THE COVID-19 PANDEMIC |
| SAN JOSE MUSEUM OF QUILTS & TEXTILES - 520 SOUTH FIRST STREET - SAN JOSE, CA 95113                            | 77-0123939        | 501 <b>c</b> 3                | 20,500.                  | 0.                               |  |  | UNRESTRICTED  |
| UC DAVIS FOUNDATION - LAW SCHOOL UC DAVIS GIFT ADMINISTRATION 202 COUSTEAU PLACE, SUITE 185 - DAVIS, CA 95618 | 94-6081352        | 501C3                         | 20,500.                  | 0.                               |  |  | ALBERS-ALEXANDER<br>SCHOLARSHIP RECIPIENT   |
| THE FILM COLLABORATIVE INC<br>3405 CAZADOR ST<br>LOS ANGELES, CA 90065  | 32-0295081        | 501C3                         | 20,473.                  | 0.                               |  |  | FISCAL SPONSORSHIP -<br>HOLDING MOSES   |
| BRADY CENTER TO PREVENT GUN VIOLENCE - 1225 I ST NW, SUITE 1100 - WASHINGTON, DC 20005                        | 52-1285097        | 501C3                         | 20,250.                  | 0.                               |  |  | UNRESTRICTED  |
| CHARLOTTE MAXWELL CLINIC<br>411 30TH ST STE 508<br>OAKLAND, CA 94609  | 94-3116456        | 501 <b>c</b> 3                | 20,000.                  | 0.                               |  |  | UNRESTRICTED  |
| CONGREGATION RODEF SHOLOM OF MARIN<br>170 N SAN PEDRO RD<br>SAN RAFAEL, CA 94903                              | 94-6030040        | 501C3                         | 20,000.                  | 0.                               |  |  | OTHER - SACRED SPACE  |
| ISRAAID (US) GLOBAL HUMANITARIAN<br>ASSISTANCE, INC PO BOX 61227 -<br>PALO ALTO, CA 94306                     | 46-2118225        | 501 <b>c</b> 3                | 20,000.                  | 0.                               |  |  | UNRESTRICTED  |

| Part II Continuation of Grants and Other  | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                  |  |  |   |  |  |  |
|---|--|-------------------------------|--------------------------|----------------------------------|--|--|---|--|--|--|
| (a) Name and address of organization or government  | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                          |  |  |  |
| SAN FRANCISCO BALLET<br>455 FRANKLIN ST<br>SAN FRANCISCO, CA 94102  | 94-1415298   | 501C3                         | 20,000.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| WOMEN'S MEDICAL FUND, INC.<br>P.O. BOX 248<br>MADISON, WI 53701   | 51-0189614   | 501C3                         | 20,000.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| YES IN MY BACK YARD<br>1260 MISSION STREET<br>SAN FRANCISCO, CA 94103   | 32-0610451   | 501C3                         | 20,000.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| NAACP LEGAL DEFENSE & EDUCATION<br>FUND INC 40 RECTOR STREET, 5TH<br>FLOOR - NEW YORK, NY 10006                   | 13-1655255   | 501C3                         | 19,750.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| LAMBDA LEGAL DEFENSE & EDUCATION FUND - 120 WALL STREET, 19TH FLOORS - NEW YORK, NY 10005                         | 23-7395681   | 501C3                         | 18,650.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| GLOBAL FUND FOR WOMEN<br>800 MARKET STREET, SEVENTH FLOOR<br>SAN FRANCISCO, CA 94104                              | 77-0155782   | 501C3                         | 18,500.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| ORAM - ORGANIZATION FOR REFUGE<br>ASYLUM & MIGRATION - 2443 FILLMORE<br>ST #380-6489 - SAN FRANCISCO, CA<br>94115 | 26-3748676   | 501C3                         | 18,500.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| GIRLS INC.<br>120 WALL STREET, 3RD FLOOR<br>NEW YORK, NY 10005  | 13-1915124   | 501C3                         | 18,000.                  | 0.                               |  |  | UNRESTRICTED  |  |  |  |
| EAST BAY SANCTUARY COVENANT<br>2362BANCROFTWAY<br>BERKELEY, CA 94704  | 94-3249753   | 501C3                         | 17,500.                  | 0.                               |  |  | GENERAL OPERATING SUPPORT FOR EBSC-OLAS LGBT ASYLUM PROGRAM |  |  |  |

| Part II Continuation of Grants and Other  | Assistance to Dor | mestic Organizations          | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa                                | rt II.)                                | <u> </u>   |
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| (a) Name and address of organization or government  | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of valuation (book, FMV, appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                                      |
| NATIONAL CENTER FOR CIVIC   |                   |                               |                          |  |   |  | RESTRICTED TO A SPECIFIC   |
| INNOVATION, INC 121 AVENUE OF   |                   |                               |                          |  |   |  | PURPOSE - JUSTICE WORK   |
| THE AMERICAS, 6TH FLOOR - NEW   |                   |                               |                          |  |   |  | FOR THE NATIONAL LGBTQ+  |
| YORK, NY 10013  | 02-0590588        | 501C3                         | 17,500.                  | 0.                                     |   |  | WOMEN'S COMMUNITY SURVEY   |
| SAN MATEO COUNTY PRIDE CENTER (A PROGRAM OF STARVISTA) - 610 ELM                              | 94-3094966        | 50163                         | 17,000.                  | 0.                                     |   |  | UNRESTRICTED OPERATING SUPPORT GRANT FOR RESPONSE TO THE COVID-19 PANDEMIC |
| STREET #212 - SAN CARLOS, CA 94070  | 94-3094900        | 50103                         | 17,000.                  | ٠.                                     |   |  | PANDEMIC   |
| HUMAN RIGHTS CAMPAIGN FOUNDATION<br>1640 RHODE ISLAND AVENUE NW<br>WASHINGTON, DC 20036       | 52-1481896        | 501C3                         | 16,500.                  | 0.                                     |   |  | UNRESTRICTED   |
|   |                   |                               |                          |  |   |  |  |
| ST. JAMES INFIRMARY   |                   |                               |                          |  |   |  |  |
| 730 POLK ST., 4TH FLOOR   |                   |                               |                          |  |   |  |  |
| SAN FRANCISCO, CA 94109   | 94-3330568        | 501C3                         | 16,500.                  | 0.                                     |   |  | UNRESTRICTED   |
| TRANSGENDER, GENDER VARIANT & INTERSEX JUSTICE PROJECT - 370 TURK ST #370 - SAN FRANCISCO, CA |                   |                               |                          |  |   |  |  |
| 94102   | 85-3693121        | 501C3                         | 16,000.                  | 0.                                     |   |  | <br>RESTRICTED   |
| QUEER CULTURAL CENTER<br>1024 101ST AVE<br>OAKLAND, CA 94603                                  | 94-3227839        |                               | 15,000.                  | 0.                                     |   |  | GENERAL OPERATING SUPPORT  |
|   |                   |                               |                          |  |   |  | SUPPORT FOR THE PLAY   |
| ALTERTHEATER (ALTERNATIVE THEATER   |                   |                               |                          |  |   |  | PUEBLO REVOLT? BY DILLON   |
| ENSEMBLE) - 1337 FOURTH ST., SUITE  | 06 1110054        | 501.73                        | 15 000                   | •                                      |   |  | CHITTO THAT EXPLORES THE   |
| A - SAN RAFAEL, CA 94901  | 86-1110074        | 501C3                         | 15,000.                  | 0.                                     |   |  | PUEBLO UPRISING THROUGH  |
| AMEDICAN TEWICH WODID CEDUICE   |                   |                               |                          |  |   |  | RESTRICTED TO A SPECIFIC<br>PURPOSE - DIRECTED FOR                         |
| AMERICAN JEWISH WORLD SERVICE,<br>INC 45 W 36TH ST., 11TH FLOOR -                             |                   |                               |                          |  |   |  | PROJECTS BENEFITING  |
| NEW YORK, NY 10018  | 22-2584370        | 501C3                         | 15,000.                  | 0.                                     |   |  | LESBIAN, TRANSGENDER AND   |
| 1211 10111, HI 10010  | 22 2304370        |                               | 15,000.                  | 0.                                     |   |  | LIBETTIN, TRANSGENDER AND  |
| AMOR PARA TODOS 1500 PETALUMA BLVD. SOUTH   | 00 0000070        | E0102                         | 15 000                   | •                                      |   |  | GENERAL OPERATING GUNDON   |
| PETALUMA, CA 94954  | 90-0988278        | borca                         | 15,000.                  | 0.                                     |   |  | GENERAL OPERATING SUPPORT  |

| (g) Name and address of urganization or government (h) EN (c) FIG section of applicable (c) Amount of cash grant control assistance (s) Particle (c)  | Part II Continuation of Grants and Other | Assistance to Dor | mestic Organizations | and Domestic Go | vernments (Sch | edule I (Form 990), Pa   | rt II.) |                           |
|---|--|-------------------|----------------------|-----------------|----------------|--------------------------|---------|---------------------------|
| 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612  20-1037643 501C3  15,000  0.  BENERAL OPERATING SUPPORT RESTRICTED TO A SPECIFIC PURPOSE - FUNDS RESTRICTED TO SUPPORT THE OAKLAND, CA 94607  94-3255070 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 427 30UTH VAN NESS AVENUE 8AN FRANCISCO, CA 94103  94-2758154 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 44 GOUGH STREET SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 450 LOBER SUITE 405  COMMUNITY UNITED AGAINST VIOLENCE 450 LOBER SUITE 201 8AN FRANCISCO, CA 94103  94-2879185 501C3  15,000  0.  COMMUNITY UNITED AGAINST VIOLENCE 4700 LOBER CULTURAL CENTER 480 LOBER SUITE 405  COMMUNITY UNITED AGAINST VIOLENCE 4700 LOBER CULTURAL CENTER 480  |  | (b) EIN           | ` '                  |                 | noncash        | valuation<br>(book, FMV, |         |                           |
| 436 14TH STREET, 5TH FLOOR OAKLAND, CA 94612  20-1037643 501C3  15,000.  0.  EMERAL OPERATING SUPPORT RESTRICTED TO A SPECIFIC PURPOSE - FUNDS RESTRICTED TO SUPPORT THE OAKLAND, CA 94607  94-3255070 501C3  15,000.  0.  2019-2020 GLOBAL  COMMUNITY UNITED AGAINST VIOLENCE 427 300TH VAN NESS AVENUE 8AN FRANCISCO, CA 94103  94-2758154 501C3  15,000.  0.  ENERAL OPERATING SUPPORT AND BANKERS SURVE SUPPORT AND BANKERS SURVE SUPPORT AND BANKERS SURVE SU  | RDOWN BOT DROTECT                        |                   |                      |                 |                |                          |         |                           |
| ORMINITY INITIATIVES COMMUNITY INITIATIVES COMMUNITY INITIATIVES 1000 BROADMAN SUITE #480 1000 B  |  |                   |                      |                 |                |                          |         |                           |
| COMMUNITY INITIATIVES 1000 BROADWAY SUITE #480 OAKLAND, CA 94607 94-3255070 501C3 15,000. 0. 2019-2020 GLOBAL  COMMUNITY UNITED AGAINST VIOLENCE 427 SOUTH VAN NESS AVENUE SAN FRANCISCO, CA 94103 94-2758154 501C3 15,000. 0. DENERAL OPERATING SUPPORT WE BUILD HOUSES HERE, A DANCER'S GROUP 44 GOUGH STREET SUITE 201 94-2879185 501C3 15,000. 0. DENERAL OPERATING SUPPORT WE BUILD HOUSES HERE, A NEW IMMERSIVE PERFORMANCE FEATURING DANCE, THEATER, AND DANCE YIRGINIA 450 CAPITOL STREET SUITE 405 CHARLESTON, WY 25301 26-3991827 501C3 15,000. 0. DENERAL OPERATING SUPPORT THE RALLES AT VARIOUS CHARLESTON, WY 25301 26-3991827 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY DERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3137845 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3137845 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3137845 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3137845 501C3 15,000. 0. DENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY SONIC RAINBOW - AN INTERDISCIPLINABLY SONIC RAINBOW - AN INTERDISCIPLINABLY PERFORMANCE DIRECTED BY SONIC RAINBOW - AN INTERDISCIPLINABLY SONIC RAINBOW - AN INTERDISCIPLIN  | •  | 20-1037643        | 501C3                | 15 000.         | 0.             |                          |         | GENERAL OPERATING SUPPORT |
| COMMUNITY INITIATIVES 1000 BROADWAY SUITE \$480 |  |                   |                      |                 |                |                          |         |                           |
| OAKLAND, CA 94607 94-3255070 501C3 15,000 0. 2019-2020 GLOBAL  COMMUNITY UNITED AGAINST VIOLENCE 427 SOUTH VAN NESS AVENUE SAN FRANCISCO, CA 94103 94-2758154 501C3 15,000 0. GENERAL OPERATING SUPPORT  ME BUILD HOUSES HERE, A NEW IMMERSIVE PERFORMANCE PRATURING DANCE, THEATER, AND FRANCISCO, CA 94103 94-2879185 501C3 15,000 0. AND DRAG ARTISTS THAT  FAIRNESS WEST VIRGINIA 405 CAPITOL STREET SUITE 405 CHARLESTON, WW 25301 26-3991827 501C3 15,000 0. BURNIS ACROSS THE STATE  OUEER CULTURAL CENTER 4501 AES TREET \$1  OAKLAND, CA 94610 94-3227839 501C3 15,000 0. SENERAL OPERATING SUPPORT  OUEER CULTURAL CENTER 4509 ADELINE ST  EMERYVILLE, CA 94608 94-3227839 501C3 15,000 0. GENERAL OPERATING SUPPORT  SONIC RAINSOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000 0. GENERAL OPERATING SUPPORT  SONIC RAINSOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY INDIA SKY COMMISSIONED BY  SONIC RAINSOM - SAN INTERDISCIPLINARY PERFORMANCE DIRECTED BY INDIA SKY COMMISSIONED BY  SONAPTS CULTURAL CENTER  SANTA ROSA, CA 95404 94-3137845 501C3 15,000 0. GENERAL OPERATING SUPPORT  SOMAPTS CULTURAL CENTER  SANTA ROSA, CA 95404 94-3137845 501C3 15,000 0. GENERAL OPERATING SUPPORT  SOMAPTS CULTURAL CENTER  934 BRANNAN STREET  | COMMUNITY INITIATIVES                    |                   |                      |                 |                |                          |         |                           |
| OAKLAND, CA 94607 94-3255070 501C3 15,000. 0. 2019-2020 GLOBAL  COMMUNITY UNITED AGAINST VIOLENCE 427 SOUTH VAN NESS AVENUE SAN FRANCISCO, CA 94103 94-2758154 501C3 15,000. 0. GENERAL OPERATING SUPPORT ARE BUILD HOUSES HERE, A NEW IMMERSIVE PERFORMANCE SAN FRANCISCO, CA 94103 94-2879185 501C3 15,000. 0. AND DRAG ARTISTS THAT FAIRNESS WEST VIRGINIA 405 CAPITOL STREET SUITE 405 GHARLESTON, WW 25301 26-3991827 501C3 15,000. 0. SURNIS ACROSS THE STATE  OUEER CULTURAL CENTER 4500 ADELINE ST EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  OUEER CULTURAL CENTER 4509 ADELINE ST EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT   |  |                   |                      |                 |                |                          |         |                           |
| COMMUNITY UNITED AGAINST VIOLENCE 427 SOUTH VAN NESS AVENUE 5AN FRANCISCO, CA 94103 94-2758154 501C3 15,000. 0. GENERAL OPERATING SUPPORT 44 GOUGH STREET SUITE 201 5AN FRANCISCO, CA 94103 94-2879185 501C3 15,000. 0. GENERAL OPERATING SUPPORT 45 GOUGH STREET SUITE 201 5AN FRANCISCO, CA 94103 94-2879185 501C3 15,000. 0. ADD DRAG ARTISTS THAT 46 CAPITOL STREET SUITE 405 6HARLESTON, WV 25301 26-3991827 501C3 15,000. 0. GENERAL OPERATING SUPPORT 450 LEE STREET \$1 6AKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT 6UGER CULTURAL CENTER 450 ADDLINE ST 6UGER CULTURAL CENTER 6UGER CULT   |  | 94-3255070        | 501C3                | 15,000.         | 0.             |                          |         |                           |
| 427 SOUTH VAN NESS AVENUE SAN FRANCISCO, CA 94103 94-2758154 501C3 15,000. 0. BENERAL OPERATING SUPPORT WE BUILD HOUSES HERE, A NEW IMMERSIVE PERFORMANCE FRATURING DANCE, THEATER, AND DANCE, THEATER, AND DARGA PARTISTS THAT TO CONNECT WITH AT LEAST FAIRNESS WEST VIRGINIA 405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301 26-3991827 501C3 15,000. 0. BENERAL OPERATING SUPPORT FAIRNESS WEST VIRGINIA 450 AGENCY AND DEVELOPMENT OF THE TAYLARIOUS EVENTS ACROSS THE STATE  OMERICAL CENTER 450 LEE STREET \$1 OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. BENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. BENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. BENERAL OPERATING SUPPORT SONARTS CULTURAL CENTER 934 BRANNAN STREET   | ·  |                   |                      | ,               |                |                          |         |                           |
| SAN FRANCISCO, CA 94103  94-2758154  501C3  15,000.  0.  SENERAL OPERATING SUPPORT  WE BUILD HOUSES HERE, A NEW IMMERSIVE PERFORMANCE FEATURING DANCE, THEATHER, AND DRAG ARTISTS THAT FOR CONNECT WITH AT LEAST 5,000 LOBTO PEOPLE AND 405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301  26-3991827  501C3  15,000.  0.  SENERAL OPERATING SUPPORT  WE BUILD HOUSES HERE, A NEW IMMERSIVE PERFORMANCE FEATURING DANCE, THEATHER AND DRAG ARTISTS THAT TO CONNECT WITH AT LEAST 5,000 LOBTO PEOPLE AND THEIR ALLIES AT VARIOUS CHARLESTON, WV 25301  26-3991827  501C3  15,000.  0.  SENERAL OPERATING SUPPORT  SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404  94-3137845  501C3  15,000.  0.  SENERAL OPERATING SUPPORT  SONARTS CULTURAL CENTER  934 BRANNAN STREET  | COMMUNITY UNITED AGAINST VIOLENCE        |                   |                      |                 |                |                          |         |                           |
| DANCER'S GROUP  44 GOUGH STREET SUITE 201  5AN FRANCISCO, CA 94103  94-2879185 501C3  15,000.  0.  15,000.  0.  15,000.  0.  15,000.  15,000.  0.  15,000.  | 427 SOUTH VAN NESS AVENUE                |                   |                      |                 |                |                          |         |                           |
| DANCER'S GROUP  44 GOUCH STREET SUITE 201  5AN FRANCISCO, CA 94103  94-2879185 501C3  15,000.  0.  AND DRAG ARTISTS THAT  TO CONNECT WITH AT LEAST  5,000 LGBTQ PEOPLE AND  THEIR ALLIES AT VARIOUS  CHARLESTON, WV 25301  26-3991827 501C3  15,000.  0.  CHARLESTON, WV 25301  QUEER CULTURAL CENTER  450 LEE STREET #1  OAKLAND, CA 94610  94-3227839 501C3  15,000.  QUEER CULTURAL CENTER  4509 ADELINE ST  EMERYVILLE, CA 94608  94-3227839 501C3  15,000.  0.  SONIC RAINBOW - AN  INTERDISCIPLINARY  PERFORMANCE  PERFORMANCE  FEATURING DANCE, THEATTER  TO CONNECT WITH AT LEAST  5,000 LGBTQ PEOPLE AND  THEIR ALLIES AT VARIOUS  EVENTS ACROSS THE STATE  OAKLAND, CA 94610  94-3227839 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  EMERYVILLE, CA 94608  94-3227839 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  SONAT FORM, CA 95404  94-3137845 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  SONARTS CULTURAL CENTER  334 BRANNAN STREET   | SAN FRANCISCO, CA 94103                  | 94-2758154        | 501C3                | 15,000.         | 0.             |                          |         | GENERAL OPERATING SUPPORT |
| 44 GOUGH STREET SUITE 201 SAN FRANCISCO, CA 94103 94-2879185 501C3 15,000. 0. AND DRAG ARTISTS THAT TO CONNECT WITH AT LEAST 5,000 LGBT PEOPLE AND 405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301 26-3991827 501C3 15,000. 0. EVENTS ACROSS THE STATE  QUEER CULTURAL CENTER 450 LGE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GERRYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GERRYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GERRYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GERRAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT SOMARTS CULTURAL CENTER 934 BRANNAN STREET  |  |                   |                      |                 |                |                          |         | WE BUILD HOUSES HERE, A   |
| SAN FRANCISCO, CA 94103 94-2879185 501C3 15,000. 0. AND DRAG ARTISTS THAT  FAIRNESS WEST VIRGINIA  405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301 26-3991827 501C3 15,000. 0. EVENTS ACROSS THE STATE  QUEER CULTURAL CENTER  450 LEE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  QUEER CULTURAL CENTER  4509 ADELINE ST EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. SENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER  934 BRANNAN STREET   | DANCER'S GROUP                           |                   |                      |                 |                |                          |         | NEW IMMERSIVE PERFORMANCE |
| FAIRNESS WEST VIRGINIA 405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301 26-3991827 501C3 15,000. 0. EVENTS ACROSS THE STATE  QUEER CULTURAL CENTER 450 LEE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET   | 44 GOUGH STREET SUITE 201                |                   |                      |                 |                |                          |         | FEATURING DANCE, THEATER, |
| FAIRNESS WEST VIRGINIA 405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301 26-3991827 501C3 15,000. 0. EVENTS ACROSS THE STATE  QUEER CULTURAL CENTER 450 LEE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  GUEER CULTURAL CENTER 4509 ADELINE ST EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  OUT OF THE PROPRIED OF THE PROPRI  | SAN FRANCISCO, CA 94103                  | 94-2879185        | 501C3                | 15,000.         | 0.             |                          |         | AND DRAG ARTISTS THAT     |
| 405 CAPITOL STREET SUITE 405 CHARLESTON, WV 25301  26-3991827 501C3  15,000.  0.  EVENTS ACROSS THE STATE  QUEER CULTURAL CENTER 450 LEE STREET #1 OARLAND, CA 94610  94-3227839 501C3  15,000.  0.  GENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608  94-3227839 501C3  15,000.  0.  GENERAL OPERATING SUPPORT INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404  94-3137845 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  OARLAND, CA 95404  94-3137845 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET  |  |                   |                      |                 |                |                          |         | TO CONNECT WITH AT LEAST  |
| CHARLESTON, WV 25301 26-3991827 501C3 15,000. 0. EVENTS ACROSS THE STATE  QUEER CULTURAL CENTER 450 LEE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  QUEER CULTURAL CENTER 4509 ADELINE ST EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET  | FAIRNESS WEST VIRGINIA                   |                   |                      |                 |                |                          |         | 5,000 LGBTQ PEOPLE AND    |
| QUEER CULTURAL CENTER  450 LEE STREET #1  OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  QUEER CULTURAL CENTER  4509 ADELINE ST  EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES  1023 FOURTH STREET  SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER  934 BRANNAN STREET   | 405 CAPITOL STREET SUITE 405             |                   |                      |                 |                |                          |         | THEIR ALLIES AT VARIOUS   |
| 450 LEE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000.  0.  SENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0.  INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0.  GENERAL OPERATING SUPPORT  | CHARLESTON, WV 25301                     | 26-3991827        | 501C3                | 15,000.         | 0.             |                          |         | EVENTS ACROSS THE STATE   |
| 450 LEE STREET #1 OAKLAND, CA 94610 94-3227839 501C3 15,000.  0.  SENERAL OPERATING SUPPORT SONIC RAINBOW - AN INTERDISCIPLINARY PERFORMANCE DIRECTED BY EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0.  INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0.  GENERAL OPERATING SUPPORT  |  |                   |                      |                 |                |                          |         |                           |
| OAKLAND, CA 94610 94-3227839 501C3 15,000. 0. GENERAL OPERATING SUPPORT  QUEER CULTURAL CENTER 4509 ADELINE ST EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET  |  |                   |                      |                 |                |                          |         |                           |
| QUEER CULTURAL CENTER 4509 ADELINE ST EMERYVILLE, CA 94608  94-3227839 501C3  15,000.  0.  INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404  94-3137845 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET   |  | 04 2005020        | 501.63               | 15 000          | _              |                          |         |                           |
| QUEER CULTURAL CENTER 4509 ADELINE ST EMERYVILLE, CA 94608  94-3227839 501C3  15,000.  0.  INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404  94-3137845 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET   | OAKLAND, CA 94610                        | 94-3227839        | 501C3                | 15,000.         | 0.             |                          |         |                           |
| ### A SOP ADELINE ST  EMERYVILLE, CA 94608  94-3227839 501C3  15,000.  0.  INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES  1023 FOURTH STREET  SANTA ROSA, CA 95404  94-3137845 501C3  15,000.  0.  GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER  934 BRANNAN STREET  | OUTED GUI MUDAL GUNMED                   |                   |                      |                 |                |                          |         |                           |
| EMERYVILLE, CA 94608 94-3227839 501C3 15,000. 0. INDIA SKY COMMISSIONED BY  LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER 934 BRANNAN STREET   | -  |                   |                      |                 |                |                          |         |                           |
| LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT 934 BRANNAN STREET  |  | 04 2227020        | E0102                | 15 000          | ,              |                          |         |                           |
| 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT 934 BRANNAN STREET  | EMERIVILLE, CA 94000                     | 94-3227639        | 50103                | 15,000.         | ٠.             |                          |         | INDIA SKY COMMISSIONED BY |
| 1023 FOURTH STREET SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT 934 BRANNAN STREET  | LEGACY CENTER - POSITIVE IMAGES          |                   |                      |                 |                |                          |         |                           |
| SANTA ROSA, CA 95404 94-3137845 501C3 15,000. 0. GENERAL OPERATING SUPPORT  SOMARTS CULTURAL CENTER  934 BRANNAN STREET   |  |                   |                      |                 |                |                          |         |                           |
| SOMARTS CULTURAL CENTER 934 BRANNAN STREET  |  | 94-3137845        | 501C3                | 15 000.         | 0.             |                          |         | GENERAL OPERATING SUPPORT |
| 934 BRANNAN STREET  |  | 32 323.313        |                      | 25,300.         | ••             |                          |         |                           |
| 934 BRANNAN STREET  | SOMARTS CULTURAL CENTER                  |                   |                      |                 |                |                          |         |                           |
|   |  |                   |                      |                 |                |                          |         |                           |
| ,   | SAN FRANCISCO, CA 94103                  | 94-2655955        | 501C3                | 15,000.         | 0.             |                          |         | GENERAL OPERATING SUPPORT |

HORIZONS FOUNDATION

| Part II Continuation of Grants and Other           | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|-------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| QUEER LIFESPACE                                    |                   |                               |                          |                                  |  |  |                                       |
| 2275 MARKET STREET                                 |                   |                               |                          |                                  |  |  |                                       |
| SAN FRANCISCO, CA 94114                            | 45-2451077        | 501C3                         | 15,000.                  | 0.                               |  |  | GENERAL OPERATING SUPPORT             |
|  |                   |                               | ,                        |                                  |  |  |                                       |
| QUEER CULTURAL CENTER                              |                   |                               |                          |                                  |  |  |                                       |
| 3543 18TH ST #4                                    |                   |                               |                          |                                  |  |  |                                       |
| SAN FRANCISCO, CA 94110                            | 94-3227839        | 501C3                         | 15,000.                  | 0.                               |  |  | GENERAL OPERATING SUPPORT             |
|  |                   |                               |                          |                                  |  |  |                                       |
| FRESH MEAT PRODUCTIONS                             |                   |                               |                          |                                  |  |  |                                       |
| PO BOX 460670                                      | 00 0005006        | 504.50                        | 1                        |                                  |  |  |                                       |
| SAN FRANCISCO, CA 94146                            | 80-0225836        | 501C3                         | 15,000.                  | 0.                               |  |  | GENERAL OPERATING SUPPORT             |
| SHARE DETROIT                                      |                   |                               |                          |                                  |  |  |                                       |
| 38710 WOODWARD AVE #100                            |                   |                               |                          |                                  |  |  |                                       |
| BLOOMFIELD HILLS, MI 48304                         | 36-4940833        | 501C3                         | 15,000.                  | 0.                               |  |  | OTHER - SHARE UKRAINE                 |
|  |                   |                               |                          |                                  |  |  |                                       |
| SHOGA FILMS FOUNDATION                             |                   |                               |                          |                                  |  |  |                                       |
| 4300 TOMPKINS AVE                                  |                   |                               |                          |                                  |  |  |                                       |
| OAKLAND, CA 94619                                  | 30-0805365        | 501C3                         | 15,000.                  | 0.                               |  |  | UNRESTRICTED                          |
|  |                   |                               |                          |                                  |  |  |                                       |
| STANFORD UNIVERSITY FINANCIAL AID                  |                   |                               |                          |                                  |  |  |                                       |
| 355 GALVEZ STREET                                  |                   |                               |                          |                                  |  |  |                                       |
| STANFORD, CA 94305                                 | 94-1156365        | 501C3                         | 15,000.                  | 0.                               |  |  | SCHOLARSHIP FUND                      |
| THE GLIMATE GRAPE                                  |                   |                               |                          |                                  |  |  |                                       |
| THE CLIMATE CENTER 831 4TH ST.                     |                   |                               |                          |                                  |  |  |                                       |
|  | 45-0485495        | 501 <i>0</i> 3                | 15,000.                  | 0.                               |  |  | UNRESTRICTED                          |
| SANTA ROSA, CA 95404                               | 43-0403433        | 30103                         | 13,000.                  | 0.                               |  |  | UNKESTRICIED                          |
| UNIVERSITY OF CALIFORNIA, SAN                      |                   |                               |                          |                                  |  |  |                                       |
| FRANCISCO - 500 PARNASSUS AVENUE                   |                   |                               |                          |                                  |  |  |                                       |
| MU-201W - SAN FRANCISCO, CA 94143                  | 94-6036493        | 501C3                         | 15,000.                  | 0.                               |  |  | EQUALITY SCHOLARSHIP                  |
|  |                   |                               | ·                        |                                  |  |  |                                       |
| SAN FRANCISCO CONSERVATORY OF                      |                   |                               |                          |                                  |  |  |                                       |
| MUSIC - 1201 OAK STREET - SAN                      |                   |                               |                          |                                  |  |  |                                       |
| FRANCISCO, CA 94102                                | 94-1156610        | 501C3                         | 14,000.                  | 0.                               |  |  | UNRESTRICTED                          |

| Part II Continuation of Grants and Other   | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                         | edule I (Form 990), Pa   | rt II.)                                |  |
|--|-------------------|-------------------------------|--------------------------|--|--|--|--|
| (a) Name and address of organization or government   | (b) EIN           | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of<br>noncash<br>assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance   |
| THE SPAHR CENTER<br>150 NELLEN AVENUE<br>CORTE MADERA, CA 94925  | 68-0072470        | 501C3                         | 14,000.                  | 0.                                     |  |  | UNRESTRICTED OPERATING SUPPORT GRANT FOR RESPONSE TO THE COVID-19 PANDEMIC                     |
| EQUALITY TEXAS FOUNDATION PO BOX 2340 AUSTIN, TX 78768   | 74-2569542        | 501C3                         | 13,500.                  | 0.                                     |  |  | UNRESTRICTED   |
| SERVICES & ADVOCACY FOR GAY LESBIAN BISEXUAL & TRANSGENDER ELDERS INC 305 SEVENTH AVE, 15TH FLOOR - NEW YORK, NY 10001 | 13-2947657        |                               | 13,500.                  | 0.                                     |  |  | UNRESTRICTED   |
| THE TREVOR PROJECT 9056 SANTA MONICA BLVD., SUITE 208 WEST HOLLYWOOD, CA 90069   | 95-4681287        |                               | 13,500.                  | 0.                                     |  |  | UNRESTRICTED   |
| UNIVERSITY OF SAN FRANCISCO<br>2130 FULTON ST.<br>SAN FRANCISCO, CA 94117  | 94-1156628        | 501C3                         | 13,500.                  | 0.                                     |  |  | RESTRICTED TO A SPECIFIC PURPOSE - RESTRICTED TO THE JSSJ-RABBI IN RESIDENCE                   |
| LAMBDA LITERARY FOUNDATION P.O. BOX 20186 NEW YORK, NY 10014   | 52-1996380        | 501C3                         | 13,000.                  | 0.                                     |  |  | SUPPORT FOR THE JIM DUGGINS, PH.D. FUND FOR OUTSTANDING MID-CAREER GAY AND LESBIAN NOVELISTS   |
| MUSEUM OF THE AFRICAN DIASPORA<br>685 MISSION STREET<br>SAN FRANCISCO, CA 94105  | 94-3338239        | 501C3                         | 13,000.                  | 0.                                     |  |  | UNRESTRICTED   |
| FIRST UNITARIAN UNIVERSALIST<br>SOCIETY OF SAN FRANCISCO - BOX 71<br>1187 FRANKLIN STREET - SAN<br>FRANCISCO, CA 94109 | 94-1186221        | 501C3                         | 12,750.                  | 0.                                     |  |  | UNRESTRICTED   |
| FREEDOM FOR ALL AMERICANS EDUCATION FUND - 1629 K ST. NW, SUITE 300 - WASHINGTON, DC 20006                             | 47-4166556        | 501C3                         | 12,500.                  | 0.                                     |  |  | TO EDUCATE THE PUBLIC AND FEDERAL POLICYMAKERS ABOUT THE URGENT NEED FOR A FEDERAL RESPONSE TO |

| Part II Continuation of Grants and Other           | r Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |                                       |
|--|---------------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government | (b) EIN             | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| RYSE   |                     |                               |                          |                                  |  |  | ROOTING RYSE COMMONS IN               |
| 205 41ST STREET                                    |                     |                               |                          |                                  |  |  | LGBTQ+ JUSTICE AND                    |
| RICHMOND, CA 94805                                 | 26-0692904          | 501C3                         | 12,500.                  | 0.                               |  |  | LIBERATION                            |
|  |                     |                               | ,                        |                                  |  |  |                                       |
| SAN FRANCISCO SYMPHONY                             |                     |                               |                          |                                  |  |  |                                       |
| 201 VAN NESS AVENUE                                |                     |                               |                          |                                  |  |  |                                       |
| SAN FRANCISCO, CA 94102                            | 94-1156284          | 501C3                         | 12,500.                  | 0.                               |  |  | UNRESTRICTED                          |
|  |                     |                               |                          |                                  |  |  |                                       |
| GRACE CATHEDRAL CORPORATION                        |                     |                               |                          |                                  |  |  |                                       |
| 1100 CALIFORNIA STREET                             |                     |                               |                          |                                  |  |  |                                       |
| SAN FRANCISCO, CA 94108                            | 94-1156846          | 501C3                         | 12,000.                  | 0.                               |  |  | UNRESTRICTED                          |
|  |                     |                               |                          |                                  |  |  |                                       |
| GLBT HISTORICAL SOCIETY                            |                     |                               |                          |                                  |  |  |                                       |
| 3021 IRWIN STREET                                  |                     |                               |                          | _                                |  |  |                                       |
| VALLEJO, CA 94591                                  | 94-2989004          | 501C3                         | 12,000.                  | 0.                               |  |  | GENERAL OPERATING SUPPORT             |
|  |                     |                               |                          |                                  |  |  | UNRESTRICTED OPERATING                |
| PACIFIC CENTER FOR HUMAN GROWTH                    |                     |                               |                          |                                  |  |  | SUPPORT GRANT FOR                     |
| 2712 TELEGRAPH AVE.                                | 04 0007400          | F01 @3                        | 11 000                   |                                  |  |  | RESPONSE TO THE COVID-19              |
| BERKELEY, CA 94705                                 | 94-2287492          | 501C3                         | 11,830.                  | 0.                               |  |  | PANDEMIC                              |
| INTERNATIONAL RESCUE COMMITTEE                     |                     |                               |                          |                                  |  |  |                                       |
| 440 GRAND AVE STE 500                              |                     |                               |                          |                                  |  |  |                                       |
| OAKLAND, CA 94610                                  | 13-5660870          | 501C3                         | 11,750.                  | 0.                               |  |  | UNRESTRICTED                          |
| THE SUNDANCE ASSOCIATION FOR                       | 13 3000070          | 30103                         | 11,730.                  | •                                |  |  |                                       |
| COUNTRY-WESTERN DANCING - 2261                     |                     |                               |                          |                                  |  |  | GIVE OUT DAY PRIZE AWARD              |
| MARKET STREET, PMB 225 - SAN                       |                     |                               |                          |                                  |  |  | GRANT - NATIONAL MEDIUM               |
| FRANCISCO, CA 94114                                | 94-3336172          | 501C3                         | 11,750.                  | 0.                               |  |  | LEADERBOARD 1ST PLACE                 |
|  | 71 00001/2          |                               | 11,700.                  | •                                |  |  |                                       |
| PEACE DEVELOPMENT FUND, INC.                       |                     |                               |                          |                                  |  |  |                                       |
| P.O. BOX 1280                                      |                     |                               |                          |                                  |  |  |                                       |
| AMHERST, MA 01002                                  | 04-2738794          | 501C3                         | 11,500.                  | 0.                               |  |  | UNRESTRICTED                          |
| •  |                     |                               | , , , , ,                |                                  |  |  |                                       |
| DESERT AIDS PROJECT                                |                     |                               |                          |                                  |  |  |                                       |
| 1695 N. SUNRISE WAY                                |                     |                               |                          |                                  |  |  |                                       |
| PALM SPRINGS, CA 92262                             | 33-0068583          | 501C3                         | 11,000.                  | 0.                               |  |  | UNRESTRICTED                          |

| Part II Continuation of Grants and Other  | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sche                  | edule I (Form 990), Pa   | rt II.)                                   |  |
|---|-------------------|-------------------------------|--------------------------|----------------------------------|--|---|--|
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| TAKE BACK THE COURT FOUNDATION 2370 MARKET STREET #423 SAN FRANCISCO, CA 94114    | 84-2145297        | 501C3                         | 11,000.                  | 0.                               |  |   | MATCHING GRANT                           |
| SEBASTOPOL AREA SENIOR CENTER<br>167 N. HIGH ST.<br>SEBASTOPOL, CA 95472          | 23-7043925        | 501C3                         | 10,500.                  | 0.                               |  |   | ELIMINATING ISOLATION AMONG LGBTQ ELDERS |
| CHABAD OF NE PORTLAND<br>2125 NE 45TH AVE<br>PORTLAND, OR 97213                   | 47-1532709        | 501C3                         | 10,400.                  | 0.                               |  |   | UNRESTRICTED                             |
| POCKET OPERA<br>469 BRYANT STREET<br>SAN FRANCISCO, CA 94107                      | 94-2418029        | 501C3                         | 10,400.                  | 0.                               |  |   | UNRESTRICTED                             |
| ALEXANDER VALLEY FILM SOCIETY 121 EAST 1ST STREET PO BOX 71 CLOVERDALE, CA 95425  | 47-2085577        | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED                             |
| ALL-OPTIONS<br>PO BOX 28284<br>OAKLAND, CA 94604                                  | 87-0729403        | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED                             |
| BALTIMORE SAFE HAVEN<br>2117 NORTH CHARLES ST<br>BALTIMORE, MD 21218              | 83-3729738        | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED                             |
| BRIGID ALLIANCE<br>PO BOX 58<br>NEW YORK, NY 10024                                | 82-3843989        | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED                             |
| DEL SHORES FOUNDATION INC<br>6250 HOLLYWOOD BLVD UNIT 8E<br>LOS ANGELES, CA 90028 | 84-2050488        | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED                             |

| Part II Continuation of Grants and Other   | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                   |  |
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| (a) Name and address of organization or government                                   | (b) EIN          | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance   |
| DEM BOIS INC.<br>P.O. BOX 6809<br>SAN PABLO, CA 94806                                | 81-1997448       | 501C3                         | 10,000.                  | 0.                               |  |   | GENERAL OPERATING SUPPORT  |
| ENTREPRENEURSHIP FOR ALL<br>175 CABOT ST STE 310<br>LOWELL, MA 01854                 | 47-1858182       | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED   |
| EQUALITY FLORIDA INSTITUTE P.O. BOX 13184 ST. PETERSBURG, FL 33733                   | 59-3435235       | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED   |
| COMMUNITY INITIATIVES<br>1000 BROADWAY SUITE #480<br>OAKLAND, CA 94607               | 94-3255070       | 501C3                         | 10,000.                  | 0.                               |  |   | GFEF - SUPPORT FOR THE<br>2019-2020 GLOBAL<br>RESOURCES REPORT:<br>GOVERNMENT &                    |
| GOLDEN GATE UNIVERSITY<br>536 MISSION ST 1ST FLOOR HUB<br>SAN FRANCISCO, CA 94105    | 94-1585735       | 501C3                         | 10,000.                  | 0.                               |  |   | ALBERS-ALEXANDER<br>SCHOLARSHIP RECIPIENT  |
| GRADUATE THEOLOGICAL UNION<br>2400 RIDGE RD<br>BERKELEY, CA 94709                    | 94-1581707       | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED   |
| HAVE A GAY DAY INC<br>2210 ARBOR BLVD<br>MORAINE, OH 45439                           | 46-3331321       | 501C3                         | 10,000.                  | 0.                               |  |   | GIVE OUT DAY PRIZE AWARD<br>GRANT - NATIONAL SMALL<br>LEADERBOARD 1ST PRIZE                        |
| HEALTH INITIATIVES FOR YOUTH<br>1540 MARKET ST., STE. 300<br>SAN FRANCISCO, CA 94102 | 94-3162876       | 501C3                         | 10,000.                  | 0.                               |  |   | LEADERSHIP IN DIVERSITY  |
| IRC'S CENTER FOR ECONOMIC OPPORTUNITY - PO BOX 152188 - SAN DIEGO, CA 92195          | 45-3686069       | 501C3                         | 10,000.                  | 0.                               |  |   | OTHER - 3:1 MATCH FOR THIS GIFT OVER THE COURSE OF THE NEXT 12 MONTHS IN EITHER DIRECT INVESTMENTS |

| Part II Continuation of Grants and Other A  | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                   |  |
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| J2 SPOTLIGHT MUSICAL THEATRE COMPANY - 617 W 135TH ST #82 - NEW YORK, NY 10031                              | 83-3664191       | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED   |
| MIZELL SENIOR CENTER OF PALM<br>SPRINGS - 480 S. SUNRISE WAY -<br>PALM SPRINGS, CA 92262                    | 95-3464835       | 501C3                         | 10,000.                  | 0.                               |  |   | RESTRICTED TO A SPECIFIC PURPOSE - KITCHEN EXPANSION CAPITAL CAMPAIGN                  |
| SOCIAL GOOD FUND<br>1714 FRANKLIN ST., #100-404<br>OAKLAND, CA 94612  | 46-1323531       | 501C3                         | 10,000.                  | 0.                               |  |   | GENERAL OPERATING SUPPORT  |
| SAN FRANCISCO GENERAL HOSPITAL<br>FOUNDATION - 2789 25TH STREET,<br>SUITE 2028 - SAN FRANCISCO, CA<br>94110 | 94-3189424       | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED   |
| TENPYOZAN<br>6140 CHABOT ROAD<br>OAKLAND, CA 94618  | 30-0853001       | 501C3                         | 10,000.                  | 0.                               |  |   | UNRESTRICTED   |
| THE NATURE CONSERVANCY - IDAHO<br>116 1ST AVE NORTH<br>HAILEY, ID 83333                                     | 53-0242652       | 501C3                         | 10,000.                  | 0.                               |  |   | THE NATURE CONSERVANCY IN IDAHO. DESIGNATION TO SILVER CREEK PRESERVE                  |
| UNIVERSITY OF WISCONSIN LAW SCHOOL<br>975 BASCOM MALL<br>MADISON, WI 53706                                  | 39-1805963       | 501C3                         | 10,000.                  | 0.                               |  |   | ALBERS-ALEXANDER SCHOLARSHIP RECIPIENT VON DICKENS ABERO ULSA, ID # 8085990870         |
| USE THE NEWS FOUNDATION<br>358 NOE ST<br>SAN FRANCISCO, CA 94114  | 94-3302611       | 501C3                         | 9,750.                   | 0.                               |  |   | UNRESTRICTED   |
| BOARD OF TRUSTEES OF THE LELAND<br>STANFORD JUNIOR UNIVERSITY - 326<br>GALVEZ STREET - STANFORD, CA 94305   | 94-1156365       | 501C3                         | 9,621.                   | 0.                               |  |   | THIS GRANT IS FOR THE STANFORD SEED PROGRAM OF STANFORD GSB. STANFORD PLEDGE #3969003. |

| Part II Continuation of Grants and Other   | Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |                               |                          |                                  |  |  |  |  |  |  |
|--|--|-------------------------------|--------------------------|----------------------------------|--|--|--|--|--|--|
| (a) Name and address of organization or government   | (b) EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance                         |  |  |  |
| PFLAG - NATIONAL<br>1625 K STREET NW SUITE 700<br>WASHINGTON, DC 20006                                   | 95-3750694   | 501C3                         | 9,500.                   | 0.                               |  |  | UNRESTRICTED   |  |  |  |
| FRIENDS OF THE URBAN FOREST PRESIDIO OF SAN FRANCISCO, BUILDING 1007 GENERAL KENNEDY AVE STE 1 - SAN FRA | 94-2699528   | 501C3                         | 9,250.                   | 0.                               |  |  | UNRESTRICTED   |  |  |  |
| JEWISH FEDERATION OF GREATER PORTLAND - 6680 SW CAPITOL HWY - PORTLAND, OR 97219                         | 93-0386825   | 501C3                         | 8,890.                   | 0.                               |  |  | CAMPAIGN FOR COMMUNITY<br>NEEDS                            |  |  |  |
| SAN FRANCISCO JAZZ<br>201 FRANKLIN STREET<br>SAN FRANCISCO, CA 94102                                     | 94-2990335   | 501 <b>C</b> 3                | 8,500.                   | 0.                               |  |  | UNRESTRICTED   |  |  |  |
| TRANS LIFELINE<br>101 BROADWAY, SUITE 311<br>OAKLAND, CA 94607   | 47-2097494   | 501 <b>C</b> 3                | 8,500.                   | 0.                               |  |  | UNRESTRICTED   |  |  |  |
| GLIDE FOUNDATION/GLIDE HEALTH<br>SERVICES - 330 ELLIS ST - SAN<br>FRANCISCO, CA 94102                    | 36-2167731   | 501C3                         | 8,250.                   | 0.                               |  |  | GLIDE MEMORIAL CHURCH<br>FOUNDATION                        |  |  |  |
| PROJECT OPEN HAND<br>730 POLK STREET<br>SAN FRANCISCO, CA 94109  | 94-3023551   | 501C3                         | 8,050.                   | 0.                               |  |  | UNRESTRICTED   |  |  |  |
| PROVINCETOWN COMMONS 46 BRADFORD ST PROVINCETOWN, MA 02657   | 81-4915644   | 501C3                         | 8,000.                   | 0.                               |  |  | UNRESTRICTED   |  |  |  |
| ONE LIFE COUNSELING CENTER 961 LAUREL ST STE 208 SAN CARLOS, CA 94070                                    | 81-0919786   | 501C3                         | 7,750.                   | 0.                               |  |  | RESTRICTED TO A SPECIFIC<br>PURPOSE - LITTLE EAGLE<br>FUND |  |  |  |

| Part II Continuation of Grants and Other                     | Assistance to Dor | nestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                |   |
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| (a) Name and address of organization or government           | <b>(b)</b> EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant or assistance        |
| SAN FRANCISCO COMMUNITY HEALTH CENTER - 730 POLK STREET, 4TH |                   |                               |                          |                                  |  |  | UNRESTRICTED - SAN<br>FRANCISCO COMMUNITY |
| FLOOR - SAN FRANCISCO, CA 94109                              | 94-3096109        | 501C3                         | 7,750.                   | 0.                               |  |  | HEALTH CENTER                             |
| CENTER FOR ASIAN AMERICAN MEDIA 145 NINTH STREET, STE 350    | 94-2801493        | 50163                         | 7,500.                   | 0.                               |  |  | UNRESTRICTED                              |
| SAN FRANCISCO, CA 94103                                      | 94-2601493        | 301C3                         | 7,300.                   | 0.                               |  |  | UNRESTRICTED                              |
| CIRCUS CENTER 755 FREDERICK ST SAN FRANCISCO, CA 94117       | 94-3173332        | 50103                         | 7,500.                   | 0.                               |  |  | UNRESTRICTED                              |
| DIN TRINCIDES, CA 34117                                      | 74 3173332        |                               | 7,300.                   | <u> </u>                         |  |  | ONNESTRICIES                              |
| COMPASSION WITHOUT BORDERS                                   |                   |                               |                          |                                  |  |  |   |
| 1130 BUTLER AVE.<br>SANTA ROSA, CA 95407                     | 20-4698227        | 501C3                         | 7,500.                   | 0.                               |  |  | UNRESTRICTED                              |
| NATIONAL NETWORK OF ABORTION FUNDS                           |                   |                               | ,                        |                                  |  |  |   |
| 42 SEAVERNS AVE<br>BOSTON, MA 02130                          | 04-3236982        | 501C3                         | 7,500.                   | 0.                               |  |  | UNRESTRICTED                              |
| LEGACY CENTER - POSITIVE IMAGES 1023 FOURTH STREET           |                   |                               |                          |                                  |  |  |   |
| SANTA ROSA, CA 95404   | 94-3137845        | 501C3                         | 7,500.                   | 0.                               |  |  | GENERAL OPERATING SUPPORT                 |
| JEWISH FILM INSTITUTE 1407 VALENCIA ST                       |                   |                               |                          |                                  |  |  |   |
| SAN FRANCISCO, CA 94110                                      | 94-2854068        | 501C3                         | 7,300.                   | 0.                               |  |  | UNRESTRICTED                              |
| ASIAN WOMEN'S SHELTER<br>3543 18TH STREET, #19               |                   |                               |                          |                                  |  |  |   |
| SAN FRANCISCO, CA 94110                                      | 94-3030212        | 501C3                         | 7,250.                   | 0.                               |  |  | UNRESTRICTED                              |
| GLBTQ LEGAL ADVOCATES & DEFENDERS 30 WINTER STREET, STE 800  |                   |                               |                          |                                  |  |  |   |
| BOSTON, MA 02108   | 04-2660498        | 501C3                         | 6,978.                   | 0.                               |  |  | UNRESTRICTED                              |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |                                  |  |  |  |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|--|--|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance                                  |
| NATURAL RESOURCES DEFENSE COUNCIL<br>INC - 40 WEST 20TH STREET - NEW<br>YORK, NY 10011   | 13-2654926 | 501 <b>c</b> 3                | 6,900.                   | 0.                               |  |  | UNRESTRICTED   |
| LA LUZ CENTER<br>17560 GREGER STREET<br>SONOMA, CA 95476   | 68-0228235 | 501C3                         | 6,750.                   | 0.                               |  |  | UNRESTRICTED   |
| BUILDING INDUSTRY CHARITABLE FOUNDATION INC 625 TAYLOR ST - COLUMBIA, SC 29201   | 57-0966151 | 501C3                         | 6,500.                   | 0.                               |  |  | RESTRICTED TO A SPECIFIC<br>PURPOSE - FOR THE JON<br>RYALL SCHOLARSHIP |
| TRUE COLORS UNITED 311 W 43RD ST 12TH FL NEW YORK, NY 10036  | 45-2489069 | 501C3                         | 6,500.                   | 0.                               |  |  | UNRESTRICTED   |
| JEWISH FAMILY & COMMUNITY SERVICES<br>EAST BAY - 2484 SHATTUCK AVE,<br>SUITE 210 - BERKELEY, CA 94704                                    | 94-3250304 | 501 <b>c</b> 3                | 6,250.                   | 0.                               |  |  | AFGHAN REFUGEES  |
| EQUALITY CALIFORNIA INSTITUTE<br>3701 WILSHIRE BLVD. SUITE 725<br>LOS ANGELES, CA 90010  | 68-0438008 | 501C3                         | 6,200.                   | 0.                               |  |  | UNRESTRICTED   |
| KQED INC.<br>2601 MARIPOSA STREET<br>SAN FRANCISCO, CA 94110   | 94-1241309 | 501 <b>c</b> 3                | 6,080.                   | 0.                               |  |  | UNRESTRICTED   |
| ACCESS INSTITUTE 110 GOUGH STREET #301 SAN FRANCISCO, CA 94102   | 01-0595862 | 501 <b>c</b> 3                | 6,000.                   | 0.                               |  |  | UNRESTRICTED   |
| LAMPLIGHTERS MUSIC THEATRE<br>469 BRYANT ST<br>SAN FRANCISCO, CA 94107   | 94-6109095 | 501 <b>c</b> 3                | 6,000.                   | 0.                               |  |  | UNRESTRICTED   |

| Part II Continuation of Grants and Other                   | Assistance to Do | mestic Organizations          | and Domestic Go          | vernments (Sch                   | edule I (Form 990), Pa   | rt II.)                                   | - Luger                            |
|--|------------------|-------------------------------|--------------------------|----------------------------------|--|---|------------------------------------|
| (a) Name and address of organization or government         | ( <b>b)</b> EIN  | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant or assistance |
| LGBTQ VICTORY INSTITUTE                                    |                  |                               |                          |                                  |  |   |                                    |
| 1225 I STREET NW   |                  |                               |                          |                                  |  |   |                                    |
|  | 52-1835268       | 50103                         | 6,000.                   | 0.                               |  |   | UNRESTRICTED                       |
| WASHINGTON, DC 20005                                       | 32-1033200       | 50103                         | 0,000.                   | 0.                               |  |   | UNKESTRICIED                       |
| PRATT INSTITUTE  |                  |                               |                          |                                  |  |   |                                    |
| 200 WILLOUGHBY AVENUE                                      |                  |                               |                          |                                  |  |   |                                    |
|  | 11-1630822       | 50103                         | 6,000.                   | 0.                               |  |   | EQUALITY SCHOLARSHIP               |
| BROOKLYN, NY 11205   | 11-1030022       | 501C3                         | 8,000.                   | 0.                               |  |   | EQUALITY SCHOLARSHIP               |
| PRISM FOUNDATION (FORMERLY GAPA                            |                  |                               |                          |                                  |  |   |                                    |
| FOUNDATION (FORMERS) GAPA FOUNDATION) - PO BOX 22482 - SAN |                  |                               |                          |                                  |  |   |                                    |
|  | 27-3951660       | 50103                         | 6,000.                   | 0.                               |  |   | GENERAL OPERATING SUPPORT          |
| FRANCISCO, CA 94122  | 27-3931000       | 50103                         | 0,000.                   | 0.                               |  |   | GENERAL OFERATING SUFFORT          |
| SPIRIT ROCK MEDITATION CENTER                              |                  |                               |                          |                                  |  |   |                                    |
| PO BOX 169   |                  |                               |                          |                                  |  |   |                                    |
| WOODACRE, CA 94973   | 94-2971001       | 50103                         | 6,000.                   | 0.                               |  |   | UNRESTRICTED                       |
| WOODACKE, CA 94973   | 34-2371001       | 50103                         | 0,000.                   | 0.                               |  |   | UNKESTRICIED                       |
| UC SAN DIEGO   |                  |                               |                          |                                  |  |   |                                    |
| 9500 GILMAN DRIVE  |                  |                               |                          |                                  |  |   |                                    |
|  | 95-6006144       | E01@2                         | 6 000                    | 0.                               |  |   | FOUNT THY COUCLABOUTD              |
| LA JOLLA, CA 92093   | 95-6006144       | 20162                         | 6,000.                   | ٥.                               |  |   | EQUALITY SCHOLARSHIP               |
| UNIVERSITY OF CALIFORNIA- IRVINE                           |                  |                               |                          |                                  |  |   |                                    |
| OFFICE OF FINANCIAL AID AND                                |                  |                               |                          |                                  |  |   |                                    |
| SCHOLARSHIPS 102 ALDRICH HALL -                            | 05 0540117       | E01 G2                        | 6 000                    | 0                                |  |   | DOUBLE THE GOVERNMENT D            |
| IRVINE, CA 92697   | 95-2540117       | 501C3                         | 6,000.                   | 0.                               |  |   | EQUALITY SCHOLARSHIP               |
| DIM CARACTER DITT DAYS THOUTHER                            |                  |                               |                          |                                  |  |   |                                    |
| BVM CAPACITY BUILDING INSTITUTE                            |                  |                               |                          |                                  |  |   |                                    |
| INC - 3390 STONEWALL TELL RD                               |                  | 504.50                        |                          |                                  |  |   |                                    |
| ATLANTA, GA 30349  | 82-3835203       | 501C3                         | 5,750.                   | 0.                               |  |   | UNRESTRICTED                       |
| GIN TRINGING CRC   |                  |                               |                          |                                  |  |   |                                    |
| SAN FRANCISCO SPCA   |                  |                               |                          |                                  |  |   |                                    |
| 2500 16TH STREET   |                  |                               |                          | _                                |  |   |                                    |
| SAN FRANCISCO, CA 94141                                    | 94-0836580       | 501C3                         | 5,750.                   | 0.                               |  |   | UNRESTRICTED                       |
|  |                  |                               |                          |                                  |  |   |                                    |
| SECOND STAGE THEATRE                                       |                  |                               |                          |                                  |  |   |                                    |
| 1501 BROADWAY, SUITE 518                                   |                  |                               |                          | _                                |  |   |                                    |
| NEW YORK, NY 10036   | 13-3021180       | 501C3                         | 5,700.                   | 0.                               |  |   | UNRESTRICTED                       |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |            |                               |                          |                                  |  |   |   |
|--|------------|-------------------------------|--------------------------|----------------------------------|--|---|---|
| (a) Name and address of organization or government   | (b) EIN    | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of<br>non-cash assistance | (h) Purpose of grant<br>or assistance           |
| BROADWAY CARES-EQUITY FIGHTS AIDS  |            |                               |                          |                                  |  |   |   |
| INC - 165 WEST 46TH ST., SUITE   |            |                               |                          |                                  |  |   |   |
| 1300 - NEW YORK, NY 10036  | 13-3458820 | 501C3                         | 5,500.                   | 0.                               |  |   | UNRESTRICTED                                    |
| 12.1. 101111, 112 10000  | 10 0100020 |                               | ,,,,,,,                  | -                                |  |   |   |
| MESA REFUGE  |            |                               |                          |                                  |  |   | RESTRICTED TO A SPECIFIC                        |
| PO BOX 1389  |            |                               |                          |                                  |  |   | PURPOSE - CAPITAL                               |
| PT. REYES STATION, CA 94956  | 46-2740651 | 501C3                         | 5,500.                   | 0.                               |  |   | IMPROVEMENTS                                    |
|  |            |                               |                          |                                  |  |   |   |
| RAINBOW RAILROAD USA   |            |                               |                          |                                  |  |   |   |
| 7 MT BETHEL ROAD   |            |                               |                          |                                  |  |   |   |
| WARREN, NJ 07059   | 47-4896980 | 501C3                         | 5,500.                   | 0.                               |  |   | UNRESTRICTED                                    |
| SAN FRANCISCO STATE UNIVERSITY   |            |                               |                          |                                  |  |   |   |
| FINANCIAL AID OFFICE - 1600  |            |                               |                          |                                  |  |   |   |
| HOLLOWAY AVENUE - SAN FRANCISCO,   |            |                               |                          |                                  |  |   |   |
| CA 94132   | 94-1384645 | 501C3                         | 5,500.                   | 0.                               |  |   | SCHOLARSHIP FUND                                |
| SIGNATURE THEATRE COMPANY, INC.  |            |                               |                          |                                  |  |   |   |
| THE PERSHING SQUARE SIGNATURE  |            |                               |                          |                                  |  |   |   |
| CENTER 480 WEST 42ND STREET - NEW  |            |                               |                          |                                  |  |   |   |
| YORK, NY 100   | 13-3641560 | 501C3                         | 5,500.                   | 0.                               |  |   | UNRESTRICTED                                    |
| GAY & LESBIAN ALLIANCE AGAINST   |            |                               |                          |                                  |  |   |   |
| DEFAMATION - 248 WEST 35TH   |            |                               |                          |                                  |  |   |   |
| STREET, 8TH FLOOR - NEW YORK, NY   |            |                               |                          |                                  |  |   |   |
| 10001  | 13-3384027 | 501C3                         | 5,250.                   | 0.                               |  |   | UNRESTRICTED                                    |
|  |            |                               |                          |                                  |  |   |   |
| HE SHE ZE AND WE   |            |                               |                          |                                  |  |   | GIVE OUT DAY PRIZE AWARD                        |
| 2311 WESTWOOD AVE 2ND FLOOR  | 25 1064105 | 501.63                        | 5 050                    |                                  |  |   | GRANT - SOUTHERN SMALL                          |
| RICHMOND, VA 23230   | 37-1964125 | 501C3                         | 5,250.                   | 0.                               |  |   | LEADERBOARD 1ST PLACE                           |
| DATNONI MODED EUND   |            |                               |                          |                                  |  |   | CE DAY MIMES MAMSHINS                           |
| RAINBOW WORLD FUND<br>PO BOX 14480   |            |                               |                          |                                  |  |   | SF BAY TIMES MATCHING<br>CAMPAIGN FOR UKRAINIAN |
|  | 94-3372560 | E0102                         | E 250                    | ,                                |  |   |   |
| SAN FRANCISCO, CA 94114  | 34-33/2360 | 50163                         | 5,250.                   | 0.                               |  |   | LGBTQIA2+ FLEETING WAR                          |
| FLORENCE CRITTENTON SERVICES OF  |            |                               |                          |                                  |  |   |   |
| COLORADO - 96 SOUTH ZUNI ST -  |            |                               |                          |                                  |  |   |   |
| DENVER, CO 80223   | 84-0429686 | 501C3                         | 6,000.                   | 0.                               |  |   | UNRESTRICTED                                    |
|  |            |                               |                          |                                  | l .  | L   |   |

| Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.) |             |                               |                          |                                  |  |  |                                       |
|--|-------------|-------------------------------|--------------------------|----------------------------------|--|--|---------------------------------------|
| (a) Name and address of organization or government   | (b) EIN     | (c) IRC section if applicable | (d) Amount of cash grant | (e) Amount of noncash assistance | (f) Method of<br>valuation<br>(book, FMV,<br>appraisal, other) | (g) Description of non-cash assistance | (h) Purpose of grant<br>or assistance |
| UNIVERSITY OF CENTRAL FLORIDA  COLLEGE OF MEDICINE - 6850 LAKE  NONA BOULEVARD, SUITE 115 -  |             |                               |                          |                                  |  |  |                                       |
| ORLANDO, FL 32827  | 59-2924021  | 501C3                         | 6,000.                   | 0.                               |  |  | EQUALITY SCHOLARSHIP                  |
| LEAGUE OF AMERICAN ORCHESTRAS 520 8TH AVE STE 2005   | 02 02000    | 501.50                        | 01.000                   |                                  |  |  |                                       |
| NEW YORK, NY 10018   | 23-7300636  | 501C3                         | 21,000.                  | 0.                               |  |  | UNRESTRICTED                          |
| VARIOUS<br>155 SAMSOME STREET  |             |                               |                          |                                  |  |  |                                       |
| SAN FRANCISCO, CA 94104  | APPLIED FOR | 501C3                         | 816,006.                 | 0.                               |  |  | VARIOUS                               |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  |                                       |
|  |             |                               |                          |                                  |  |  | <u> </u>                              |

|   | recipients              | cash grant            | (d) Amount of non-<br>cash assistance | (e) Method of valuation (book, FMV, appraisal, other) | (f) Description of noncash assistance |
|---|-------------------------|-----------------------|---------------------------------------|---|---------------------------------------|
|   |                         |                       |                                       |   |                                       |
| CHOLARSHIPS   | 2                       | 5,000.                | 0.                                    |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
| Part IV Supplemental Information. Provide the information | required in Part I, lin | e 2; Part III, column | (b); and any other ac                 | Iditional information.                                |                                       |
| PART II, LINE 1, COLUMN (H):                              |                         |                       |                                       |   |                                       |
| NAME OF ORGANIZATION OR GOVERNMEN                         | IT: UHAI EA             | SHRI USA 1            | INC                                   |   |                                       |
| H) PURPOSE OF GRANT OR ASSISTANC                          | E: RESTRIC              | TED TO A              | SPECIFIC PU                           | RPOSE -   |                                       |
| JSE OF FUNDS ARE RESTRICTED TO CA                         | RRY OUT WO              | RK FOR GRA            | ANT #22-GFE                           | F-242079  |                                       |
| BY ISDAO  |                         |                       |                                       |   |                                       |
|   |                         |                       |                                       |   |                                       |
| NAME OF ORGANIZATION OR GOVERNMEN                         | IT: OUTRIGH             | IT ACTION 1           | INTERNATION                           | AL  |                                       |
| H) PURPOSE OF GRANT OR ASSISTANC                          | E: RESTRIC              | TED TO A S            | SPECIFIC PU                           | RPOSE -   |                                       |
| RESTRICTED TO A SPECIFIC PURPOSE                          | - FUNDS US              | SE ARE REST           | TRICTED TO                            | GRANT #   |                                       |

Part IV | Supplemental Information

21-GFEF-241660 FROM THE GLOBAL FAITH AND EQUALITY FUND AT HORIZONS

FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT:

PLANNED PARENTHOOD FEDERATION OF AMERICA, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO A SPECIFIC PURPOSE -

RESTRICTED TO A SPECIFIC PURPOSE - FUNDS USE ARE RESTRICTED TO GRANT #

21-GFEF-241657 FROM THE GLOBAL FAITH AND EQUALITY FUND AT HORIZONS

FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT: YVETTE A. FLUNDER FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO A SPECIFIC PURPOSE -

RESTRICTED TO A SPECIFIC PURPOSE - FUNDS USE ARE RESTRICTED TO TFAM -

GRANT # 21-GFEF-241659 FROM THE GLOBAL FAITH AND EQUALITY FUND AT

HORIZONS FOUNDATION

NAME OF ORGANIZATION OR GOVERNMENT: HAZELDEN BETTY FORD FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO A SPECIFIC PURPOSE -

BETTY FORD CENTER TRANSFORMATIONAL CAMPAIGN FOR THE SWIMMING POOL

NAME OF ORGANIZATION OR GOVERNMENT: IPAS

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO A SPECIFIC PURPOSE -

FUNDS USE ARE RESTRICTED TO GRANT # 21-GFEF-241656 FROM THE GLOBAL FAITH

AND EQUALITY FUND AT HORIZONS FOUNDATION.

NAME OF ORGANIZATION OR GOVERNMENT: ROTARY SERVICE INC

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE ROTARY CLUB OF SAN

FRANCISCO'S 50/50 CAMPAIGN FOR FISCAL YEAR 2021-2022. NOTE: 1/2 OF THIS

Part IV | Supplemental Information

AMOUNT IS TO BE SEND TO TRF AND THE OTHER 1/2 OF THIS AMOUNT TO BE SENT TO SAN FRANCISCO ROTARY FOUNDATION FOR SUPPORT OF CLUB PROJECTS

NAME OF ORGANIZATION OR GOVERNMENT: CURVE FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: TO PARTNER WITH THE NATIONAL LGBTQ+

JOURNALIST'S ASSOCIATION TO ADD A NEW CATEGORY OF CURVE AWARDS PROGRAM TO

HONOR OLDER, OFTEN OVERLOOKED JOURNALISTS WHO FOCUSED THEIR CAREERS ON

RAISING THE VISIBILITY OF LESBIANS, QUEER WOMEN, AND TRANS PEOPLE.

NAME OF ORGANIZATION OR GOVERNMENT: MASSACHUSETTS INSTITUTE OF TECHNOLOGY

(H) PURPOSE OF GRANT OR ASSISTANCE: FOR THE BENEFIT OF THE GRADUATE

PROGRAM IN ENGINEERING LEADERSHIP (GRADEL) EXPENDABLE ACCOUNT.

NAME OF ORGANIZATION OR GOVERNMENT: UNIVERSITY OF TENNESSEE FOUNDATION

(H) PURPOSE OF GRANT OR ASSISTANCE: THIS GIFT TO BE ALLOCATED TO THE

ABBY CONKLIN #52 LVFL ENDOWED SCHOLARSHIP AT THE UNIVERSITY OF TENNESSEE

- KNOXVILLE ATHLETICS DEPARTMENT

NAME OF ORGANIZATION OR GOVERNMENT:

ALTERTHEATER (ALTERNATIVE THEATER ENSEMBLE)

(H) PURPOSE OF GRANT OR ASSISTANCE: SUPPORT FOR THE PLAY ?PUEBLO REVOLT?

BY DILLON CHITTO THAT EXPLORES THE PUEBLO UPRISING THROUGH THE EYES OF A

YOUNG, GAY PUEBLO MAN AND HIS OLDER BROTHER

NAME OF ORGANIZATION OR GOVERNMENT: AMERICAN JEWISH WORLD SERVICE, INC.

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO A SPECIFIC PURPOSE -

DIRECTED FOR PROJECTS BENEFITING LESBIAN, TRANSGENDER AND INTERSEX

COMMUNITIES.

Part IV | Supplemental Information

AND EQUALITY FUND - GR

NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITY INITIATIVES

(H) PURPOSE OF GRANT OR ASSISTANCE: RESTRICTED TO A SPECIFIC PURPOSE 
FUNDS RESTRICTED TO SUPPORT THE 2019-2020 GLOBAL RESOURCES

REPORT: GOVERNMENT & PHILANTHROPIC SUPPORT FOR LGBTI COMMUNITIES

PRODUCTION AND PUBLICATION. AWARD FROM HORIZONS FOUNDATION'S GLOBAL FAITH

NAME OF ORGANIZATION OR GOVERNMENT: DANCER'S GROUP

(H) PURPOSE OF GRANT OR ASSISTANCE: WE BUILD HOUSES HERE, A NEW

IMMERSIVE PERFORMANCE FEATURING DANCE, THEATER, AND DRAG ARTISTS THAT

EXPLORES THE IDEAS OF SANCTUARY SPACES, REBUILDING FROM WRECKAGE, AND

CLAIMING SPACE.

NAME OF ORGANIZATION OR GOVERNMENT: FAIRNESS WEST VIRGINIA

(H) PURPOSE OF GRANT OR ASSISTANCE: TO CONNECT WITH AT LEAST 5,000 LGBTQ

PEOPLE AND THEIR ALLIES AT VARIOUS EVENTS ACROSS THE STATE AND ADD AT

LEAST 750 NEW PEOPLE TO THE ORGANIZATION'S LIST OF SUPPORTERS (\$10,000);

TO CONDUCT DONOR RESEARCH TO IDENTIFY A LIST OF 100 NEW PROSPECTIVE

DONORS, RECRUIT AT LEAST 35 NEW MONTHLY SUPPORTERS (\$5,000)

NAME OF ORGANIZATION OR GOVERNMENT: QUEER CULTURAL CENTER

(H) PURPOSE OF GRANT OR ASSISTANCE: SONIC RAINBOW - AN INTERDISCIPLINARY

PERFORMANCE DIRECTED BY INDIA SKY COMMISSIONED BY THE QUEER CULTURAL

CENTER TO PREMIERE THE 25TH ANNIVERSARY NATIONAL QUEER ARTS FESTIVAL.

NAME OF ORGANIZATION OR GOVERNMENT:

FREEDOM FOR ALL AMERICANS EDUCATION FUND

| Part IV   Supplemental Information  |
|---|
| (H) PURPOSE OF GRANT OR ASSISTANCE: TO EDUCATE THE PUBLIC AND FEDERAL     |
| POLICYMAKERS ABOUT THE URGENT NEED FOR A FEDERAL RESPONSE TO ANTI-LGBTQ   |
| DISCRIMINATION  |
|   |
| NAME OF ORGANIZATION OR GOVERNMENT: COMMUNITY INITIATIVES                 |
| (H) PURPOSE OF GRANT OR ASSISTANCE: GFEF - SUPPORT FOR THE 2019-2020      |
| GLOBAL RESOURCES REPORT: GOVERNMENT & PHILANTHROPIC SUPPORT FOR LGBTI     |
| COMMUNITIES   |
|   |
| NAME OF ORGANIZATION OR GOVERNMENT: IRC'S CENTER FOR ECONOMIC OPPORTUNITY |
| (H) PURPOSE OF GRANT OR ASSISTANCE: OTHER - 3:1 MATCH FOR THIS GIFT OVER  |
| THE COURSE OF THE NEXT 12 MONTHS IN EITHER DIRECT INVESTMENTS INTO OUR    |
| SOON-TO-BE-LAUNCHED ENDOWMENT OR IN RAISING FUNDS TO COVER EXPENSES       |
| RELATED TO THE ENDOWMENT EFFORT.  |
|   |
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|   |

## SCHEDULE J (Form 990)

**Compensation Information** 

For certain Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees

Complete if the organization answered "Yes" on Form 990, Part IV, line 23.

Attach to Form 990.

OMB No. 1545-0047

Open to Public Inspection

Internal Revenue Service Name of the organization

Department of the Treasury

► Go to www.irs.gov/Form990 for instructions and the latest information.

HORIZONS FOUNDATION

Employer identification number 94-2686530

| Pa         | art I   Questions Regarding Compensation   |    |     |    |
|------------|--|----|-----|----|
|            |  |    | Yes | No |
| <b>1</b> a | Check the appropriate box(es) if the organization provided any of the following to or for a person listed on Form 990, |    |     |    |
|            | Part VII, Section A, line 1a. Complete Part III to provide any relevant information regarding these items.             |    |     |    |
|            | First-class or charter travel Housing allowance or residence for personal use  |    |     |    |
|            | Travel for companions Payments for business use of personal residence  |    |     |    |
|            | Tax indemnification and gross-up payments  Health or social club dues or initiation fees                               |    |     |    |
|            | Discretionary spending account Personal services (such as maid, chauffeur, chef)                                       |    |     |    |
|            |  |    |     |    |
| b          | If any of the boxes on line 1a are checked, did the organization follow a written policy regarding payment or          |    |     |    |
|            | reimbursement or provision of all of the expenses described above? If "No," complete Part III to explain               | 1b |     |    |
| 2          | Did the organization require substantiation prior to reimbursing or allowing expenses incurred by all directors,       |    |     |    |
|            | trustees, and officers, including the CEO/Executive Director, regarding the items checked on line 1a?                  | 2  |     |    |
|            |  |    |     |    |
| 3          | Indicate which, if any, of the following the organization used to establish the compensation of the organization's     |    |     |    |
|            | CEO/Executive Director. Check all that apply. Do not check any boxes for methods used by a related organization to     |    |     |    |
|            | establish compensation of the CEO/Executive Director, but explain in Part III.   |    |     |    |
|            | Compensation committee Written employment contract   |    |     |    |
|            | Independent compensation consultant  X Compensation survey or study  |    |     |    |
|            | Form 990 of other organizations  X Approval by the board or compensation committee                                     |    |     |    |
|            |  |    |     |    |
| 4          | During the year, did any person listed on Form 990, Part VII, Section A, line 1a, with respect to the filing           |    |     |    |
|            | organization or a related organization:  |    |     |    |
| а          | Receive a severance payment or change-of-control payment?  | 4a |     | X  |
| b          | Participate in or receive payment from a supplemental nonqualified retirement plan?                                    | 4b |     | X  |
| С          | Participate in or receive payment from an equity-based compensation arrangement?                                       | 4c |     | X  |
|            | If "Yes" to any of lines 4a-c, list the persons and provide the applicable amounts for each item in Part III.          |    |     |    |
|            |  |    |     |    |
|            | Only section 501(c)(3), 501(c)(4), and 501(c)(29) organizations must complete lines 5-9.                               |    |     |    |
| 5          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|            | contingent on the revenues of:   |    |     |    |
|            | The organization?  | 5a |     | X  |
| b          | Any related organization?  | 5b |     | X  |
|            | If "Yes" on line 5a or 5b, describe in Part III.   |    |     |    |
| 6          | For persons listed on Form 990, Part VII, Section A, line 1a, did the organization pay or accrue any compensation      |    |     |    |
|            | contingent on the net earnings of:   |    |     |    |
| а          | The organization?  | 6a |     | X  |
| b          | Any related organization?  | 6b |     | Х  |
|            | If "Yes" on line 6a or 6b, describe in Part III.   |    |     |    |
| 7          |  |    |     |    |
|            | not described on lines 5 and 6? If "Yes," describe in Part III   | 7  |     | X  |
| 8          | Were any amounts reported on Form 990, Part VII, paid or accrued pursuant to a contract that was subject to the        |    |     |    |
|            | initial contract exception described in Regulations section 53.4958-4(a)(3)? If "Yes," describe in Part III            | 8  |     | X  |
| 9          | If "Yes" on line 8, did the organization also follow the rebuttable presumption procedure described in                 |    |     |    |
|            | Regulations section 53.4958-6(c)?  | 9  |     |    |

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Part II Officers, Directors, Trustees, Key Employees, and Highest Compensated Employees. Use duplicate copies if additional space is needed.

For each individual whose compensation must be reported on Schedule J, report compensation from the organization on row (i) and from related organizations, described in the instructions, on row (ii). Do not list any individuals that aren't listed on Form 990, Part VII.

Note: The sum of columns (B)(i)-(iii) for each listed individual must equal the total amount of Form 990, Part VII, Section A, line 1a, applicable column (D) and (E) amounts for that individual.

|                            |             | <b>(B)</b> Breakdown of V | /-2 and/or 1099-MISO compensation   | C and/or 1099-NEC                   | (C) Retirement and other deferred | (D) Nontaxable benefits | (E) Total of columns (B)(i)-(D) | in column (B)                             |
|----------------------------|-------------|---------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-------------------------|---------------------------------|---|
| (A) Name and Title         |             | (i) Base<br>compensation  | (ii) Bonus & incentive compensation | (iii) Other reportable compensation | compensation                      |                         |                                 | reported as deferred<br>on prior Form 990 |
| (1) ROGER DOUGHTY          | (i)         | 238,575.                  | 21,775.                             | 0.                                  | 18,022.                           | 17,340.                 | 295,712.                        | 0.  |
| PRESIDENT                  | (ii)        | 0.                        | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (2) JOHN MARVUGLIO         | (i)         | 170,542.                  | 11,000.                             | 0.                                  | 12,786.                           | 2,581.                  | 196,909.                        | 0.  |
| CFO                        | (ii)        | 0.                        | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (3) FRANCISCO BUCHTING     | (i)         | 154,441.                  | 3,000.                              | 0.                                  | 11,410.                           | 11,957.                 |                                 | 0.  |
| VP OF GRANTS, PROGRAMS & S | (ii)        | 0.                        | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
| (4) CANDACE LOPEZ          | (i)         | 150,362.                  | 0.                                  | 5,000.                              | 10,570.                           | 0.                      | 165,932.                        | 0.  |
| CHIEF PHILANTHROPIC OFFICE | (ii)        | 0.                        | 0.                                  | 0.                                  | 0.                                | 0.                      | 0.                              | 0.  |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)         |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (ii)        |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (i)<br>(ii) |                           |                                     |                                     |                                   |                         |                                 |   |
|                            | (II)        |                           |                                     |                                     |                                   |                         |                                 |   |

| Part III   Supplemental Information  |
|--|
| Provide the information, explanation, or descriptions required for Part I, lines 1a, 1b, 3, 4a, 4b, 4c, 5a, 5b, 6a, 6b, 7, and 8, and for Part II. Also complete this part for any additional information. |
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## **SCHEDULE M** (Form 990)

**Noncash Contributions** 

OMB No. 1545-0047

Open to Public Inspection

Department of the Treasury Internal Revenue Service

▶ Complete if the organizations answered "Yes" on Form 990, Part IV, lines 29 or 30.

➤ Attach to Form 990.

► Go to www.irs.gov/Form990 for instructions and the latest information.

Name of the organization HORIZONS FOUNDATION Employer identification number 94-2686530

| Par | t I Types of Property   |                               |   |   |   |       |        |    |
|-----|---|-------------------------------|---|---|---|-------|--------|----|
|     |   | (a)<br>Check if<br>applicable | (b)<br>Number of<br>contributions or<br>items contributed | (c) Noncash contribution amounts reported on Form 990, Part VIII, line 1g | (d)<br>Method of det<br>noncash contribut | •     | unts   |    |
| 1   | Art - Works of art  |                               |   |   |   |       |        |    |
| 2   | Art - Historical treasures  |                               |   |   |   |       |        |    |
| 3   | Art - Fractional interests  |                               |   |   |   |       |        |    |
| 4   | Books and publications  |                               |   |   |   |       |        |    |
| 5   | Clothing and household goods  |                               |   |   |   |       |        |    |
| 6   | Cars and other vehicles   |                               |   |   |   |       |        |    |
| 7   | Boats and planes  |                               |   |   |   |       |        |    |
| 8   | Intellectual property   |                               |   |   |   |       |        |    |
| 9   | Securities - Publicly traded  | Х                             | 72  | 5,231,439.  | FAIR MARKET                               | VALU  | E      |    |
| 10  | Securities - Closely held stock   |                               |   |   |   |       |        |    |
| 11  | Securities - Partnership, LLC, or   |                               |   |   |   |       |        |    |
|     | trust interests   |                               |   |   |   |       |        |    |
| 12  | Securities - Miscellaneous  |                               |   |   |   |       |        |    |
| 13  | Qualified conservation contribution -   |                               |   |   |   |       |        |    |
|     | Historic structures   |                               |   |   |   |       |        |    |
| 14  | Qualified conservation contribution - Other   |                               |   |   |   |       |        |    |
| 15  | Real estate - Residential   |                               |   |   |   |       |        |    |
| 16  | Real estate - Commercial  |                               |   |   |   |       |        |    |
| 17  | Real estate - Other   |                               |   |   |   |       |        |    |
| 18  | Collectibles  |                               |   |   |   |       |        |    |
| 19  | Food inventory  |                               |   |   |   |       |        |    |
| 20  | Drugs and medical supplies  |                               |   |   |   |       |        |    |
| 21  | Taxidermy   |                               |   |   |   |       |        |    |
| 22  | Historical artifacts  |                               |   |   |   |       |        |    |
| 23  | Scientific specimens  |                               |   |   |   |       |        |    |
| 24  | Archeological artifacts   |                               |   |   |   |       |        |    |
| 25  | Other ( )   |                               |   |   |   |       |        |    |
| 26  | Other ()  |                               |   |   |   |       |        |    |
| 27  | Other ( )   |                               |   |   |   |       |        |    |
| 28  | Other ( )   | . 4.1                         |   |   |   |       |        |    |
| 29  | Number of Forms 8283 received by the organization which the organization completed Form 828   | -                             | •   | 1 1   |   |       |        |    |
|     | for which the organization completed Form 626   | o, Fait V, D                  | onee Acknowledg   | ement 29  |   | V.    | es     | No |
| 200 | During the year, did the organization receive by  | contributio                   | n any proporty rop  | arted in Dort L lines 1 throug  | h 20 that it                              | 16    | 25     | NO |
| Sua | must hold for at least three years from the date  |                               |   |   |   |       |        |    |
|     | exempt purposes for the entire holding period?  |                               |   |   |   | 30a   |        | Х  |
| b   | If "Yes," describe the arrangement in Part II.  |                               |   |   |   | 30a   |        |    |
|     | Does the organization have a gift acceptance p  | olicy that re                 | acuires the review  | of any nonetandard contribut  | ione?                                     | 31 X  | -      |    |
| 31  | Does the organization have a gift acceptance properties of the organization hire or use third parties of the organization hire or use the organization hire organization |                               |   |   |   | 31 X  | $^{-}$ |    |
| o∠d |   |                               | •   | cit, process, or seil noncasn   |   | 32a X |        |    |
| b   | If "Yes," describe in Part II.  |                               |   |   |   |       |        |    |
| 33  | If the organization didn't report an amount in co   | olumn (c) for                 | a type of property  | for which column (a) is chec  | ked,                                      |       |        |    |
|     | describe in Part II.  |                               |   |   |   |       |        |    |

For Paperwork Reduction Act Notice, see the Instructions for Form 990. LHA

Schedule M (Form 990) 2021 132142 11-17-21

## SCHEDULE O (Form 990)

Department of the Treasury

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on Form 990 or 990-EZ or to provide any additional information.

Attach to Form 990 or Form 990-EZ.

Go to www.irs.gov/Form990 for the latest information.

2021
Open to Public Inspection

OMB No. 1545-0047

Internal Revenue Service

Name of the organization

HORIZONS FOUNDATION

Employer identification number 94-2686530

FORM 990, PART I, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

INCREASE PHILANTHROPIC GIVING TO LGBTQ CAUSES; AND TO PROVIDE FOR

FUTURE LGBTQ GENERATIONS AND THE LGBTQ COMMUNITY'S LONG-TERM FUTURE.

FORM 990, PART III, LINE 4B, PROGRAM SERVICE ACCOMPLISHMENTS:

OF LGBTQ PEOPLE. THE ENDOWMENT IS BEING BUILT PRINCIPALLY THROUGH

ESTATE GIFTS, AND MORE THAN 380 PEOPLE HAVE INFORMED HORIZONS THAT THE

FOUNDATION IS INCLUDED IN THEIR ESTATES.

FORM 990, PART VI, SECTION B, LINE 11B:

THE BOARD APPROVED A POLICY THAT DELEGATES THE PRE-FILING REVIEW AND

APPROVAL TO THE EXECUTIVE COMMITTEE OF THE BOARD. THE EXECUTIVE COMMITTEE

MEETS WITH THE CFO AND PRESIDENT TO REVIEW AND APPROVE THE 990 PRIOR TO

FILING. AN ELECTRONIC VERSION OF THE 990 IS DISTRIBUTED TO THE FULL BOARD

PRIOR TO FILING.

FORM 990, PART VI, SECTION B, LINE 12C:

BOARD MEMBERS AND STAFF ARE REQUIRED TO SIGN AN ANNUAL AFFIRMATION AND DISCLOSURE STATEMENT.

FORM 990, PART VI, SECTION B, LINE 15:

BOARD CHAIR REVIEWS PRESIDENT AND CFO COMPENSATION, CONSIDERING

COMPENSATION ANALYSIS AS WELL AS PERFORMANCE IN THE PROCESS. THE BOARD

DISCUSSES AND APPROVES PRESIDENT AND CFO COMPENSATION IN EXECUTIVE SESSION.

SALARY ADJUSTMENTS ARE SUBMITTED IN WRITING BY THE CHAIR.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

| Schedule O (Form 990) 2021                                 | Page 2                                    |
|--|---|
| Name of the organization HORIZONS FOUNDATION               | Employer identification number 94-2686530 |
| FORM 990, PART VI, SECTION C, LINE 19:                     |   |
| GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY, AND FINA | NCIAL STATEMENTS                          |
| ARE AVAILABLE TO THE PUBLIC UPON REQUEST.                  |   |
| 990, PART XII, LINE 2C                                     |   |
| THE PROCESS HAS NOT CHANGED FROM THE PRIOR YEAR.           |   |
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